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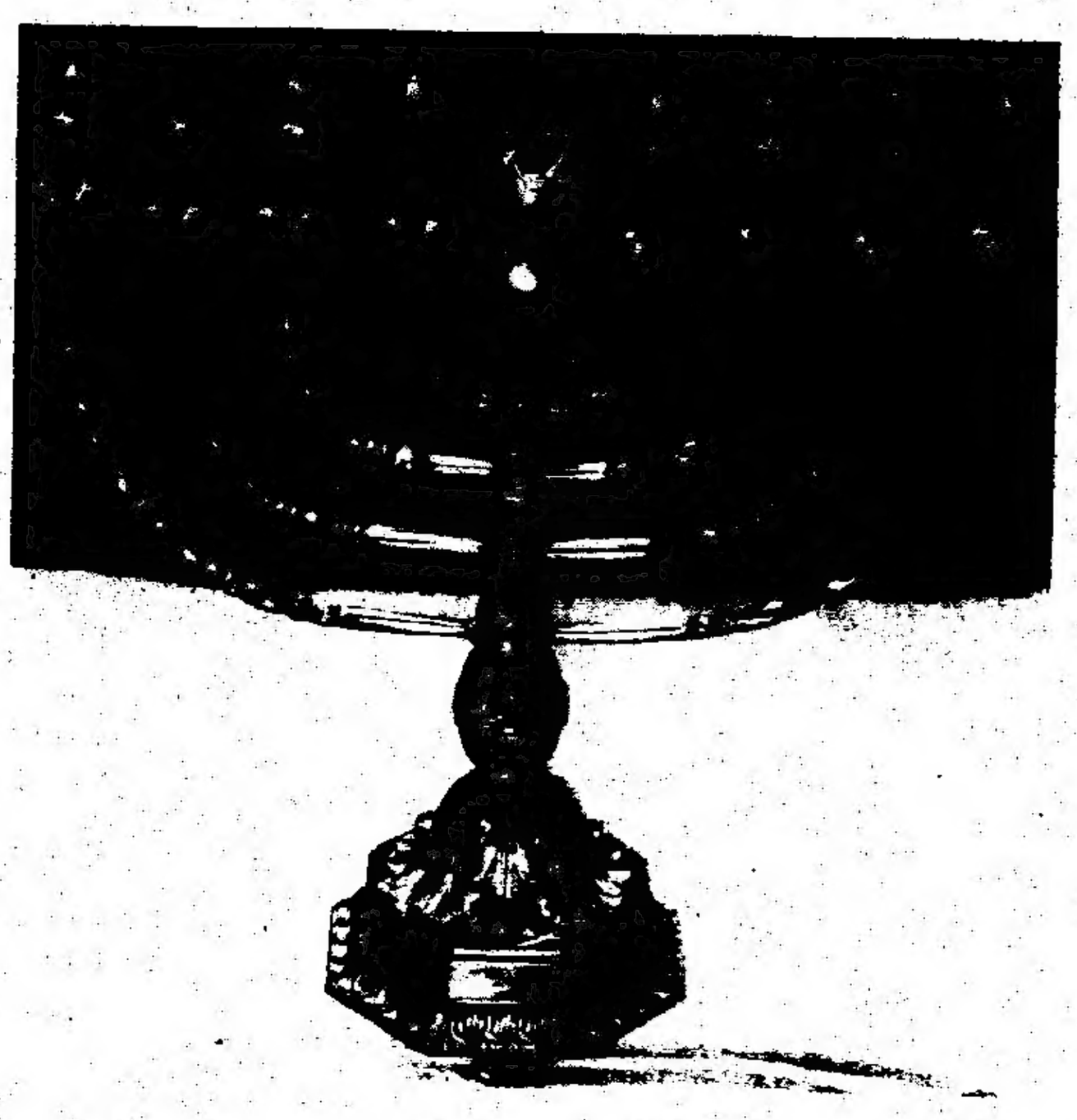
CANADIAN JEWISH REVIEW

VOL. XXVII MONTREAL, DECEMBER 8, 1944 No. 10



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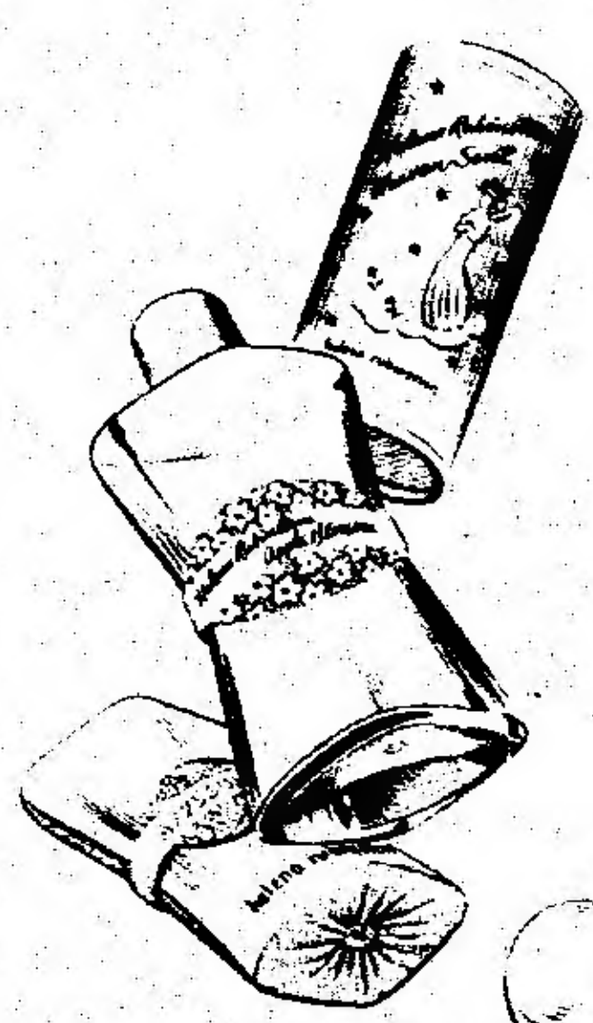

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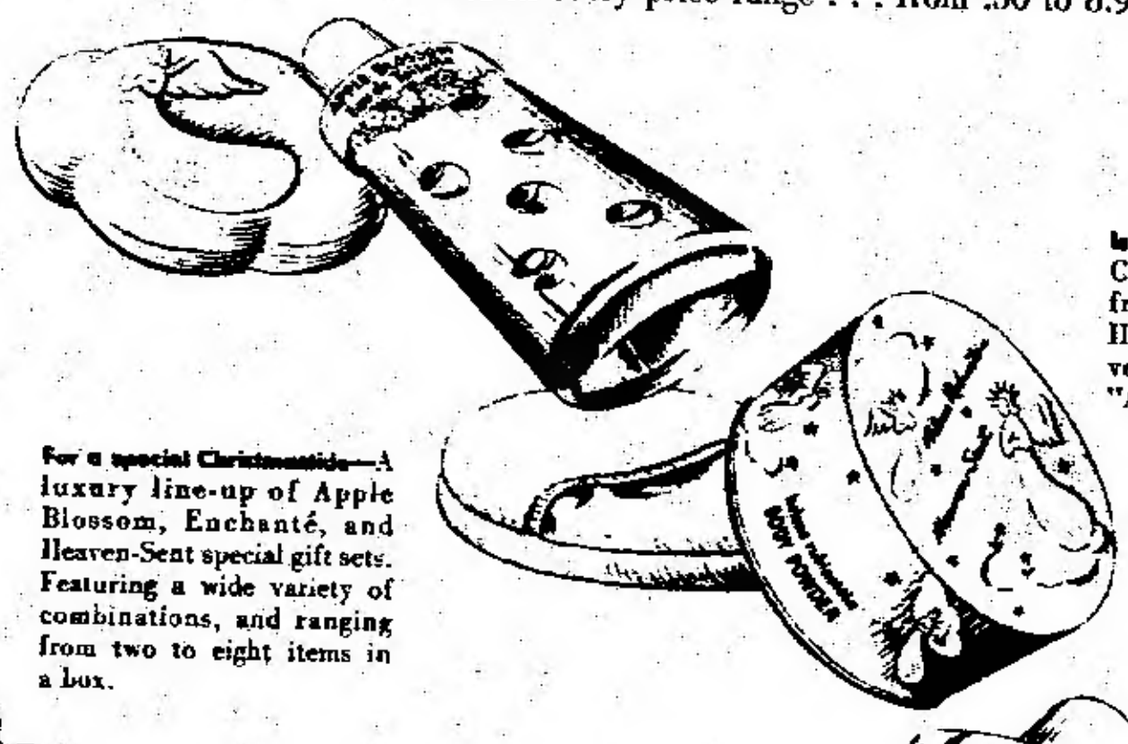

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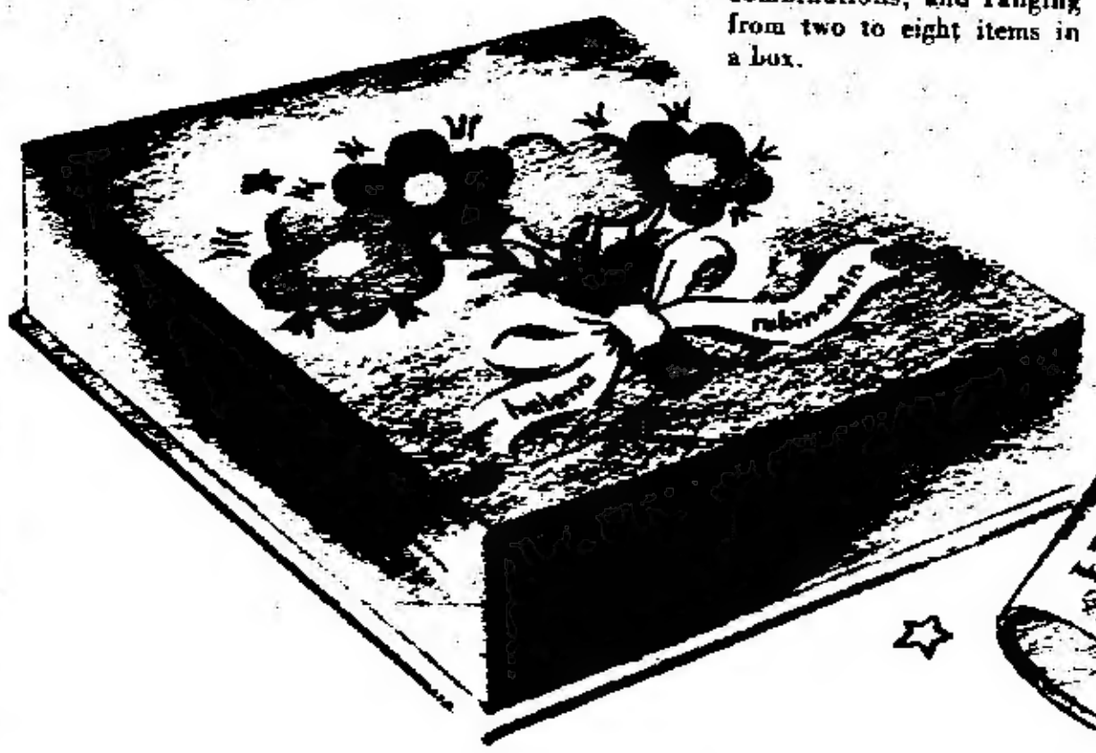

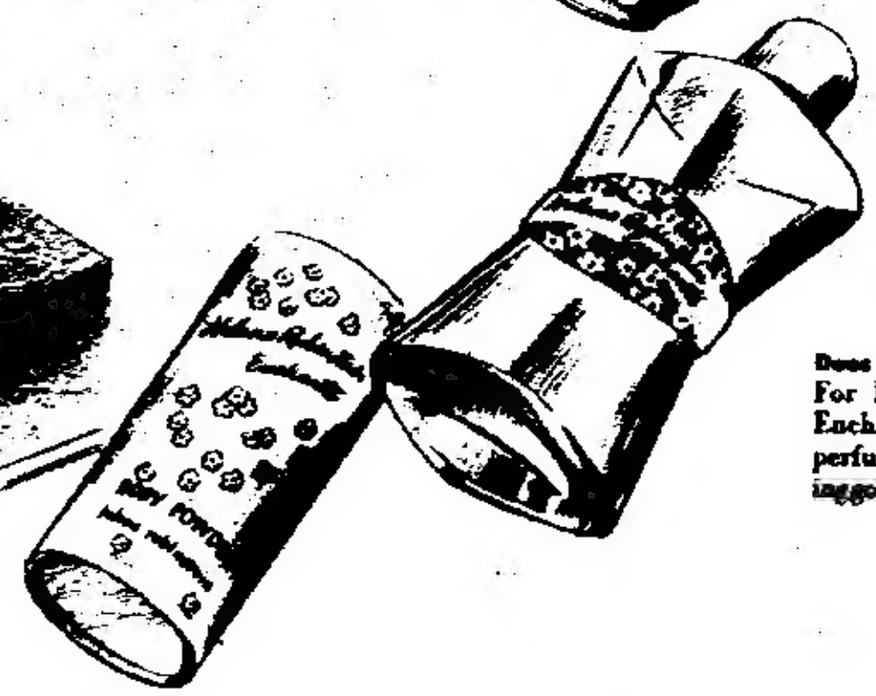

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MOLSON'S

Canadian Jewish Review

VOL. XXVII — MONTREAL, DECEMBER 8, 1944 — No. 10

Commentaries

By Dr. Harry J. Stein, Rabbi

Chanukah 5705

On the evening of December 16th we usher in the eight-day observance of Chanukah and recall lovingly the drama of Mattathias and his five sons, the Maccabees. These heroes of Judea, in the year 168 B.C.E., revolted against the mighty Syrian Empire and with their followers, who were reminiscent of the Guerilla warriers of Nazi-dominated Europe, fought and achieved the victory that assured the survival of Judaism and thus made possible, too, the birth of Christianity and Islam.

The Maccabean war of 2112 years ago recalls the world conflict of our own day, for the Maccabean struggle represented a combat between two conflicting ideologies. Judah Maccabee and his band defied Antiochus the IV, the Syrian ruler of Palestine, who dared to impose debased Hellenic culture and religion on the Jewish people. But, unlike in our day, when the United Nations forces can match the might of the enemies of civilization, the Jews of that ancient day went into battle ill-equipped and were outnumbered but bolstered by indomitable faith.

Chanukah commemorates two prime achievements: first, religious liberty and freedom of conscience; secondly, the defence of a minority against the encroachments upon its freedom by a majority nation. Antiochus' program was a prototype of the Nazification of Germany and concentration-camp Europe of our time.

If the present conflict is one between two ways of life rather than a struggle for power, then the United Nations will have to revise their colonial policies. Are not the Western Nations under indictment for their colonial policies, for their subjugation of the indigenous populations in Asia, Africa, and on the American continent?

Hitlerism will soon be destroyed even as the dishonest Hellenism and totalitarianism of Antiochus were destroyed; but we must make certain that the end of Hitler's wicked rule will mark the beginning of the reign of righteousness in the world, for all nations and peoples whether great or small.

What good is the lust for power on the part of Empires? Empires have arisen and vanished. Where are Egypt, Babylonia, Assyria, Greece and Rome? Where are the Holy Roman Empire, Napoleonic France? What good has the envy of power manifested by these ever achieved, either for themselves or humanity?

The Jewish people, martyred and persecuted, endures without the might of Empire. It endures because it is consecrated to bear witness to God's Unity and the brotherhood of mankind.

If the Empire idea had for its aim to share God's goods and blessings then imperialism would indeed be beneficial. But for the most part the imperialism of Antiochus and the imperialism of our day have spelled exploitation of the small and weak by the big and strong. If nations and individuals could learn, to think of themselves not in terms of physical power, by which to dominate over the weak, but in terms of richness of spirit by which to live and help live in righteousness, then, indeed, would there be established a righteous empire or world federation of all people.

For us Jews Chanukah 5705 will be the first in a decade that we can truly observe with genuine joy and happy spirit. In many parts of Europe where the darkness of paganism ruled so long, the Chanukah lights will be rekindled this year and truly symbolize the rekindling of the flame of liberty by the valor of modern Maccabees who bleed and die in the cause of human emancipation.

Let us kindle our Chanukah lights and ever be mindful that the Chanukah lights symbolize freedom for the entire human family. Let us hold fast to the sacred prophetic ideal of world-wide brotherhood and peace as re-expressed in the stirring lines of the festival hymn:

"Yours the message cheering,
That the time is nearing
Which shall see
All men free;
Tyrants disappearing".

The Primacy Of The Synagogue

The central institution in Jewish life is the synagogue. Since the disconsolateness of our national life 1900 years ago, nothing but the Wailing Wall has reminded of the Temple in Jerusalem. The spiritual successor of the Temple, however, has been constantly on in every part of the world by the synagogue.

The synagogue has served the Jew as the place of retreat. Here he comes to refresh his spirit and cast aside the deadly routine. Here in the synagogue the Jew comes to share life's sorrows and life's joys with his God.

The synagogue has served not only as the house of prayer but also as the house of study. No wonder that among many the synagogue is called "the Shul". Here in the synagogue the Jew has been enjoined to build life to learn of life of sanctity and holiness, to love neighbour and pursue righteousness. The symbol of Israel's immortality is the synagogue. Without the synagogue things would be as Jewish life today. The "unsynagogued" Jew harbors in problems. He may be identified with many communal Jewish organizations but he threatens our vigor if he neglects the House of God.

The Nazis well realized that the source of Israel's strength has ever been the synagogue. Thus they struck at the very root of Jewish life when on November 10th, 1938, in one night three hundred down within the Third Reich over five hundred Jewish houses of worship. But, thank God, Hitlerism prepares one more hatred again on German soil. Israel is mighty by virtue of the spirit.

How best can we meet the challenge of Anti-Semitism? By a return to Judaism, to the synagogue. Let us learn our faith and live it and anti-Semitism will never overcome us. Civic protective organizations have their place in Jewish life to mend the ills that happen. But more important is the inner citadel, Judaism. Let us make our children strong Jewishly and arm them with Judaism and they will learn how to meet hate and be undismayed against adversity. Hence the urgency of the hour calls for Judaism and more Judaism, for a return to Jewish religious education, for a return to the synagogue.

every friday

"Sometimes when people censure me,
I tell them without rancor
That for what it cost me to be free,
I might have had an anchor."

This being one of the darkest periods of human history, Chanukah, the Feast of Lights, acquires an added dignity by contrast and by its traditional significance. It is like a lighthouse which illuminates the way to recurring liberations in the eternal struggle between the forces of light and hope and the forces of darkness and despair.

Chanukah, with the winter solstice, promises longer days, days that are more full of light. At the very time of the deepest darkness it promises a change, just as religious oppression is followed by religious freedom. Celebrating Chanukah, the Jews light one candle the first night but the flame gradually increases night by night until there are eight points of light.

These lights spell out all the good, the real things of life by which the ordinary man achieves nobility, attains freedom, and realizes on his own gifts and capabilities. Light means life for it banishes conditions that stunt and kill growth. Enough of it can make men free, free in body and free in spirit to build a better world.

This kind of light is symbolized by Chanukah candles in synagogues, meeting places, and Jewish homes all over the world at this season. Sometimes the candles are only hoarded bits and stand on poor pieces of board; sometimes they lift up their light from menorahs beautifully worked in metal, but they all express the hope for which the human heart hungers, the same hope, that there will be peace between man and man and conditions of living that express the sense of responsibility which one must have toward all and all must have for one, no matter what his race, color or station is.

Chanukah records the liberation of Palestine from the despotism of the Syrian tyrant, Antiochus, and holds fast to its oft-repeated original theory that where there is oppression it must and will be dispelled.

The first man to be swept up in holy fury against Antiochus was not a young hot-head. He was an old man and a priest by the name of Mattathias. He was old but he was rejuvenated for the need of the hour and the same could be said of his people. He showed great daring and resourcefulness and took risks which can only be undertaken by the courageous and the loyal in forgetfulness of self. His indignation was righteous and his sense of outrage was young and resistant. He placed no check of caution on his sons but led the way to something brand new, the first embattled struggle for religious freedom.

There were five of these boys, and they have left an immortal picture of family solidarity and of the resilient strength of men united in brotherhood. Judah was their hero and his brothers were his first support. Judah, the Maccabee; Judah the hammer. He was as strong as a hammer, of course, and the Hebrew letters of his battle cry, "Who Is Like Unto Thee, O God Among the Mighty?" form the word, Maccabi.

The hammer blows can still be heard by those who kindle the Chanukah lights, if they believe in reconsecration to divine purpose. This rousing signal urges them to hold fast to principles. Once upon a time the Maccabees did that to save Judaism and the Jewish people through freedom of conscience. They won a great victory, one of the decisive battles of the world's history not because they were equipped to do it or because they were warlike but because they were divinely inspired to be grim and dogged in the fight against paganism and barbaric rule. The Maccabees strained and they endured and the day came when they were able to cleanse and rededicate the altar which had been defiled, and to worship as they wished.

When they had done against a willing enemy was a miracle, sometimes to elude it as indelible place in the memory of generations of men to come and to rise to the surface at times when the edge against civilization seem to be overwhelming. The sound of the Maccabean hammer blows summons hidden stores of nerve, will-power, and determination which serve mercifully when crises call, just as the cruse of oil, enough to burn one night, burned for a whole week until new oil could be prepared for the lamp of the holy candlestick in the rededicated Temple.

Miracles have happened in time for this Chanukah through the will to live and the wish to help to live. In the liberated places Jewish life is springing up now and the Chanukah candles twinkle on many window sills again. In the words of Isaiah: "The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them the light shined." This is a liberation Chanukah and the barbarism of the new order of homgmen and shackled slaves retreats before the ring of flames that means a time of greater freedom and more light to come some day. **I.I.e.**

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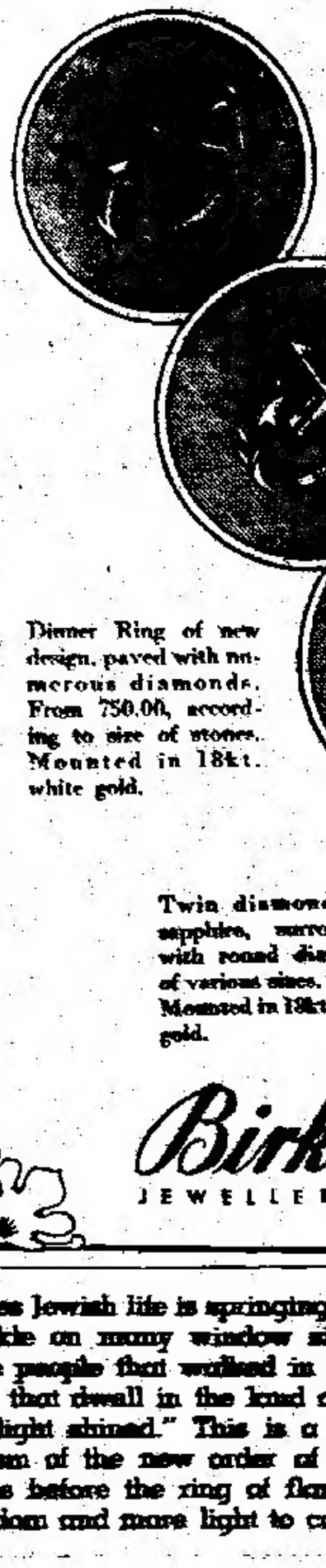

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I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

DECEMBER 8, 1944 — VOL. XIVII, NO. 10

If I Were A Jew

An Address To Temple Emanu-El Congregation, Montreal

By The Reverend Angus de Mille Cameron, Minister, Church Of The Messiah, Montreal

If I were a Jew, I should be proud of the fact. First of all, I should be conscious of a great spiritual heritage, probably the greatest in mankind's history. We get it in the story of the evolution of Yahweh, from the tribal God of the Jews, into the tremendous conception of the great Hebrew prophets, of Isaiah, Jeremiah, of Micah, and Amos, who did not ask for sacrifice, but who demanded justice and righteousness. "What doth the Lord require of thee but to do justly, to love mercy, and to walk humbly with thy God?"

The prophets wished to unite religion and human activity. Their God was the universal God of all mankind who stood for peace, justice, righteousness and mercy. Amos turned away from the formal organized religion of his day, saying: "Take away from me the noise of your songs, and to the melody of your lyres I will not listen. But let justice roll down like the waters, and righteousness like a perennial stream."

Here is what has been called the Ethical Monotheism of the Hebrew prophets, a clear stream of religion, undefiled. This is the great prophetic strain in Judaism, which ever since my university days, has seemed to me to be one of the great spiritual achievements of the human race. It is the source of all the highest conceptions of God, man and nature. It is the authentic note of Judaism, and of Christianity, if Christians would only recognize it.

I say of Christianity, because it seems to me that Jesus carried on this emphasis and this tradition of Hebrew prophecy. He set it against the formalized religion of his time, just as the prophets had done before him, not forgetting to remind his people that they had stoned the prophets. And that personal sacrifice and suffering seems to be the cross the prophet must always bear. So I link up the Judaism of Jesus with the ethical insights of prophetic Judaism.

Here is a high religious tradition which, if I were a Jew, I should cherish and above all else I should attempt to live. The emphasis, with the prophets, was always on action, not much on belief. Permeating their lives was a great conception of the one God of all mankind who demanded of men not burnt offering, but righteousness, justice and mercy. If I were a Jew, I should seek to be a good Jew in that sense. A good Christian could be no better.

Again, if I were a Jew, I should be proud of my people, in an ethnic sense. I should recall with pride the outstanding men in all realms of human endeavour who have been Jews. Just to mention a few of the names to which you and I could add many more:

In philosophy, Spinoza and Bergson. In the development of sciences, Wassermann, Koch, and Freud, not to mention perhaps the greatest intellect of our time, Albert Einstein.

Music would have been poorer without its Mendelssohn, Saint-Saens, and Rubinstein, and without such performers as Heifetz and Kreisler, to name only a few. In jurisprudence, in our generation, there have been such men as Cardozo and Felix Frankfurter. In government, Disraeli, Lehman, and Morgenthau.

Nor should we forget those men who interpret the tradition of Judaism, and make it live, the Jewish rabbis. Those I have known, without exception, have been exceedingly able, and consecrated men, dedicated to the living interpretation of the Jewish faith.

Nor should we pass by those who have sensed the meaning of that tradition in terms of human values, the great philanthropists, Baron de Hirsch, Moses Montefiore, Julius Rosenwald, the Guggenheims, Pulitzer, Straus.

And we remember not only these great names but also the generosity of the Jewish community, which makes every Jewish welfare effort a success, the generosity which pours forth, without stint, in aid of the stricken Jews of the world in their latest extremity.

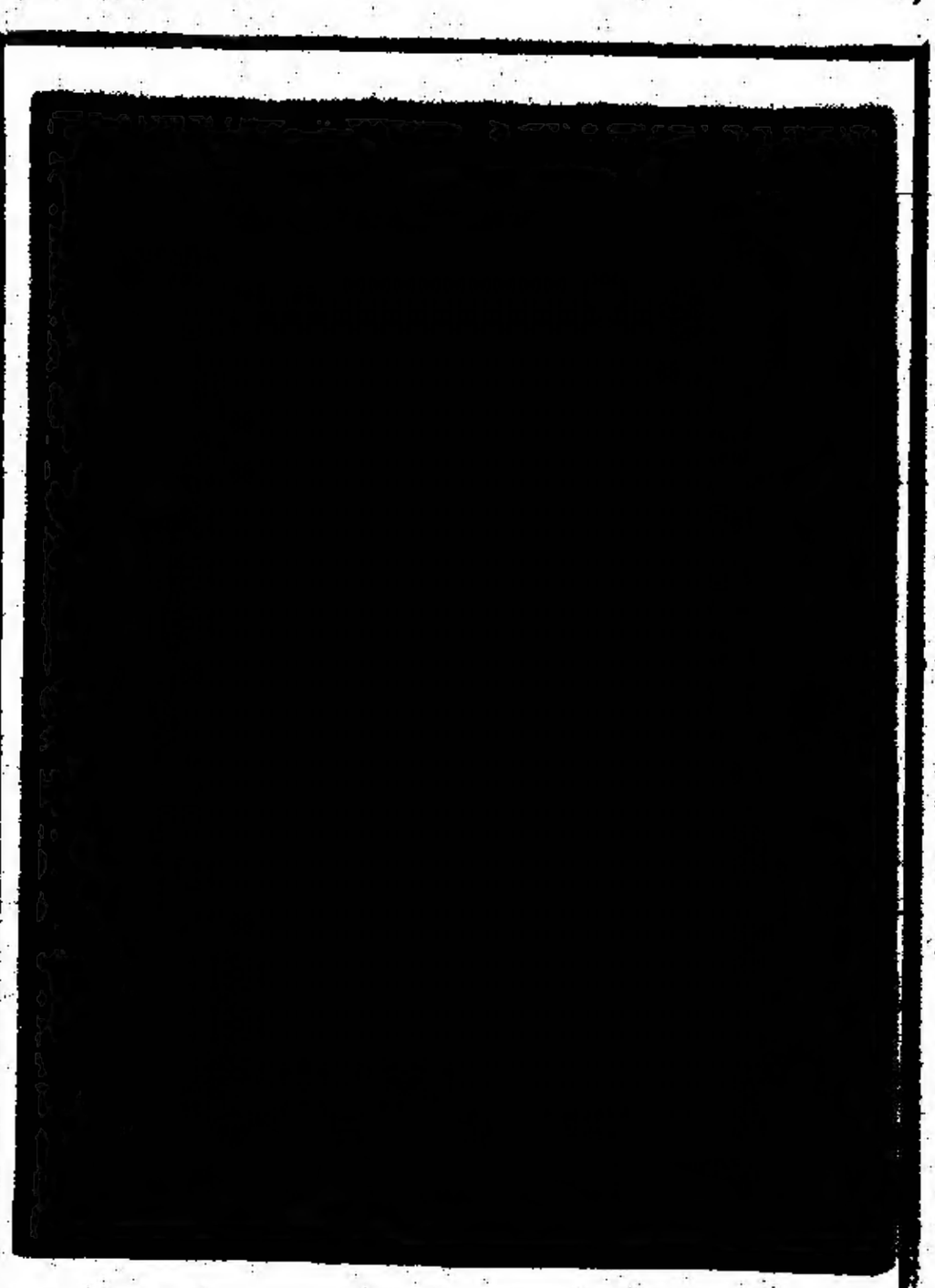
Of these living expressions of a living faith, as a Jew, I should be proud, and seek to perpetuate them in my children and their children's children.

Again, if I were a Jew, I should be painfully conscious of the martyrdom of my people. This is not a new development in Jewish history but it has taken a particularly virulent form in our time. More than two million Jewish victims cry out against their brutal murderers. Thinking of the broken bodies of the Jews who have been sacrificed on the altar of pernicious doctrines of superiority of race and blood, we can almost hear the cry: "Cain, where is Abel thy brother?"

A modern, supposedly civilized state made it a national policy to eradicate the Jews. Why? Stated as this happened because the Jews represent the tradition of humane, civilized values, whereas Nazi Germany wanted to destroy human values. Others say that Hitler needed a scapegoat. However it may. The horrible reality has confronted us, and no words of mine can add one jot or one tittle to the terrible record of Jewish persecution. I am content to let our brilliant Montreal poet, A. M. Klein, spell Hitler's name in ashes, with the burning tongs of an inner contempt, and a just wrath.

If I were a Jew I should be conscious of this inhuman brutality. I should weep for Zion, even as my exiled ancestors sat by the waters of Babylon and wept.

But, I should strive mightily to resist the natural demand for revenge. I should remember that the Jews have survived other terrible persecutions. They have been



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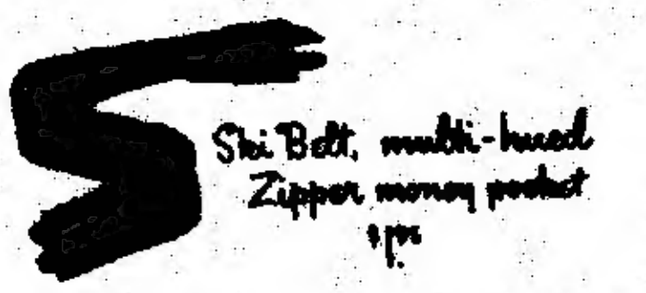

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ground between the millstones of material might many times before and have been proved and not found wanting. Even if that is poor consolation, we should still remember that the new world will not be built on revenge, but on justice. If I were a Jew, I should seek how to bring that sense of justice home to myself, my community, and to the whole human race.

Again, if I were a Jew, I should be conscious that anti-Semitism is not a monopoly of Hitler and the Nazis. It is present in the new World, in the United States, in Canada, in Montreal. It is a virulent disease, a psychopathic expression of modern man's ego. It is irrational, savage stupidity, using the prejudices of each age as weapons against the Jew.

I know all the attempts at explanation as do you. I call it a disease and I shall not here attempt to diagnose it. But, if I were a Jew, I should be very conscious of it. I should appeal to the conscience of Christians, in the name of the Jew whom they call their leader, to root out of their hearts, and out of their civilization, this cancerous growth of prejudice, brutal, irrational, and ultimately destructive of all human values.

Furthermore, if I were a Jew, I should go half-way to meet those Christians and there are many, I hope, who sense, and fear and hate anti-Semitism. And I should make every effort to keep from my heart, as a Jew, all hate, rancor, and prejudice against Christians, which is simply anti-Semitism in reverse. Above all else, I should not attempt to combat the destructive fires of ignorance and prejudice by adding the fuel of aggressiveness, whether it take spiritual or material forms.

Instead, if I were a Jew, I should attempt to be true to the highest ideals of my religious faith, with its great and universal emphasis on human and spiritual values. I would know that that faith, lived by myself and others, will finally prevail against all the hatred conjured up by perverted men.

Again, if I were a Jew, I should attempt to understand Christianity, that religion which sprang from the Jewish tradition. And to understand Christianity properly, a Jew or a Christian would first have to understand Judaism with its strong prophetic emphasis. If I were a Jew, I think I should see Jesus, a Jew, in the line of Jewish prophecy, carrying into that ancient world, ruled by Rome, the highest insights of his Jewish heritage.

For example, I should try to understand what is one of the great stories of the New Testament, the story of the Good Samaritan. You remember the incident. A lawyer came to Jesus asking: "What must I do to be saved?" Jesus told him to obey the two commandments: "Love God, Love thy neighbor." Of course, we know these were not original with Jesus, but were already implicit in the Judaism of his time. Then, the lawyer went on to ask: "Who is my neighbor?" And this question brought forth the story of the Good Samaritan. A certain man went down from Jerusalem to Jericho, fell among thieves, Priest and Levite, then a Samaritan, who bound his wounds, took him to an inn.

This story was an attack on exclusiveness. The hero of the story was a Samaritan, a member of a group cast out and excluded by the

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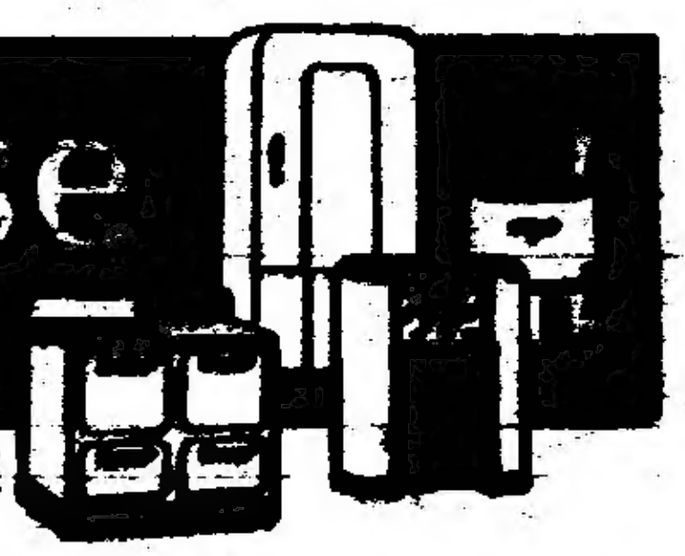

THE HOME OF TOMORROW WILL BE AN ELECTRICAL HOME

Jews. The villains of the story were the representatives of Jewish religion. Jesus was trying to say that man could not be excluded from the community of the righteous, because of differences of creed or race.

If I were a Jew, I should attempt to understand this emphasis on the universal, all-inclusive community, which we find in Jesus. Here, it seems to me, he carries forward the highest ethical insights of the great Hebrew prophets.

Yes, if I were a Jew, I should even attempt to understand Saul the Jew of Tarsus, known as Paul to the Christians. Personally, I have no great affection for Paul. I believe he took Christianity off the rails by interpreting Jesus as a Saviour God, in whom to believe was to be saved. I believe he did much harm by encouraging a dualism never known to Judaism and by taking the ethical emphasis in religion out of this world.

But, nevertheless, he did have an impulse to take his message out of a restricted Jewish community and spread it among all men. Here, I think he was right. I regret very much that Paul made Jesus a Saviour God. But I believe his sense of universality was right.

Now, if I were a Jew, I think I should recognize that there has been an exclusive element in Judaism as well as the universal emphasis. And I should be in sympathy with, and attempt to further, the universal elements. I should not claim that the Jews are God's chosen people. I should say that no people are God's chosen people. Certainly not the Germans; no, not even the Scots. I should recognize that no nation, group, race, religion has a monopoly on truth.

Exclusiveness of any kind erects walls between men. The New England poet, Robert Frost has said: "Something there is that doesn't like a wall, that wants it down." In our time, when the physical walls separating nations and men are disappearing, it is imperative that the racial and creedal prejudices and particularities should be surmounted.

Not that any man should desert his tradition. But each man, Jew or Christian, must understand his tradition, and make it live, fruitfully, and constructively, in our time. In the Jewish tradition is the great conception of a God of all mankind, not of the Jews alone, a God of righteousness and justice, and compelling structure of this universe. In Him, all men are brothers and equals.

In short, if I were a Jew, without deserting my tradition, I should live less and less given on the things that exclude, and more and more given on the things that are universal. By so doing, should think I was true to the living faith of my fathers, and to the purposes of the Eternal Spirit.

And now I must close—and this is my final word. The world needs minorities. No salvation lies with intelligent, consecrated minorities, dedicated to the task of making this world the Kingdom of God. But, these minorities cannot be fruitful if they are based merely on creedal or racial lines. These are barriers which ultimately and inevitably betray the human quest.

The minority of which I speak surmounts the barriers of race and creed. It is composed of men who have a high conception of human nature and destiny, men who seek to further the great purposes of one Universal God, in whom all mankind find unity.

In all ages, in all religion, there have been those who have seen the vision, and sensed the task. They have understood the ethical implications of religion. They have understood the statement: "What doth the Lord require of thee, but to do justly, to love mercy, and to walk humbly with thy God."

They have dug to the core of their tradition, and become men of the world in the truest sense, taking on their full humanity as brothers of all men. They have thought of themselves, not as members of a particular race, or religion, but as members of the human race. As such, they have been saviours of mankind.

Here, I am afraid that many may be called, but few will answer. But, here is the challenge to our time. It comes first of all to individuals, Jew and Christian, to be one of this saving minority, one of those who will play a constructive role in the regeneration of man, one who will help heal the scars on the body of humanity. Here are the religious men our time demands.

A great Jewish prophet once said of the righteous man, the religious man: "He shall make the right to go forth according to the truth. He shall not fail nor be discouraged till he hath established the right in all the earth."

If I were a Jew, I should like to belong to that minority who sets this standard as the fundamental test of religion, and I should like to join heart and hand with all those of other creeds and traditions, to carry forward the great task of human redemption.

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"Moses Or Hitler? = Decalog Or Death?"

By Rabbi Abraham L. Feinberg, Holy Blossom Temple, Toronto

The festival of Hanukkah has become increasingly meaningful to a generation of Jews confronted with peril and the necessity for vigorous self-defense. Its militancy appeals to modern Israel. An authentic commentary on the psychological evolution of today's Jewish youth can be found in the Religious School - and - pulpit - emphasis on Macabbean courage.

Jewish pride and self-respect, as in all peoples, easily channels itself into an aggressive physical response to attack. The Nineteenth Century Era of Emancipation (so-called and ephemeral), has been accused of futility. It did, however, bequeath to Jewry a heritage of liberty—the unforgettable and sweet savor of a "new world".

This heady draught, however transitory in some lands, has made impossible the self-effacement and cringing humility which our forefathers, especially in Eastern Europe, sometimes confounded with faith in supernatural intermediation.

The brief experience of freedom in the past century, and the current experience of cumulative martyrdom, have combined to sharpen the admiration for, and need of, sheer courage. In Palestine and in Warsaw, the urgency of real and imagined wrong has impelled men and women to epochal valor—not to speak of the notable war service performed in the Armed Forces of the United Nations.

It is still important, however, to recall that the *purpose* of the Macabbean revolt was spiritual—to cleanse the Temple and the land of paganism. At least in its origins the Hasmonean family discerned no value in militancy except as it was an instrument of the national *soul*. The moral objective of conflict alone could justify it. Philosophy was anterior to, and the matrix of, force. A battle of ideas preceded the clash of arms.

The traditional emphasis of Judaism on the end to be attained by organized combat (without which it is not justifiable) must be applied to World War Two—and to the Jewish role therein. Is paganism again the enemy of Macabbeans? What are the ideals and concepts involved? Does Nazism represent merely a brute, blind thrust for mere power and possession, or does it envisage the universal mastery of an idea? Is it physical, or primarily an intellectual dynamic? What does it plan to shape in the mind of the human race, after it will have achieved its purpose (now near abandonment) of establishing rule over its land and labor?

Until the *rationale* of Nazism, in its human relationships, is clearly understood, the task of defamation will inevitably remain unfinished, however complete a victory may be won on the battlefield.

In a recent book, "The Ten Commandments", the kind of person Nazism dreams of fashioning has been adumbrated in a collection of ten stories by the world's most famous writers, each of them denouncing a different aspect of Nazi ghastliness. It bears the title "Ten Commandments", because each of the narratives coheres, in intellectual background, around one of them, to prove that Nazism is a deliberately-planned attempt to replace Mount Sinai with Berchtesgaden, Moses by Hitler, and the decalog with—death.

When the Fuehrer first launched his assault on the human mind, he shrewdly encouraged the naive world to believe him a hysterical fanatic, whose antics would soon bring ridicule and obloquy. But behind the rigid, upraised arm, the comic moustache and the strut which so-called observers smiled at behind their discreet gloves, there was a deadly, immovable and ice-cold will—not only to conquer the physical world for German exploitation, but also to corrupt, and possess, the realm of the spirit.

Hitler swore that he would not only break the Decalog, but uproot it from the mind, and substitute for it the tables of a new law, the law of force, blood, soil, instinct. Since that time, as the doleful record proves, he and his hordes have shattered the Commandments and strewn their fragments in every land where they set foot . . . Moses cast the tablets of the Law to the earth, in hot anger when he saw the children of Israel reverting to paganism in worshipful adoration around a Golden Calf; Hitler has flung them to the earth, with cool strategy, in order that men might revert to paganism in worshipful adoration *of himself!*

Therefore, when the ten renowned authors were assembled to indict Nazi doctrine and practice, the motif uniting them lay in the Decalog; each of the writers was commissioned to create a narrative illustrating how the Nazi regime has flouted one of the Commandments. Thomas Mann, in the first story, retells the life of Moses, who formulated and gave the Commandments; the other nine stories deal with the men who have sought to obliterate them. Moses's contribution had its locale in Egypt and the desert, premise Moses descended with the Law; the other narratives take place in occupied Europe, where even the cry of lamentation has been muted by hunger and threat

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These short novels, technically, are fiction—but every one of them is true. In essence they happened, and they are happening again and again; not merely the evidence from underground sources and factual data of historic events, but the publicly-announced aims and methods of the Nazi leaders themselves, prove their appalling authenticity.

In the early fall of 1940, a full-page advertisement appeared in the United States urging Americans to read the new unexpurgated English edition of "Mein Kampf." The advertisement contained testimonials from some of the most prominent liberals in the country. Only a few weeks before, the mere presence of Hitler's book in a home had branded the occupant as a Nazi sympathiser. Now, we were bidden to discipline our disgust—and read it. Why? Because the dread had at last begun to take hold of the influential minds in America that Hitler meant what he wrote . . .

In that Bible of Nazism, Hitler boasted that the more colossal the lie, the more surely people would believe it. Perhaps the reverse also merits consideration. The more colossal, the more enormous, the more horrifying the *truth*, the *less* surely people will believe it! For the verified, undeniable scope of German brutality in Europe has still not sunk into the consciousness of the average American, Canadian, and Briton!

A generation bred in skepticism deemed it "smart" to discount news of such events as "atrocity propaganda". We got so habituated to debunking lies, we had reacted so violently against the typical World War One tales about Belgian babies with their hands cut off, that we could no longer recognize the truth. Besides, the events themselves were too distant for a full realization of their portent. People, too, inevitably draw a veil over unpleasant and fear-creating reality. We resist reminders of our own danger, responsibility or laxness. And the very extent of the madness staggers us.

One homicidal maniac can be understood and visualized in a police line-up. Millions of them, all running amok with blood on their hands, paralyzes our comprehension. Never since the days of Genghis Khan has there been such a deliberate massacre of prisoners and population . . . Official reports of wholesale torture and murder, long available and long suppressed, have at last begun to deepen our awareness that the current war is a different kind of war from any the modern world has known . . .

Ten of the greatest authors of Refugee Europe, the United States and Great Britain, each illustrating the manner in which Hitler

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has inverted and twisted one of the Commandments, suggest why this war has no precedent or parallel. Although six of these ten left their native European lands in maturity or old age, they are already enriching the English tongue, which has become the medium of universal culture.

Lack of space, of course, precludes even a cursory resume of all the stories. I cannot refrain, however, from according several some special notice. The Bruno Frank opus, on the Fifth Commandment, has the terrible impact of an affidavit of psychic and physical torment. It is set in the home of a high Nazi official, Brunnler-breed, who, because of expediency or conviction, must shape his home life to Nazi theology. His daughter loves the wrong young man, since the lad's father had spent some time in a concentration camp. So the high official has him sent to the Russian front. When a wound confines him to hospital, the attending physician is advised to see that the offending soldier is scientifically destroyed. But the hint falls short. The father then attempts to foist an elderly man upon the girl, but she resists. Then her punishment is swift and terrible—a stud farm, one of the Nazi breeding-grounds for the master race, where she is forcibly impregnated . . .

A blood-chilling story, isn't it? But not a line goes beyond the realm of the materialism, procedures and possibilities of Germany today. "Honor thy father and thy mother."

In his novelette based on the Sixth Commandment, Julius Berstein fashions a character called Walther Kimbarth. He might have served as an example of that very haughty installment novel by the same author, "Man Of Good Will." All the attainments of culture were his: he believed in the right things; he certainly was ethical. Intrinsically a student, he became a translator; ribbon commercial him. What he lacked was more than average strength, until little courage; nor could his instinct guarantee. So when the times came to declare himself, and thereby save a Jew who in the old days had been his best friend, the vacillant on the other side. The dilemma which Wilhelmina fostered gnawed relentlessly at his spiritual fabric. He makes one compromise after another, retreats from position to position. At the end, mentally stripped and self-disarmed, he fires a blazing revolver into the brain of a French hostage who had once been his colleague.

Not a pretty romance, is it? Yet it epitomizes the deterioration of moral fibre which attacked ordinarily decent Germans by the thousands; they have now been reduced to automatic, scientifically-directed experts in pillage, plunder, and persecution . . . "Thou shalt not kill."

From World, although through the eyes of a Catholic priest, comes how an Austrian Rabbi, doomed to death and rescued to live a reading by Nazi hoodlums, straightened the emblem of anti-religion into the cross of crucifixion, whereon another Jew was once impaled.

Hardly light fiction, is it? But the darkness of the anti-Christ's shadow over the horizon, and the heroic illumination of invincible martyrs, are alike distilled in its pages . . . "Thou shalt not take the name of the Lord thy God in vain."

Hendrik Van Loon tells the story of the little German boy whose withering body had been fed and nursed back to life again by Dutch generosity after the First World War. At Hitler's bidding, he returns to the house which sheltered him, this time as a Nazi advance agent before the Wehrmacht swarmed into the lowlands, a spy—and in the name of Nazi glory he destroys the man who had saved him from starvation.

A harsh, bitter indictment, yes! But it occurred not only in Holland, but in Norway . . . "Thou shalt not bear false witness."

As I read these ten highly-concentrated capsules of bitter accusation, a chain of memory began to jangle in my mind, beckoning back many similar articles or books I read a few years ago. I recalled a passage from "Reaching For The Stars", a sincere, sensitive, yet ominous description of the Third Reich written by a gentle Quaker woman who had lived there for years. Here is a passage from it:

"On July 10th, not quite six months after Hitler became Vice-Chancellor, a law was published forbidding all parties except the National Socialist Party. Shortly afterwards a man went for a walk on an evening and did not return. At Christmas the wife shot their five-year old son herself 'while of unsound mind'. She had that morning received a package, a cigar-box marked with a swastika and the word 'traitor' before her husband's name. It contained ashes. I was not yet used to things like that and recovered consciousness to find the narrator splashing cold water on my face and neck. My friend was crying quietly, as she scolded me: 'You have got to learn to steel yourself against shock. This thing isn't going to end in Germany—or in Europe'."

That prediction was made long before the war—and we have not begun to assess its significance.

Stanley High, well-known American Churchman, harbored no delusions about the Nazi attitude toward Christianity. In 1940, he warned as follows: "The Nazis have set up a new religion in Germany whose creeds and sanctions flout ambitions and sanctify Nazi blood lust. Its God is Germany.

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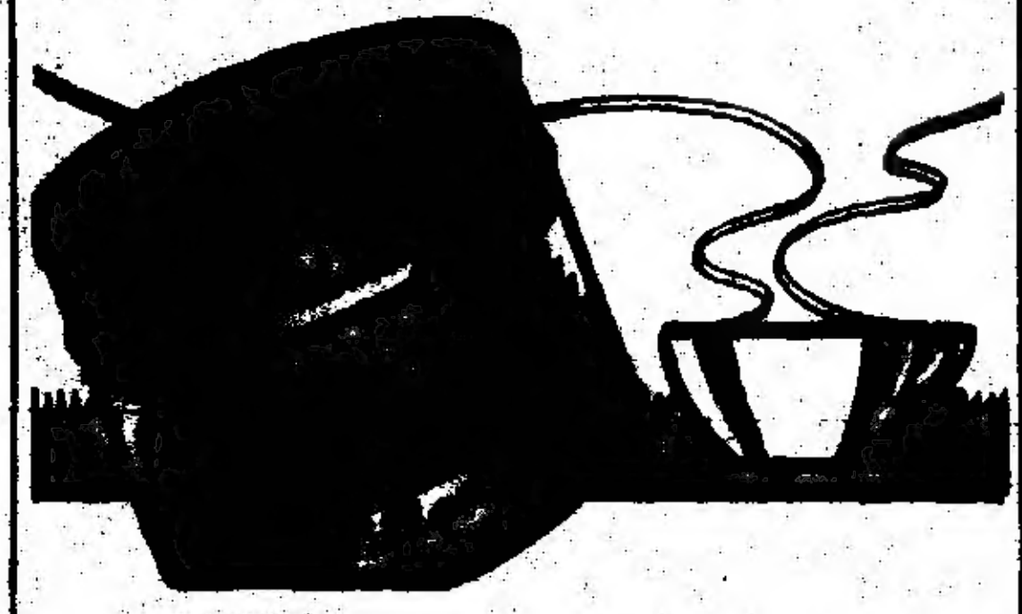

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Hitler is its Christ. Its Bible is 'Mein Kampf' . . . The whole power of the party is behind the effort to uproot Christianity and substitute for it a heathen tribalism. The only good it preaches is 'more and better bodies'."

Almost three years before that, Rev. Henry S. Leiper, Secretary of the World Church Council, charged that Nazism repudiates the supremacy of love, the reality of human brotherhood, the freedom of the individual conscience, the sacredness of personality and the inviolability of truth. John Strachey termed the Nazi doctrine armed and organized heresy, whose core is a refusal to accept the possibility that men can identify their interests with those of mankind. Herman Rauschning, in "The Revolution Of Nihilism," described the purpose of the Nazi fight against Christianity as the destruction of the last and most deep-rooted support of the forces which conserve human values in the world.

As I hit further and further into the bible, but inevitably-bolstered content of this book, "The Ten Commandments", I noted over these cautious warnings the Western civilization had received. Many were quoted in my files. I drew them out, and continued them. I penned an address I had delivered in Denver in 1940, urging aid to Britain. To refute the argument of Charles Lindbergh that the war between Britain and Germany was a conflict of two competing imperialisms and nothing more, I had assembled facts from a book by Hambro, former Prime Minister of Norway, about the infiltration of Nazi teachers: "Every student, businessman and tourist, every Consular council and embassy attache, was a ruthless instrument of attack whereby Nazism threat at the vitals of a peaceful nation. So-called friends in a few hours showed themselves to be worse than enemies by giving the germ to the invader and committing incredible acts of sabotage and blackmail." I had brought forward an article by Geo Bolschen, veteran European newspaper representative, noted for his correspondence, who had watched the Nazi mechanism operate. He had said: "The battle now being fought is a life-and-death struggle between two cultures, two ways of living and dying, two moral concepts, and two systems of world, political and economic organization. The outcome will determine the future course of the world."

Bible book, "The Ten Commandments", therefore, seemed to offer nothing we did not already know! Literally millions of Christians have urged upon us no more than a decision this matter, stressing that this war is the final defense of civilization. But most of these expressions have been vague in very general terms, while the average reader does not enter into the depths of his heart. This book is written with the compressed intensity of eternal verities; its authors with one or two exceptions, lived like heroes in Nazi power. We of fabricate tradition, but the extreme fabric of their own souls with fire of conviction. At the same time, the passion was utilized in practical forms: these writers lived in communities, were concerned with social justice, devoted to the reconstruction of truth.

Paramount in the Christian creed was unmistakable call to [illegible]

Despite the [illegible] into victory, [illegible] from [illegible]

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lowest recesses of instinct, and bring forth the brute and the demon to wreak their will. A new type of human being, a mindless, soulless robot, a perfect weapon for world-mastery, is the ultimate goal. The God-intoxication of Jeremiah and Spinoza, the moral vision of Moses, all those infernal areas where civilization has slowly germinated, will be sealed off. It is a revolt against intellect and against spirit, a deliberate return to the age of tooth and claw.

The barbarians who overthrew the ramparts of the Roman Empire were driven to the sunny Italian peninsula by their need for bread, and Rome was an over-ripe fruit for their eating. Even the Spanish Inquisition, which martyred so many Jews, inflicted torture on the body ostensibly to free the soul for an eternity in Heaven. But the cruelty of the Nazi overlords in Europe now is a carefully-chosen, scientifically-perfected device for re-fashioning the whole concept of human life.

A liaison agent of the Polish underground movement, disguised as a special policeman attached to the Nazi forces, visited a Polish town where the Nazis were executing Jews and burning their corpses at huge stakes. He engaged in conversation with the commanding officer, who explained to him that the Nazis were brutal because, as he phrased it, "We thing it is necessary for our youth to practise brutality. The Fuehrer wants an arrogant, insensitive German youth, and Poland is one of the places where we can train men in these virtues. We must train a generation brutal enough to control the whole world." This story is contained in Leon Dennen's article, "Inside Poland Today", in the "American Mercury".

The Nazi youth is even more cruel than the adults. That is the common testimony of all observers . . . Do you recall how shocked we all were when mere boys sat in the cockpits of planes and rained mutilating bombs on Madrid, Warsaw and London? Do you remember that Mussolini's son rhapsodized about the air-view of a bomb-explosion among a group of Ethiopian horsemen and compared it to the unfolding of a flower? Boys, nursed by a mother's tenderness, taught by her to be kind and decent, yet converted by Fascism and Nazism into monstrous-thinking merits of death with no more feeling than the metal gadgets in their bomb-racks! . . .

We are sending our boys on the same mission across Germany. But there is a vast difference. The air-raid on Berlin is a measure of self-defence; the very persons who now howl about its alleged violation of human and just humane to exploit the unpreparedness of Britain against fire and decimation. And they would unquestionably rake Britain with flame, if our own forays across the continent did not prevent them . . . The air-attacks on the European fortress of Hitlerism are calculated to shorten the war, thereby saving untold human lives; nothing else will convince the benighted German people that Hitler has misled them—not to world-conquest, but to defeat. Above all, the men of the R.A.F., the R.C.A.F., and the American Air Force are not an end, but a means. We have not trained our boys to air warfare because we think destroying the property of another national, or mutilating his body or depriving him of life, is a good thing. In fact, we deplore it, we hate it, even when we try to harden ourselves for its exactions. In fact, we regard the making of war as a nasty, awful business, a calumniation of the divinity in man, a denial of God. If we did not think so with as much fervor and stubbornness, the German Reich, greed and industrialized for war, would never have felt safe enough to attack. But we had disarmed ourselves with pacifism. And when the war has ended, we pray our youth will return to us as they left —humane, honorable, affectionate, kindly, civilized.

Bishops of the church in England protested against the British bombing of German cities; in the United States, complaints were registered against the use of

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flame-throwers by Martins despite their initial use by the Japanese . . . Could such laudable gestures of humanitarianism and chivalry be made in Hitler's realm? A vast distinction must be recognized between warfare as a necessary evil, and warfare as a necessary good; between armed combat as a reluctant response to emergency, and as the highest expression of a people's energy; between maiming and killing others as a deplored deviation from one's ideals, and mass murder as the natural practice of one's philosophy of life.

For example, when a jittery British army officer gave the signal to fire on a group of Indians at Amritsar, there was a great outcry in Parliament. British officialdom confessed, in some quarters, that this constituted a blemish on the Empire. It marked a failure to carry out a credo of fair play . . . None of the German prisoners in Russian camps has ever indicated disgust with or opposition to the almost-unbelievable atrocities which have been definitely verified . . .

Philosophies are more crucial even than acts, for they define what we want, what we agree to. They point the direction. We may not always follow it, but if we fix our yearning on it long and hard enough, almost imperceptibly our deeds will veer that way. Nazism insists on hacking its way to the dominance of the earth. Even when confronted with defeat, it is bleeding Europe white, draining off thousands of lives in wanton slaughter, so that it may emerge from the war relatively stronger in manpower, with an advantage over its neighbors in preparing for the next war.

This is not my allegation. I am repeating a sentence from an article by Otto Tolischus in "New York Times". Once you read that blood-curdling analysis of the Nazi-Jap doctrine of complete enslavement for all other people, you will not rest until you have done your part in this war, and in the achievement of the right kind of peace after it. At the end of his brilliant, but profoundly-disturbing essay, Tolischus leaves his readers with this admonition: "Neither vengeance nor punishment will end the scourge of Nazism and Nipponism unless there is a complete extermination of the doctrines which inspire them. This ideological extermination is more important than any physical extermination of the guilty. It is the most important problem confronting the Allies after the war."

In other words, we must not only know what we are *against*. We must have something else to substitute *for* it. You cannot leave the mind in a vacuum.

If the base creed of Nazism is to be eliminated, we have to believe in our way of life so zealously, so gloriously, so sacrificially, that we can replace it with our own. The Nazis have dreamed a dream. A dream as black as the pit of hell, yes, but a dream. They've seen a vision. A red, bloody damnable vision, yes, but a vision. They've got a program, even if it's what we would call a brutal and bestial program. But it's a program. The only thing to beat a dream, is a dream more poignant and poissant.

"The only thing to beat vision, black as midnight, is a vision white as the noonday sun. Prussia has a god more terrible than the primitive Dagmars of yore, a god erected in her own image. We may laugh when we hear her speaking

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THE ECONOMICAL INSULATION
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SHUN.....

MODERN WAR IS NO LONGER A TEST OF STRENGTH. TODAY THERE ARE MANY BRANCHES OF THE ARMED FORCES EACH WITH ITS SKILLED SPECIALISTS DOING SOME PARTICULAR JOB and ALL BOUND TOGETHER INTO AN INTEGRATED and CO-OPERATIVE WHOLE.

SO IT IS WITH THE TELEPHONE WHICH FURNISHES WITH LIGHTNING SPEED THE SERVICES NEEDED TO SATISFY THE DEMANDS OF MODERN WAR AND INDUSTRY.

TO THIS END THE NEW BRUNSWICK TELEPHONE COMPANY LIMITED AND THE STAFF ARE CO-OPERATING WHOLE-HEARTEDLY

The NEW BRUNSWICK TELEPHONE COMPANY LIMITED

intimately and surely of this god. Before we shall stand against them, we shall have to have a living and sufficient image worthy of the true God to represent."

The strapping young Nazi storm-troopers used to chant a marching song: "Today we own Germany, tomorrow—the world." The fact is, fear and impending chaos own Germany today, but who will have the world of tomorrow? The souls of men and women, for there the world of tomorrow will be brought to birth. About 26 years ago, Hitler made his choice as to the tool for winning that world — a modernized form of jungle lawlessness, as against the Divine Law. More than 25 centuries ago, Israel made its choice at the foot of Sinai—the Yoke of the Law, of the Kingdom of God.

Israel is scattered to the ends of the earth, its ranks now thinned by the scythe of bloodshed; but, as the old Rabbis said, Israel stands in the center. There are many symptoms of Israel's crucial role in the war for tomorrow. One of them is the fact that a literary offensive against Nazism, a group of the world's leading writers took the title "Ten Commandments". The formula for ethics which we gave to mankind remains, today, the definition of man's alternative to bestial anarchy. Here is what we are fighting for—that mankind might be free to try to incorporate the Decalog into its life.

The war for tomorrow will decide, fundamentally, whether human beings shall be transformed into mechanical cogs, murdering and ravaging in a hypnotic trance, at the behest of their diabolical leader, or whether human beings shall be released from terror, that they might aspire to a level beyond themselves, through the spiritually-regenerating Law . . .

The Ten Commandments are a testament of faith in the spiritual potentialities and potency of human beings; they rest not on compulsion, but on the assurance that man will eventually bring to flower the essential goodness of his own nature. The "new order" of Hitler is a confession of doubt in its own validity — for it cannot abide one moment without the support of bayonets and bombs. It was conceived and begotten by force—and it will perish by force.

Hitler releases the beast slumbering in all man, to establish a rule of blood and bloodshed. When his air-attacks on refugees and civilian populations had beaten tiny and helpless lands into submission, he boasted that his system would govern for a thousand years . . . Moses addressed the divine which dwells within man, to the God-like in human likeness and thereby founded an ideal Kingdom of God, a pattern for human striving which will influence the lives of untold humble millions, centuries after Hitler is dust . . . Israel, and through Israel, the religious forces of the earth, accept the challenge flung by the Fuehrer. It is Moses or Hitler! The Decalog or Death!

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UNDERWEAR

FOR MEN

On the Occasion of Shavuoth

[illegible]

[illegible]

[illegible]

Mrs. Lazarus Tinkoff, and children, David Frederick, aged five, and Heather Lillian, ten, 5117 Lacombe Avenue, Montreal; grandchildren of Mr. and Mrs. M. Averson, 4650 Hutchison Street; and of Mrs. R. Tinkoff, of Montreal, and the late Mr. Tinkoff.

[illegible]

[illegible]

Chanukah Greetings

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Irving Ribstein

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

The Fit— is the thing that Counts!

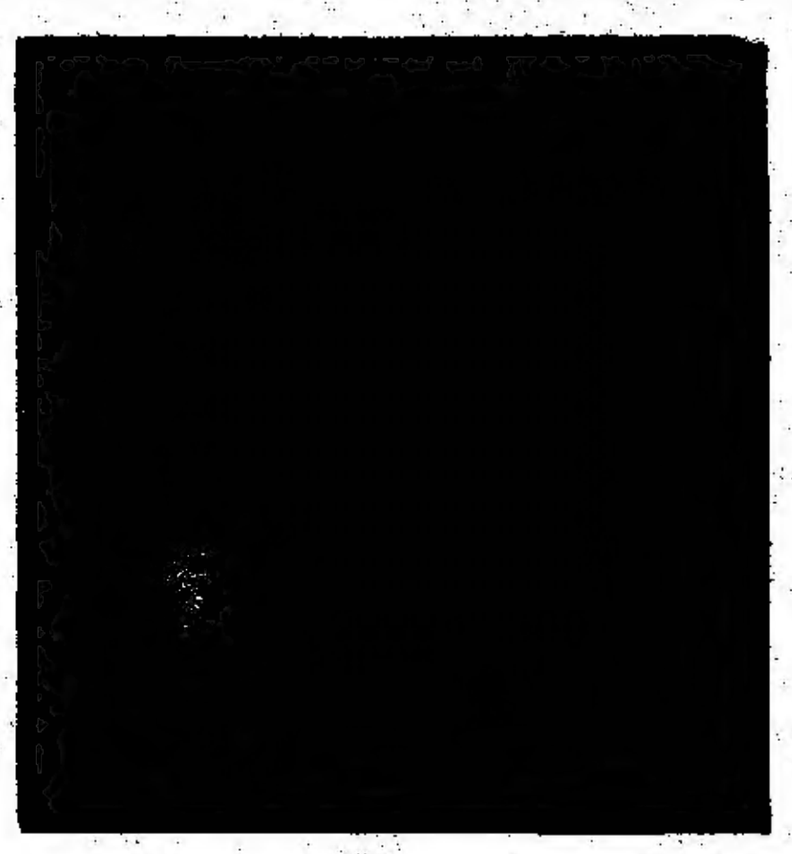
Do you covet dress distinction!
Then it's most important that you wear
a deftly fitted Gothic Bras. Their
persuasive chic builds up both
poise and better fitting clothes.
Gothics are acclaimed by stylists.

ALETTA Bandeau
9[illegible] Midget
9[illegible] Junior
295[illegible] Medium

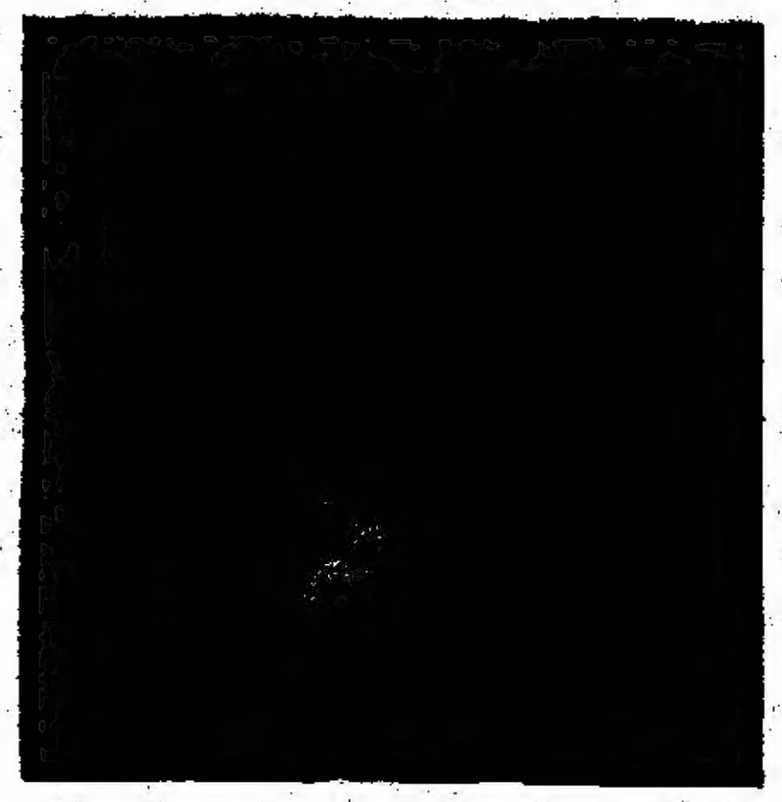
ELLEN Brassiere
9[illegible] Junior
9[illegible] Medium
9[illegible] Full
9[illegible] Medium-deep

GOTHIC

★ ★ THE CORDTEX BEAUTY LIFT THAT LASTS ★ ★

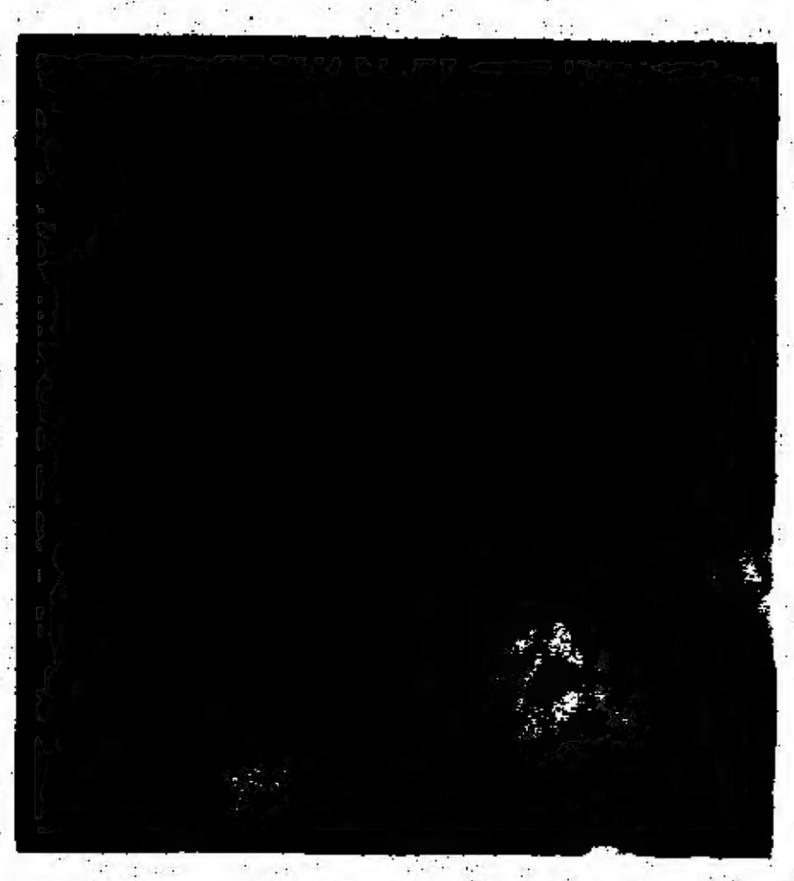


Mr. and Mrs. David Meltzer, St. Clair Avenue West, Toronto, formerly Miss Elyse Bercovitch, daughter of Mrs. Peter Bercovitch, Cote des Neiges Road, Montreal, and of the late Peter Bercovitch, K.C., M.P. Mr. Meltzer is the son of Maurice Meltzer, of New York, and the late Mrs. Meltzer. —Poem



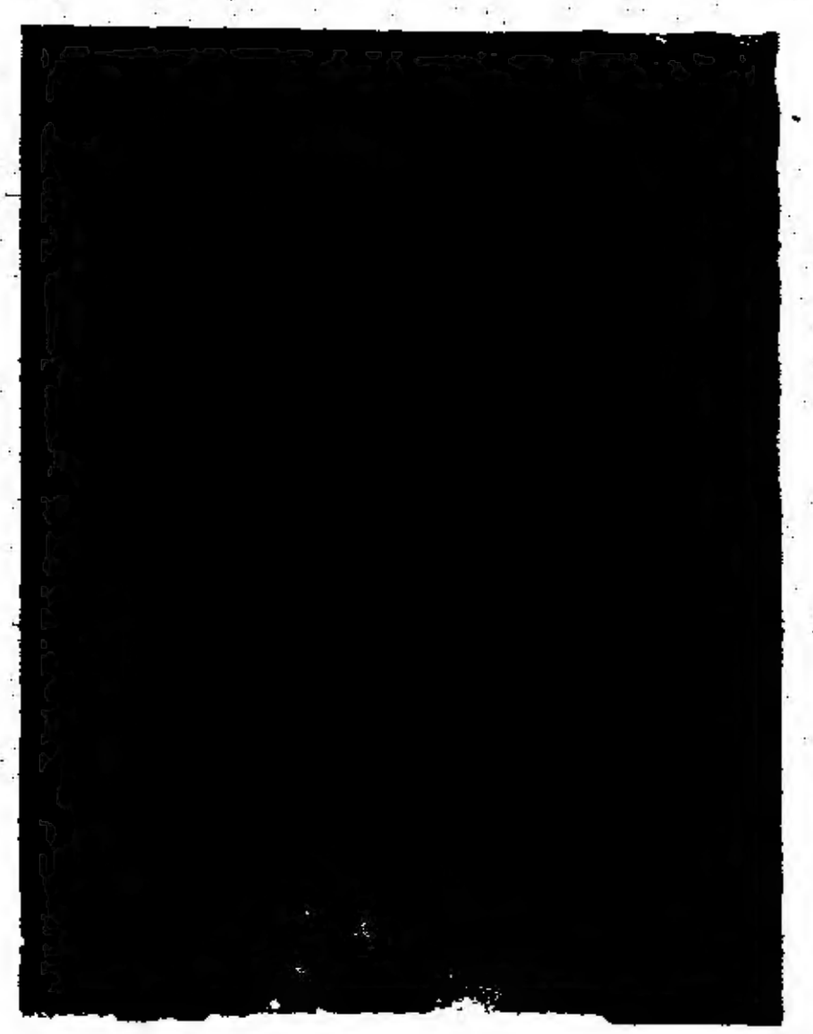
Louis Schneiderman, R.C.A.F., and Mrs. Schneiderman, formerly Miss Thelma Weinstein, daughter of Mrs. and Mrs. I. Weinstein, 3961 Clark Street, Montreal. Mr. Schneiderman, stationed in Brandon, Man., is son of Mr. and Mrs. Max Schneiderman, 825 Stuart Avenue. —Society Studio

[illegible] and Mrs. Milton Sinder, R.C.A.F., formerly Miss Marcia Aronson, daughter of Mrs. A. Aronson, Queen Mary Road, Montreal, and the late Adolphe Aronson. [illegible] stationed in Newfoundland, is the son of Mrs. I. Sinder, St. Joseph Boulevard East, and the late Louis Sinder. —Gelber



L.A.C. Irving Gerald Liverman and Mrs. Liverman, formerly Miss Shirley Jeannette Bronstein, daughter of Mr. and Mrs. Louis Bronstein, 3918 Prud'homme Avenue, Montreal. L.A.C. Liverman, R.C.A.F., is the son of Mr. and Mrs. Herman Liverman, 4927 Decarie Boulevard. —Pasen

Flt. Sgt. Archie Marcus, R.C.A.F., and Mrs. Marcus, formerly Miss Sarah Fruchtman, daughter of Mr. and Mrs. Jacob Fruchtman, 619a College Street. Flt. Sgt. Marcus is the son of Mr. and Mrs. H. Marcus, 282 Augusta Avenue. —Freeman Studio



L.A.C. and Mrs. Louis Goldenberg, of Dartmouth, N.S., formerly Miss Beatrice Caplan, daughter of Mr. and Mrs. A. Caplan, 3451 St. Urbain Street, Montreal. L.A.C. Goldenberg, stationed at Debert, N.S., is the son of Mr. and Mrs. Meyer Goldenberg, 5567 St. Urbain Street. —Bernard Studio

ONE GOOD *Name* DESERVES ANOTHER

So that the stores be pleased to see us with satisfaction and to do business with confidence the fashion trade name MARKS is used by a selected group of manufacturers who take pride in producing the finest in clothing for ladies and children

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Distinctive Interiors for the Home of Today & Tomorrow

[illegible]

[illegible] room invites the [illegible] spick-and-spanness, it [illegible] a quiet veil "DEN-TEX". Strong, durable and definitely [illegible] this all-cotton material adds an increasingly important [illegible] to [illegible] room building and remodelling program.

[illegible] planning an [illegible] that interiors can be rejuvenated with "DEN-TEX" and transformed into rooms of modern charm [illegible]. This multi-purpose material is adaptable to almost any [illegible] of decoration [illegible] and is already universal in the better kind of [illegible] installation, whether used on new [illegible] or modernizing old ones in the home [illegible] from basement to attic.

[illegible] outstanding qualities of "DEN-TEX" are exceptional adaptability, [illegible] and economy. Through strong, [illegible] the best backing material that can be [illegible]. "DEN-TEX" keeps the flow of heat from your home during the winter and [illegible] the entrance of the outside heat in summer. [illegible] with [illegible] a more pleasant and comfortable place to live. [illegible] and [illegible] the passage of sound between walls, [illegible] and floors [illegible] substantially cuts down the expenditure [illegible] necessary [illegible] to the building.

[illegible] will gladly show you more about the many [illegible] of "DEN-TEX". See your local dealer today or write [illegible] and obtain information. International Fibre [illegible] Limited, [illegible].

"DEN-TEX" insulating [illegible] Insulating [illegible] Insulating Insert [illegible] Triple-Strength Acoustical [illegible] Insulating [illegible] Surface Insulating Panels [illegible] Sound-Proof Plaster Base [illegible] Ornamental Large Wall Panels [illegible] Decorative Insulating [illegible] Insulating Insert [illegible] Other [illegible] Sound-Proofing.

DEN-TEX

THE Lifetime INSULATING BOARD

Pilot Officer Irvin Gollish, R.C.A.F. overseas, son of Mr. and Mrs. J. Gollish, 157 Grace Street, Toronto.

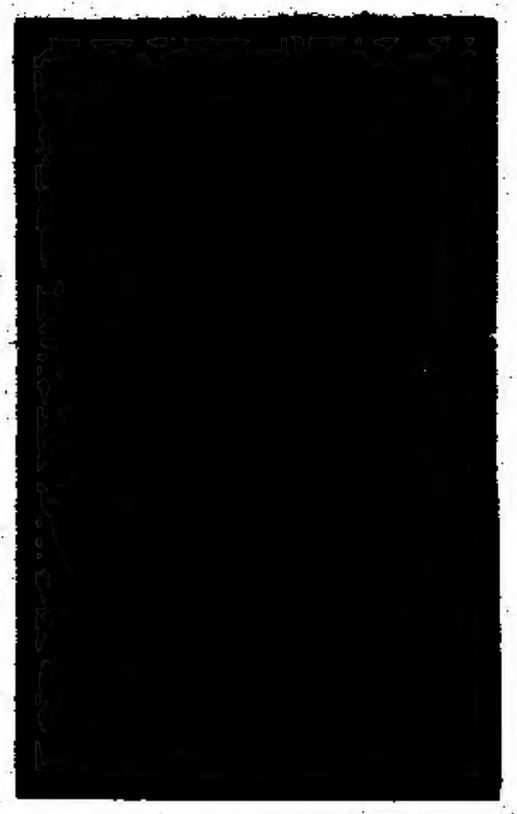
—Moore Studio

A/C.1 Leonard Houzer, R.C.A.F., nineteen, son of Mr. and Mrs. H. Houzer, of Lindsay, Ont.; grandson of Mr. and Mrs. J. Houzer, Spadina Road, Toronto.

—Sylvia Stuarts

Lieut. Brahm Baittle, R.C.A.M.C., overseas, son of Mr. and Mrs. B. Baittle, 32 Park Place, Montreal, graduates from McGill University in 1943 with honors in bacteriology.

—Dorn. et Patton's



P.O. Jack Goldstein, R.C.A.F., overseas, son of Mr. and Mrs. Samuel Goldstein, 5335 St. Urbain Street, Montreal.

—Society Studio

[illegible] Silverman, Adjutant, recently won [illegible] of the [illegible] Alexander Hall Cup [illegible] Canadian [illegible] with the R.A.F.

—Photo Studio

L.A.C. J. Harold Maxwell, R.C.A.F., only son of Mr. and Mrs. Alexander E. Maxwell, 18 Fifteenth Ave., Bond Terrace, Toronto.

—Photo Studio

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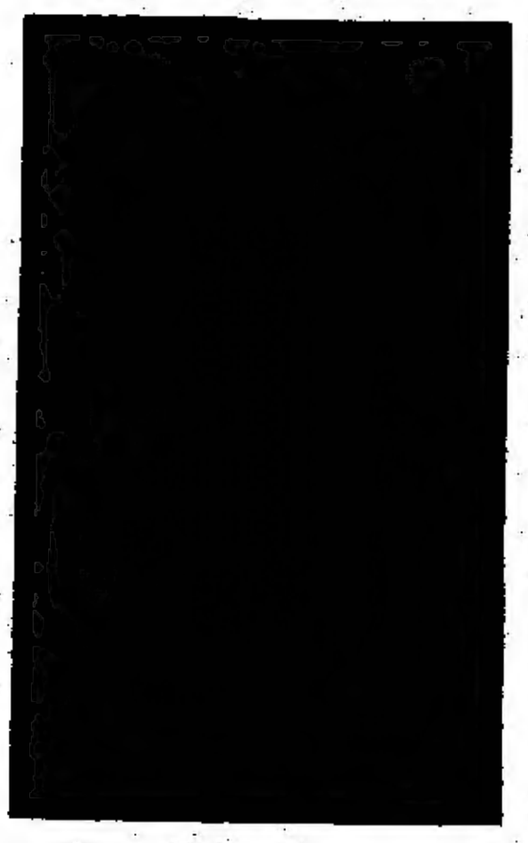

Sub-Lieut. Eli Michael Berger R.C.N.V.R., stationed in Halifax, N.S., was commissioned from the ranks in the summer of 1944, graduating from H.M.C.S. Cornwallis, in Nova Scotia, as class president, and is doing personnel selection work in the navy. He is a graduate of the faculty of law of the University of Montreal. His wife, the former Miss Miriam Hausman, lives at 248 Wilson Avenue, Montreal. Pte. Louis Julius Berger, R.C.A.F. (Radio), formerly of Montreal, and Sgt. Pte. Samuel Berger, R.C.A.F. (Overseas), formerly of Calgary, Alta., are brothers; and Pte. Louis Monty Berger, R.C.A.F. (Overseas), overseas, the son of Lieut. Berger, is a nephew.

Lieutenant Gerald S. Flungold, navigator with the United States air forces, who was home on leave recently, visiting his parents, Mr. and Mrs. Joseph Flungold, of New York, formerly of Toronto, has completed 2170 minutes in the theatre and was decorated with the United States Air Medal. Lieutenant Flungold visited his grandparents, Mr. and Mrs. Goldberg, before leaving London.

Flying Officer Robert Sheffler, D.F.C., son of Mr. and Mrs. Sheffler, Queen Elizabeth Blvd., Toronto, was awarded a Bar to the Distinguished Flying Cross last October. From Buckingham Palace, where he was an outstanding medical student in the Canadian Armed Forces, he [illegible]

Pte. Arthur Ernest Berwick, [illegible] son of [illegible] Berwick, [illegible] Toronto, [illegible] Regiment, [illegible] Western Front [illegible]

Nature's Rival

"Flatter Back"

Corselette

A subtle persuader of good form

Boneless, low-back, snug-waisted stepin —an invaluable little foundation that bounces back into shape after innumerable tubbings.

Lustre rayon front panel with fagoting. Ventilated two-way-stretch Lastex sides. Net lined lace bust pockets for a high, well rounded contour.

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HOLIDAY GREETINGS

Molinard

Parfums de Luxe

Habanita, Calendal, Caprice, Sept Fleurs,
Iles d'Or, Lilas, Muguet,
Gardénia.

Mrs. Ralph Glickman, 4765 Ridgevale Avenue, Montreal, was Miss Isabelle Speyer, daughter of Mr. and Mrs. Albert Speyer, 433 Prince Albert Avenue. Mr. Glickman is the son of Mr. and Mrs. Nathan Glickman, 4051 Marcil Avenue.

Below, Mrs. Irving Levi, 2164 St. Catherine Street West, was Miss Rhoda Rasminsky, daughter of the late Mr. and Mrs. Louis Rasminsky, and niece of Mr. and Mrs. A. Bronfman, Westmount Boulevard, Montreal. Dr. Levi is the son of Mr. and Mrs. Herman Levi, of Winnipeg, Man.

—Garcia

Left, Mrs. Joseph Fishbain, was Miss Essie Weisberg, daughter of Mr. and Mrs. E. Weisberg, Shannon Street, Toronto.

—Famous Studio

Right, Mrs. Ruby Stein was Miss Ruth Borisofsky, daughter of Mr. and Mrs. William Borisofsky, 145 Brunswick Avenue, Toronto. Mr. Stein is the son of Mr. and Mrs. S. Stein, 76 Grange Avenue.

—Famous Studio

HOLIDAY GREETINGS

FROM

Genair LGX

Manufacturers of

Glass Coffee Makers

The Silex Co. Limited

St. Johns, Que.

Joyous Holiday

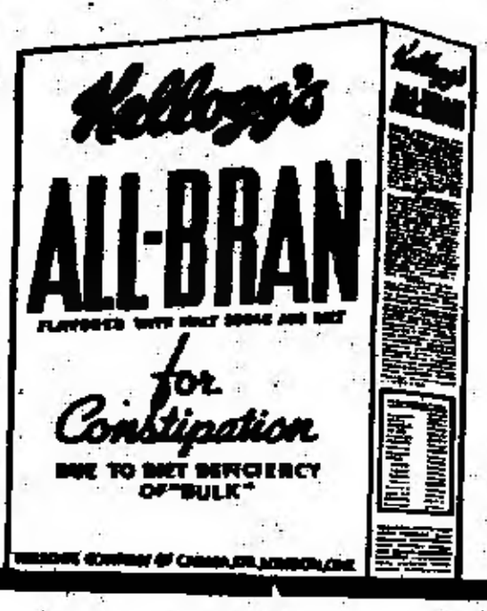
BRAVERY AND HEALTH GO HAND IN HAND

CHANUKAH recalls the heroism of Judah, the Maccabee, and his brave followers—mighty men who saved their nation in a time of unrelenting struggle.

Today, more than ever, bravery and heroism play their part, but the will to do is not enough. Health and strength are all-important; constipation can rob you of both.

ALL-BRAN's way of combating constipation due to lack of the right kind of "bulk" in the diet is the "better way." It isn't habit-forming . . . it doesn't just give you temporary relief. Regular eating of ALL-BRAN gets at the cause and really corrects it.

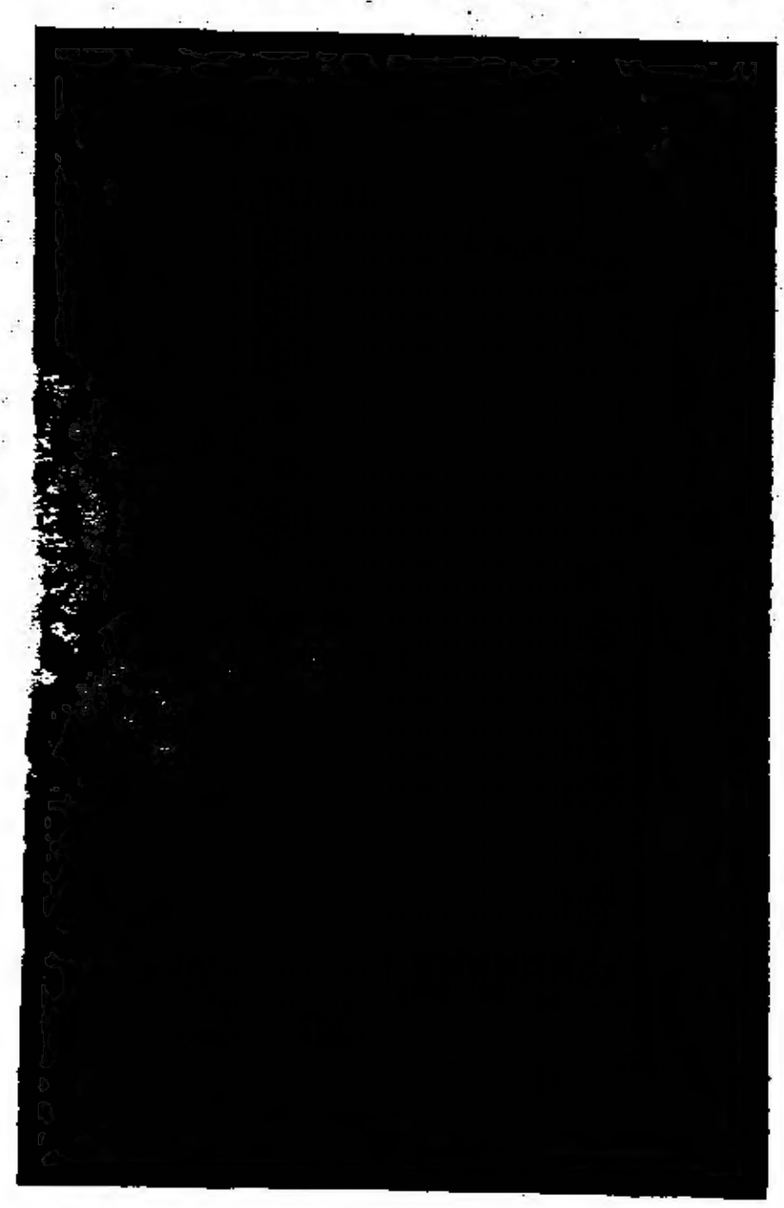
Eat KELLOGG'S ALL-BRAN every day as a cereal or in muffins to *keep regular naturally*. Made by Kellogg's in London, Canada.



Mr. and Mrs. George Nemiroff, Clanranald Avenue, Montreal, was Miss Pearl Schwartz, daughter of Mr. and Mrs. H. Schwartz, 1890 St. Joseph Boulevard East. Mr. Nemiroff is the son of Mr. and Mrs. H. Nemiroff, 5428 Brodeur Avenue.

Mrs. Arthur Levine, 5765 Esplanade Avenue, Montreal, was Miss Gladys Gotlieb, daughter of Mr. and Mrs. Bernard Gotlieb, 5765 Esplanade Avenue. Mr. Levine is the son of Mr. and Mrs. M. Levine, of Ste. Agathe.

—Society Studio



Right, Pfc. William Morgan, U. S. Army Air Corps, and Mrs. Morgan, of Oklahoma City, Okla., was Miss Nettie Silver, daughter of Mr. and Mrs. M. Silver, 4288 de Bullion Street, Montreal. Pfc. Morgan, stationed at Will Rogers Field, Oklahoma, is the son of Mrs. R. Steirman, Esplanade Avenue.

—Society Studio

For Fine Family Footwear

51 MOUNT ROYAL AVE. EAST
1209 ST. LAWRENCE BLVD.

J. B. Lefebvre LIMITÉE

MONTREAL SHOE STORES

extend Holiday Greetings to their many new and old Jewish friends and customers.

Chanukah Greetings

To the Members of the Jewish Community

Murray's

GOOD FOOD

16 RESTAURANTS

MONTREAL	TORONTO
501 Sherbrooke St. West	Ford Hotel
61[illegible] St. Catherine St. West	Park Plaza Hotel (Bloor at Avenue Road)
952 St. Catherine St. West	770 Yonge Street
1391 St. Catherine St. West	62 Front Street West (Opposite Union Station)
2191 St. Catherine St. West	1500 Yonge Street
5661 Park Avenue	SUDBURY
457 St. Peter Street	Hotel Coulson
385 St. James St. West	

OTTAWA 206 Queen St., Lord Elgin Hotel

Sharon, aged five, and David, three, are the children of Mr. and Mrs. Jack Steinberg, 5371 Queen Mary Road, Montreal.

—W. Gordon Mitchell

Eleanor, aged nearly two, is the daughter of Mr. and Mrs. S. Rothman, 943 Hartland Avenue, Montreal; granddaughter of Mrs. S. Cohen, 4839 Jeanne Mance Street; and of W. Rothman, 943 Hartland Avenue.

Gwendolyn, aged four, is the daughter of Mr. and Mrs. Louis Kwechansky, 2201 Maplewood Avenue, Montreal; sister of David Norman, granddaughter of Mr. and Mrs. J. Taller, of Ottawa, Ont.

—W. Gordon Mitchell

Sheila, aged four, and Eleanor, thirteen months, are the daughters of Mr. and Mrs. Morris Wohl, 58 Sherbrooke Street West, Montreal; grandchildren of Mr. and Mrs. S. Rubin, 6222 St. Urbain Street; and of Mrs. P. Wohl, of Poland.

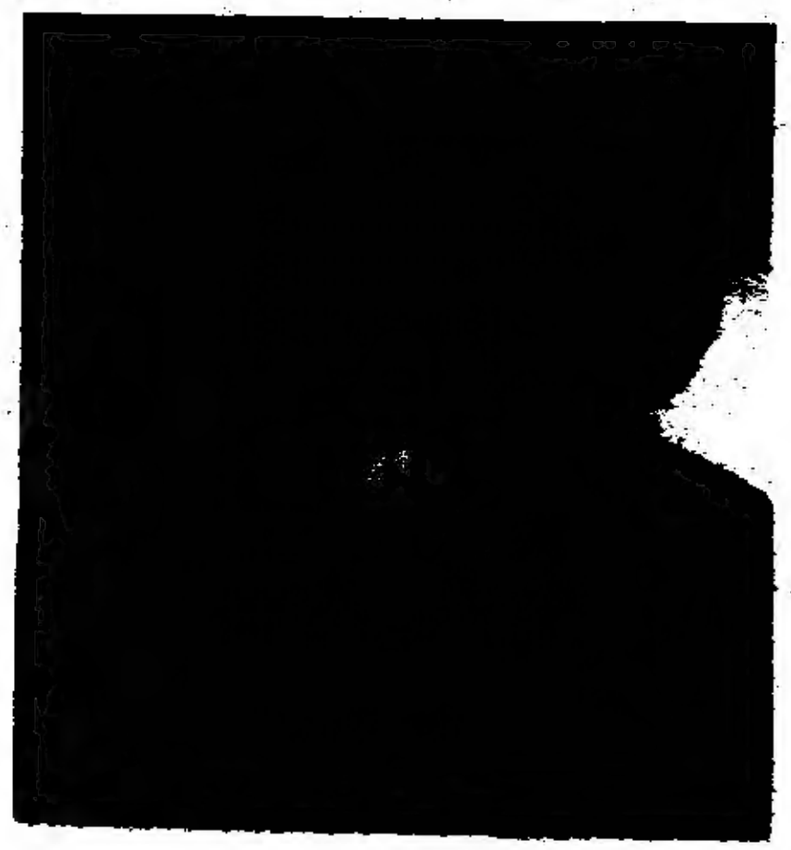
W. Gordon Mitchell

Allan, aged ten years, and Donald, seven, are the sons of Mr. and Mrs. A. Goldman, 167 Everden Road, Toronto; grandsons of Charles Goldman, Everden Road; and of Mr. and Mrs. J. Binder, Brunswick Avenue.

—Sylvia Schwartz

William, age five years, and Jack Martin, three, are the sons of Mr. and Mrs. Ted Lipson, Avenue Road, Toronto.

—Sylvia Schwartz



Lawrence Hershel, aged ten, and Sheldon Michael, six, are the children of Mr. and Mrs. M. Rittenberg, 55 Borden Street, Toronto; grandchildren of Mr. and Mrs. H. Kitchener, 55 Borden Street; and of Mr. and Mrs. N. Rittenberg, 126 Roxton Road.

—Sylvia Schwartz

IN ANCIENT TIMES

The Romans regarded the shoe as a work of art. They dyed it purple and ornamented it with embroidery, pearls, and diamonds. Even solid gold was used for the soles. Special laws fixed the type of shoe that each person could wear according to his rank in society.

TODAY

Anyone conscious of his appearance wears SLATER shoes—the perfectly-formed footwear.

SLATER

FOR MEN AND WOMEN

Without the slate it is not a Slater

Somerset

KNITTING MILLS

PLESSISVILLE, QUEBEC

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Manufacturers of

FASHION FIT LADIES' CIRCULAR HOSE IN RAYON, LISLE, RAYON PLATED, UNION CASHMERE, ALSO LADIES' RIB TOP AND CHILDREN'S HOSE.

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WISH THEIR MANY JEWISH
FRIENDS AND CUSTOMERS
CHANUKAH GREETINGS

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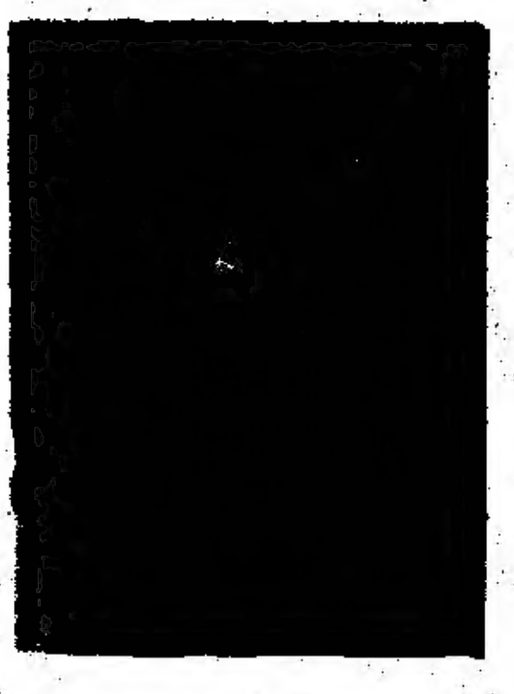
"Makers of Canada's Finest Shoes For Men"
Built By Salaried Craftsmen

WE EXTEND
HOLIDAY
GREETINGS
TO OUR MANY
JEWISH FRIENDS

2 IN 1
POLISHES
Limited

HAMILTON, ONTARIO

Aircraftsman Gilbert Newman, R.C.A.F., and Mrs. Newman, formerly Miss Rita Margles, daughter of Mr. and Mrs. A. Margles, of Cobourg, Ont. Aircraftsman Newman is the son of Mrs. E. Newman, of Toronto.
—Pictures Studio



F.O. Ralph Goldman, R.C.A.F., son of Mr. and Mrs. J. Goldman, 5968 Park Avenue, was commissioned in Radar, and is now overseas

HOLIDAY
GREETINGS
TO MY
MANY
FRIENDS

•

Charles M.
Rashall
Toronto

•

AIN'T IT THE TRUTH? By Ti-Jos

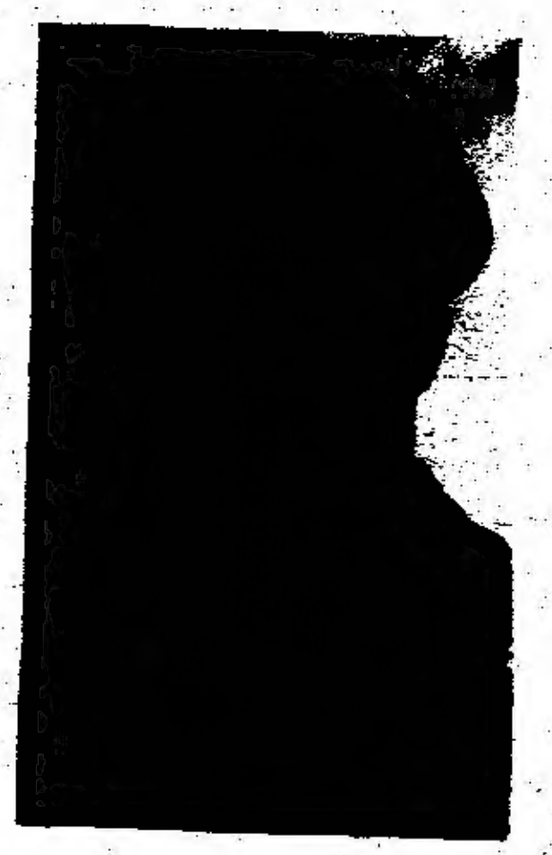
DINNER IS READY—FOLKS!
AW, MOM! STEW AGAIN?
YOUNG MAN, APOLOGIZE TO YOUR MOTHER! SHE MAKES DELICIOUS STEW!
I DIDN'T MEAN IT LIKE THAT. I'M SORRY, MOM!
IT'S ALL RIGHT, BOB. I KNOW YOU'D LIKE STEAK EVERY DAY
WHY NOT? MEAT'S NOT RATIONED
THAT'S RIGHT! THANKS TO YOUR MOTHER AND OTHERS LIKE HER WHO ARE SENSIBLE ABOUT THEIR BUYING
GOOD! GOOD!
YES, WE CAN HAVE ALL THE MEAT WE WANT BECAUSE WE DON'T BUY ALL WE CAN!
YES, WOMEN ARE DOING A SWELL JOB OF RATIONING ON THEIR OWN HOOK!

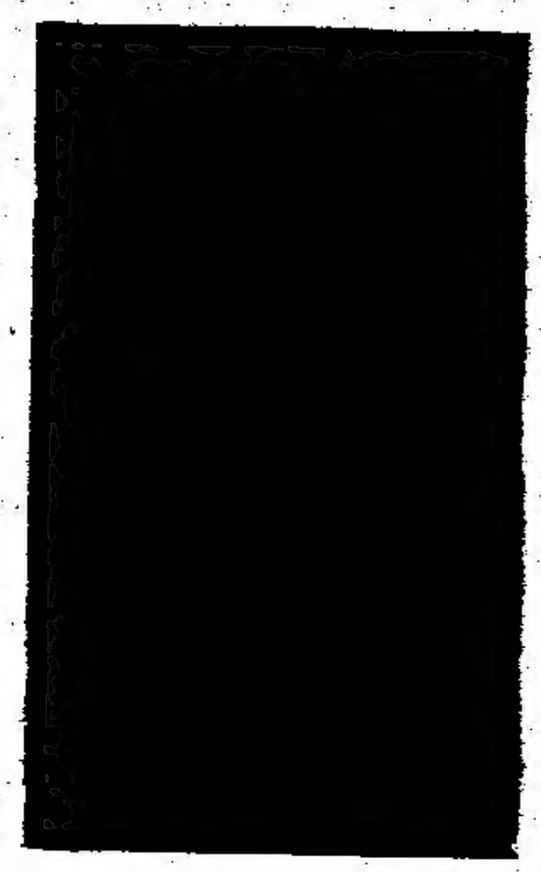
THANKS TO THE HOUSEWIVES

They're doing a real job. How many men could run their businesses, in the face of shortages, as quietly and efficiently as these women do? They are planning, day after day, varied, balanced meals. No mean task in wartime. So let's forget the complaints and remember to thank our wives and mothers, instead.

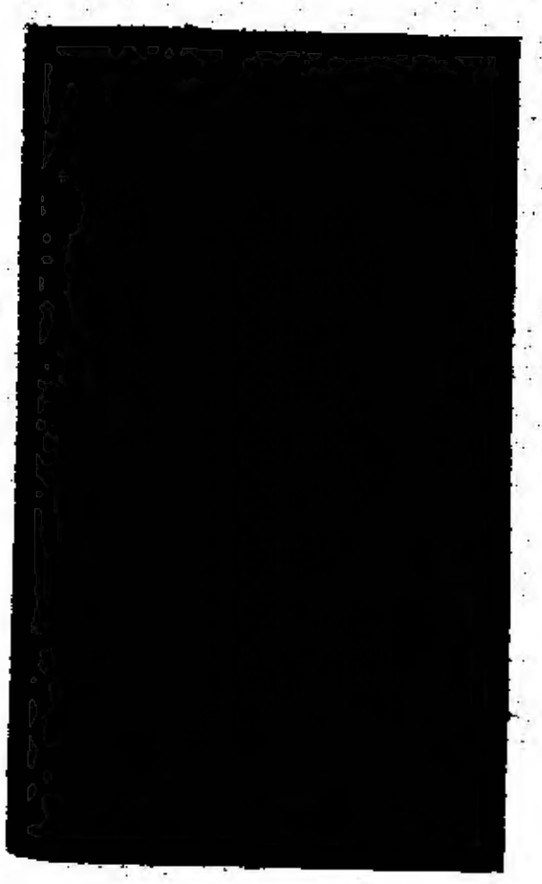
JOHN LABATT LIMITED
LONDON CANADA

Right, Flying Officer Harry Herscovitch, son of Mr. and Mrs. M. Herscovitch, 718 Querbes Avenue, Montreal, is stationed at Patricia Bay, B.C.
—Society Studio



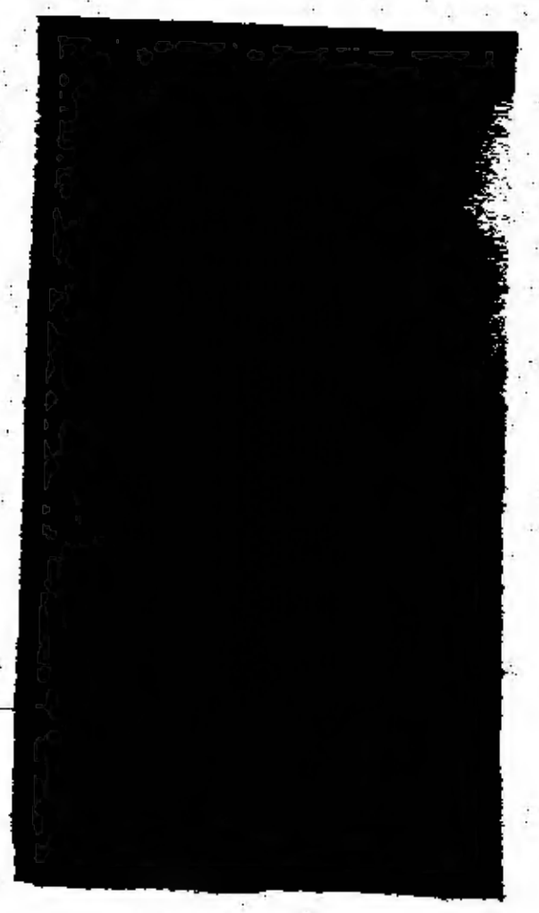


Lieut. Leonard Paul Albert R.C.A., stationed at Petawawa, Ont., son of Mr. and Mrs. Myer Albert, 4130 Clark Street, Montreal, received his B.Sc. degree from McGill University in May, 1944.
—Society Studio



Sgt. Harold Jacobson, R.C.A.F., overseas, son of Mr. and Mrs. L. Jacobson, 6464 Chapleau Avenue, Montreal.

Right, L.A.C. Moses Lazarovits, R.C.A.F., stationed at Mount Pleasant, P.E.I., and Cpl. Michael Lazarovits, R.C.A., overseas, sons of Mr. and Mrs. Abraham Lazarovits, 5565 de Vimy Avenue, Montreal.



Above, Cpl. Jacques Lang, R.C.A.F., S.P., stationed at Montreal, son of the late Mr. and Mrs. J. Lang, Montreal, Quebec. Mrs. M. Herscovitch, 718 Querbes Avenue, Montreal.
—Society Studio

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Autographed
Roses

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Montreal, Que. Brampton, Ont.

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TO OUR
JEWISH FRIENDS
AND
CUSTOMERS
5705—1944

We regret the inconvenience caused our customers through our cannot supply with goods, as we are working after hour restrictions & the maximum time on activities and various restrictions permit.

[illegible]
CORPORATION OF CANADA (1940) LTD.

M

Mrs. Max [illegible]
Catherine Ros[illegible]
Montreal, [illegible]
Miss Lillian [illegible]
son, daughter [illegible]
Mr. and Mrs. [illegible]
Lemieux Ma[illegible]
Street, Mt. [illegible]
ther is the sub[illegible]
Mr. and Mrs. [illegible]
Rueter, of Fal[illegible]
ham, Quebec.
Sackville Stre[illegible]

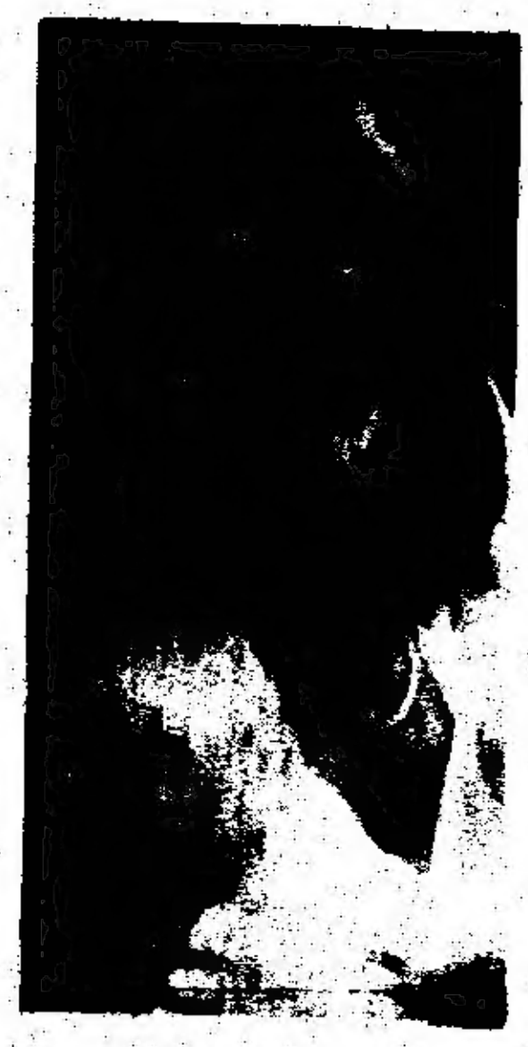
M

Mr. Morris Rot[illegible]
enberg, R.C.A.F.
and Mrs. Rotten-
berg, who [illegible]
ent [illegible]
Montreal, [illegible]
Miss Sylvia Ro[illegible]
daughter of Mr.
and Mrs. Harris
[illegible] Ave.
Willow Avenue
Dr. Rottenberg
formerly of Ed-
mundston, N.B.,
now stationed at
Debert, N.S., is
the son of Mr.
and Mrs. W. Rot-
tenberg, 4662 Es-
planade Avenue.
—Doctor Studio

M

L.A.C. Norm[illegible]
Kaufman, R
A.F., and M[illegible]
Kaufman, fo[illegible]
merly Miss T[illegible]
Kaufman, dau[illegible]
ter of Mr. [illegible]
Mrs. H. Ka[illegible]
man, of Liv[illegible]
pool, England.
L.A.C. Kaufm[illegible]
the son of [illegible]
and Mrs.
Kaufman, [illegible]
Lajoie Ave[illegible]
Montreal, has [illegible]
turned from o[illegible]
seas and is [illegible]
visit in M[illegible]
real, where h[illegible]
Reveille to
join him.

M



Mrs. Greenberg was Miss Ida Lennick, daughter of Mr. and Mrs. I. Lennick, Augusta Avenue, Toronto. Aircraftsman H. Greenberg, R.C.A.F., is the son of Mr. and Mrs. M. Greenberg, Ostend Avenue, Swansea.

Pictures Studio

Mrs. Philip P. Kauffman, below, was Miss Florida Berger, daughter of Mr. and Mrs. H. Berger, College Street, Toronto. Dr. Kauffman is the son of Mr. and Mrs. M. Kauffman, Murray Street.

—Ellis Studio

CHANUKAH GREETINGS to our FRIENDS and CUSTOMERS

has BETTER
*ENERGY VALUE
Proteins for growth and vitality!! Get them in full measure in Ogilvie Oats—the quality which gives greater energy—plus B Vitamins and minerals
OGILVIE OATS ARE BETTER VALUE IN EVERY WAY!!
BETTER FLAVOUR
BETTER
PROCESSED
OGILVIE
Oats

GEO. PATTINSON & CO. LIMITED

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Take this opportunity to extend Hearty Holiday Greetings to its Patrons, Customers and Friends everywhere.

MEN'S FLANNEL SHIRTS
OVERCOATINGS
TWEEDS
LADIES' CLOAKINGS
MACKINAWS ETC.

Mrs. Isidore Crossman, was Miss Evelyn Crystal, daughter of Mr. and Mrs. L. Crystal, 275 Augusta Avenue, Toronto.

—Pictures Studio

Three Rivers Shipping Company, Reg'd

STEVEDORES,

SHIPBROKERS

THREE RIVERS,

QUE.

L. Paquin, President

W. J. McBroom, Supt.

Wishing our Jewish friends and patrons the Compliments of the Season

Dominion Rubber Co. Limited

TEXTILE DIVISION

Formerly

CANADIAN CONSOLIDATED FELT CO

of Moncton, N.B.

KITCHENER ONTARIO

Manufacturers of

MATERIALS OF WAR

and for Civilian Use

Mrs. Sidney Chait, 209 South Fifth Street, Elizabeth, N.J., was Miss Ruth Goodis, daughter of Mr. and Mrs. J. Goodis, 4956 Jeanne Mance Street, Montreal. Mr. Chait is the son of Mr. and Mrs. Max Chait, of Elizabeth, N.J.

Ogarioh

HOLIDAY GREETINGS

VICTORIAVILLE FURNITURE, LIMITED

Victoriaville, P.Q.

Manufacturers of

MEDIUM PRICED VENEERED FURNITURE

Mrs. Hyman B. Wiseman, 4897 Park Avenue, Montreal, was Miss Sylvia Myerovitch, daughter of Mr. and Mrs. Joseph Myerovitch, 4897 Park Avenue. L.A.C. Wiseman, R.C.A.F., stationed at North Battleford, Sask., is the son of Benjamin Wiseman, 4624 St. Urbain Street, and the late Mrs. Wiseman.

Charlab

Mrs. Lawrence Poplinger, nee Dorval Avenue, Montreal, was Miss Miriam Fleisher, daughter of Mr. and Mrs. A. Fleisher, 5110 Dorval Avenue. Mr. Poplinger is the son of Isadore Poplinger, K.C., and Mrs. Poplinger, 5110 Dorval Avenue.

Chanukah Greetings

The Canadian Converters' Company, Limited

MANUFACTURERS SINCE 1859

SHIRTS — DRESSES
PYJAMAS — BLOUSES
JUVENILE APPAREL — GOWNS
WORK CLOTHING — LINGERIE

HEAD OFFICE AND FACTORIES

Head Office: 1845 Dorchester Ave. Montreal

FACTORIES

Saint John, Montreal, Toronto, Winnipeg, Vancouver.

UNIVERSAL BUTTON FASTENING & BUTTON COMPANY

OF CANADA

WALKERVILLE, ONT.

Manufacturers of

GLOBE GALA and ROYAL BUTTONS

from Canadian Raw Materials

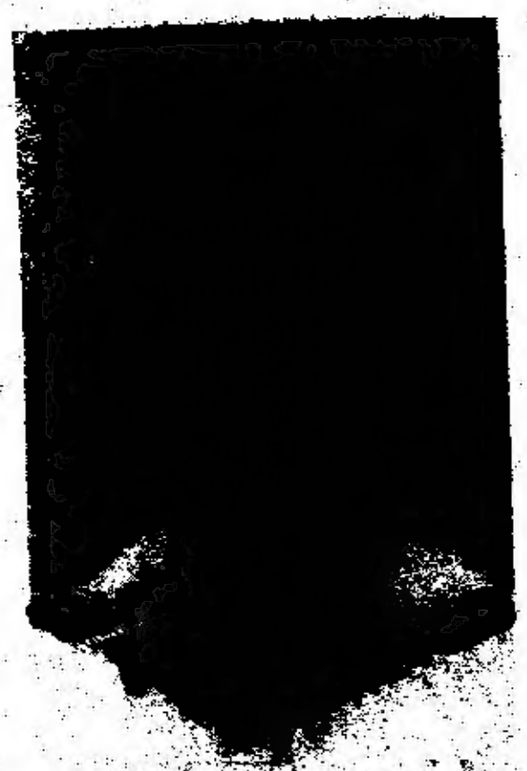
TRUBACK the popular Molded Button

also

Manufacturers of

Mens Overall Buttons Mens Buttons for Shirts and Children's Wear, Fiber Buttons Snap Fasteners Wire Trimmings for Overalls etc. Automatic Button and Hole Etching Machines

and Slide Fasteners



Stephen Allan, four, and Brian Keegan, nearly two, sons of Mr. and Mrs. J. B. Gouin, 2513 Maplewood Avenue, Montreal; grandsons of Mr. and Mrs. M. Katz, 1190 Laiole Avenue, and of Mr. and Mrs. M. Gouin, 4493 St. Urbain Street.

Notman Studio

Peter Mark Arnold, three, son of Mr. and Mrs. Theodore Levine, 4780 Cote St. Luc Road, Montreal; grandson of Mr. and Mrs. H. S. Greenwood, 3561 Marlowe Avenue; and of the late Mr. and Mrs. Philip Levens, of Montreal.

Gordon Mitchell

Holiday Greetings To Our Jewish Friends And Customers

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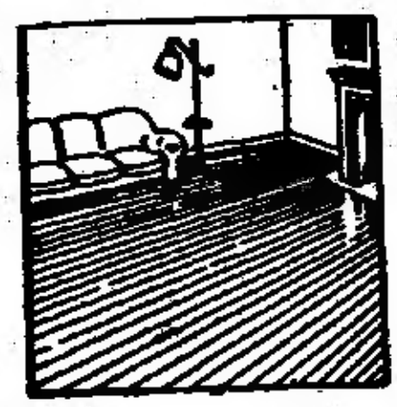
Hardwoods for Industrial Purposes

also

"PERFECTION" Brand Hardwood Floors



EAGLE LUMBER CO. LIMITED

... of Lawrence Blvd. ... Que.

Holiday Greetings to our Jewish friends and customers

Eastern Paper Box Co.

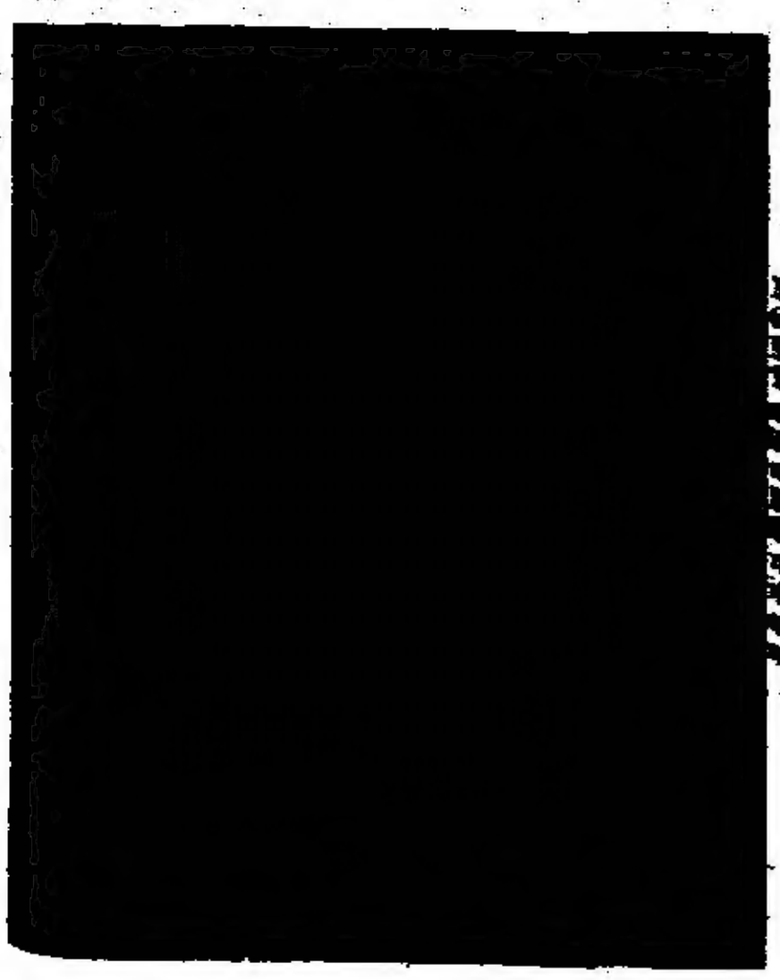
... Superintendent

President

DRUMMONDVILLE

Reuben Solomon, Reuben Solomon, R.C.N.V.R., and Mrs. Solomon, formerly Miss Freda Turowicz, only daughter of P. Turowicz, 350 Hillard Avenue, Montreal, and the late Mrs. Turowicz. Mr. Solomon is the only son of Mr. and Mrs. Barney Solomon, 1321 Van Horne Avenue.
—Karsh's

Cpl. and Mrs. Harold R. Levy, 142 Brighton Avenue, Ottawa, was Miss Eva Bercovitch, daughter of Mr. and Mrs. Ben Bercovitch, 5864 Clark Street, Montreal. Cpl. Levy, R.C.A.F., stationed at Uplands, Ont., is the son of S. Levy, Mackayville, and the late Mrs. Levy.
—Society Studio



Mr. and Mrs. M. Glaser, [illegible] Montreal. The [illegible] Miss Shirley Rosen, daughter of Mr. and [illegible] M. Rosen, [illegible] Park Avenue, [illegible]. Mr. Glaser is the son of Mr. and Mrs. H. Glaser, [illegible] Harvard [illegible]

Sometimes SCARCE

. . . always Reliable

WONDER-BRA

Battles Wartime Problems—

While we are delighted that the demand for WONDER BRA's is increasing day by day, we regret that due to wartime conditions production cannot keep pace with demand. However it is highly probable that there will be at least one or more stores in your vicinity who will have them on sale although you may never have noticed it before.

It is impossible to say just when we will be able to supply you but as soon as humanly possible our present production will be increased and we will then be able to meet your demand promptly.

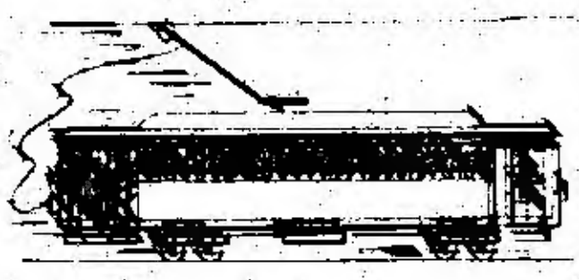
Registered U. S. Patent Office 122351. Canada 39598

WONDER-BRA

by Canadian Ideal

CANADA'S CHILDREN

CANADA'S WORKERS



CANADA'S FORCES

All depend on milk!

for stamina, for vim, and muscle building, for replenishing energy and warding off infection, they need the milk, cream and other dairy products which Canada supplies — and which Dominion Dairies continue to give, quality guarded, to the doors of thousands of Canadian homes every day.

Science has taught us that these are among the most essential of all foods . . . as taught us too, that the more we use, the healthier we are. The nation's health has been our chief care, protection, and the stress of war, of the enormous supplies of pure milk required by the Canadian people.

DOMINION DAIRIES LIMITED

MONTREAL

(Subsidiary of EASTERN DAIRIES Limited)

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Dominion

MAPLE LEAF DAIRY COMPANY LIMITED
Toronto

THE PRODUCERS DAIRY LIMITED
Winnipeg

GREENBERG PUBLICATIONS LIMITED
Montreal

Annette and Basil Zam

L.A.C. Theodo Herzl Evin, R.C A.F., stationed a Penfield Ridge N.B., and Mrs Evin, 5180 Victo ria Avenue Montreal, with their twin daugh ters, aged one and-a-half, Dul cie, left, and Donna, right grandchildren of Mr. and Mrs. H L. Aber, 410 Wilson Avenue and of George Evin, 4365 St Urbain Street and the late Mrs Zeesa Evin.

—Kashtan's

Thomas, aged four, and George, six, of Glasgow, Ill., grandsons of the late Dr. Barney Lundsley of Montreal and of Mrs. Lundsley of Montreal, now Mrs. Gordon Lubin, wife of Captain H. Lubin, R.C.A.M.C., grandson of the late Mr. and Mrs. Louis Lubin and the late Mr. Lundsley.

—Kashtan's

CANADA'S FINEST GRAPE JUICE

For the past fourteen years Jordan has been the finest producer of grape juice in Canada. Now Jordan Grape Juice comes to you richer in flavour and higher in quality than ever.

Think of the famous Jordan Valley in the Niagara Peninsula — richest and most fertile grape soil in Canada — of choice Blue Concord Grapes grown, ripened to perfection by new methods of grape culture developed by Jordan, of the most modern processing methods that you'll know why Jordan Grape Juice is the finest Grape Juice in Canada and the greatest value in the grape juice market today.

Jordan
GRAPE JUICE

FULL STRENGTH, PASTEURIZED AND FULLY NATURAL

JORDAN WINE COMPANY LIMITED

JORDAN CANADA

A TOP VALUE DRAWS A TOP PROFIT . . .

NEW

LASTS and STYLES in

McKAY OXFORDS

Gerson helps you carry the popular market by introducing a line with new lasts and new designs, all smartly styled and well made — a distinctive value. Our line of Work boots will build turnover for you and attractive repeat trade.

Now is the time to see your jobber about Gerson lines.

ADELARD GUAY
REG'D

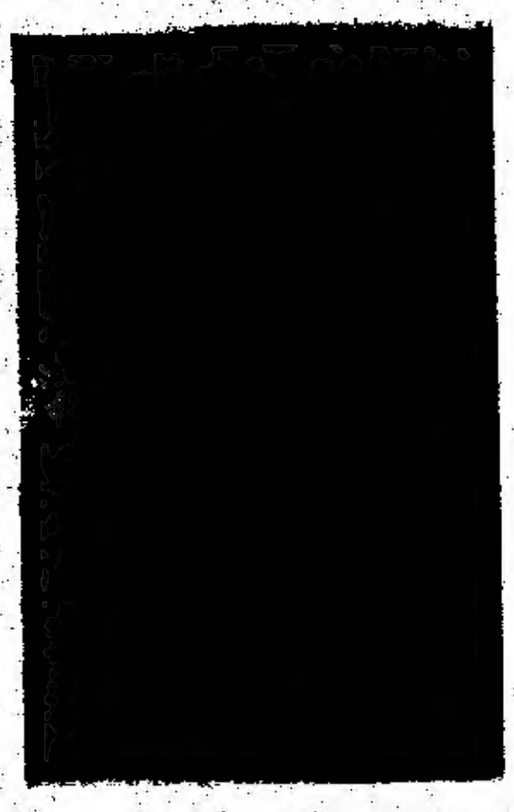
472 St. Vallier Street, Quebec, P.Q.

On To Victory

[illegible] DAY THIS COUPON [illegible] MORE THE HAND OF THE ENEMY [illegible] IT CONCENTRATE ON MANUFACTURING FACILITIES AT THE EXPENSE OF [illegible] SHOE. IF YOUR ORDER [illegible] DO FILLED AS PROMPTLY AS USUAL, IT IS YOUR CO-operance TO WE ARE DOING OUR VERY BEST TO TURN YOU BEST TO.

Lachance & Tanguay Reg'd.

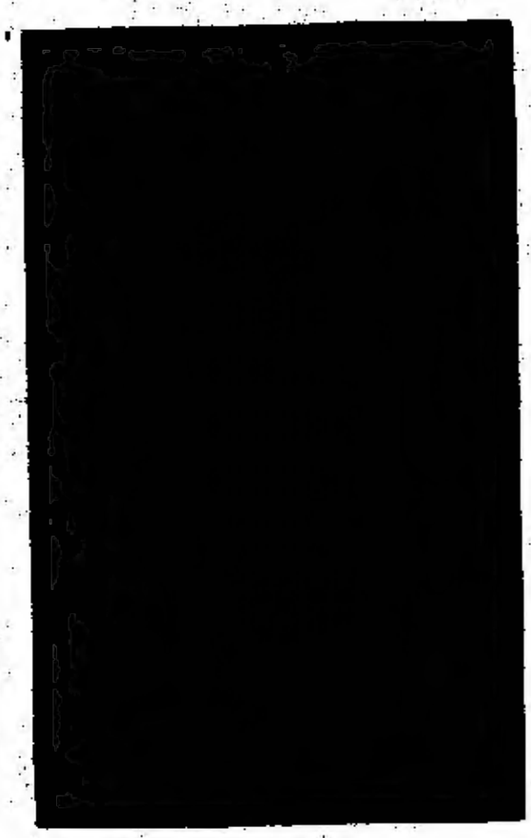
[illegible] QUEBEC



—Notman

Flying Officer Arthur Ruby, R.C.A.F., stationed at Debert, N.S., is the son of Mr. and Mrs. David Ruby, Maplewood Avenue, Montreal. Mrs. Arthur Ruby, and their son, Lorne Michael, above, whose other grandmother is Mrs. L. Gilbert, Western Avenue, live on Cote des Neiges Road, Montreal.

—W. Gordon Mitchell

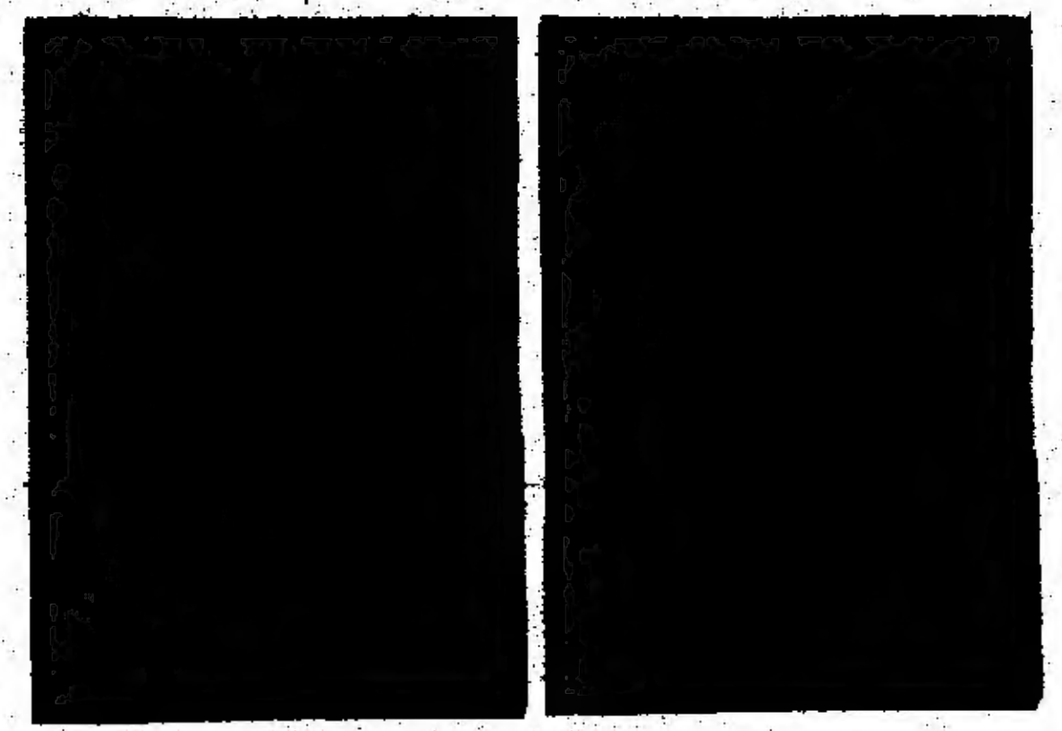


—W. Gordon Mitchell

Elliot Murray, one shown, son of Captain Nat. H. Edelstein, R.C.O.S., overseas, and of Mrs. Edelstein, Western Avenue, Montreal; grandson of Mrs. L. Gilbert, Western Avenue, and the late Mr. Gilbert, and of Mr. and Mrs. H. Edelstein, of Ottawa.

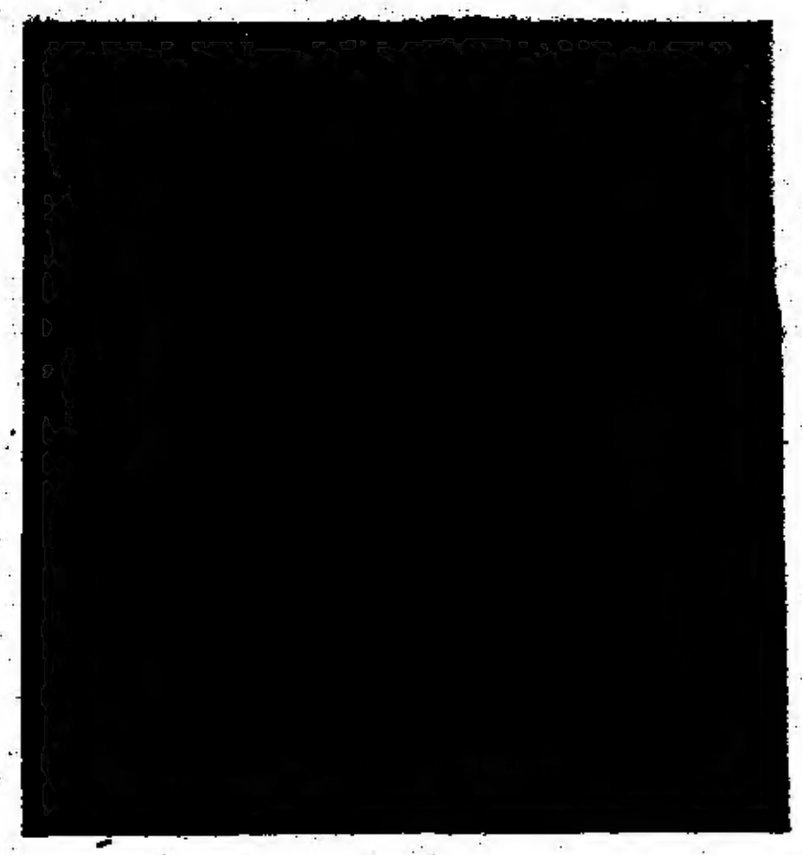
Flying Officer George Lyon Gilbert, R.C.A.F., overseas, is the son of Mrs. L. Gilbert, Western Avenue, Montreal, and the late Mr. Gilbert.

Mrs. Henry Sulzer and children, Carolyn Anne, aged three, and Allan Coleman, aged 6 months, Cartierville Circle, Toronto, grandchildren of Mrs. Mary Spencer, Cartierville Circle, and of the late Mr. and Mrs. Sulzer, Bathurst Street, Toronto.



Flying Officer M. M. (Bill) Stettner, R.C.A.F., overseas, who received his commission at Moncton, N.B., and L.A.C. Lewis Stettner, stationed at Penfield Ridge, N.B., sons of Mr. and Mrs. Adolphe Stettner, 4075 Hingston Avenue, Montreal.

—Society Studio



Below, Marvon Victor, aged nearly four, and Helen Sybil, nearly three; above, Harvey Lionel, thirteen, and Claire Ella, eight, are the children of Mr. and Mrs. Jack Rosenbloom, 709 Hampstead Avenue, Montreal; grandchildren of Mrs. S. Weiner, 327 Querbes Avenue, and the late Samuel Weiner; and of Mrs. H. Rosenbloom, Highgate Avenue, and the late Myer Rosenbloom.

—St. Gabriel Studio

To the Jewish Community, Holiday Greetings!

UP-TO-DATE SHOE MFG. REG'D

Boot and Shoe Manufacturers

Specialty: "Easy Walk" "Free Step" "Columbia"

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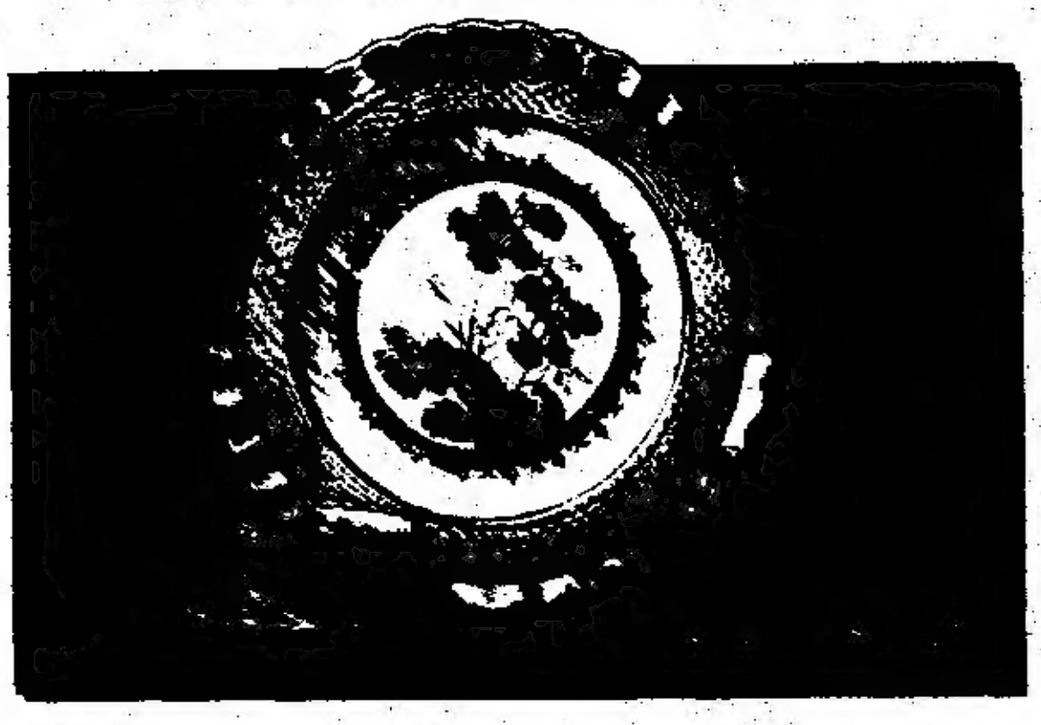


For

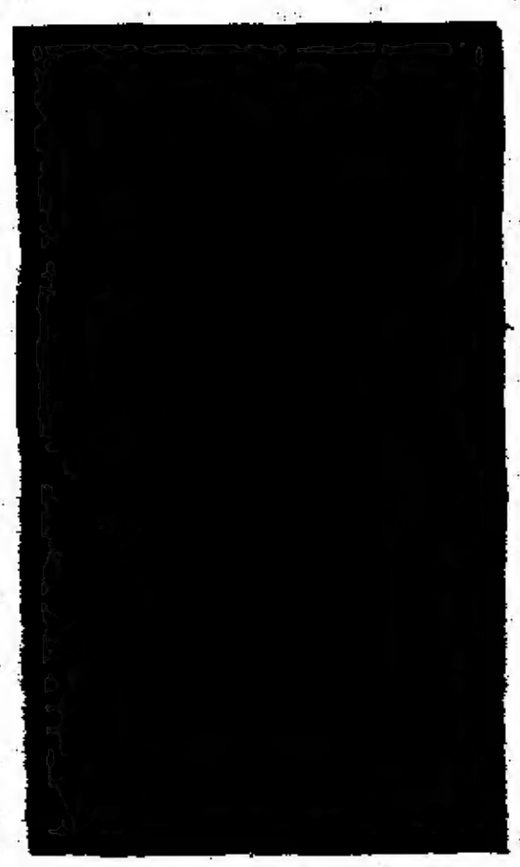
CHANUKAH

Laura Secord
CANDIES

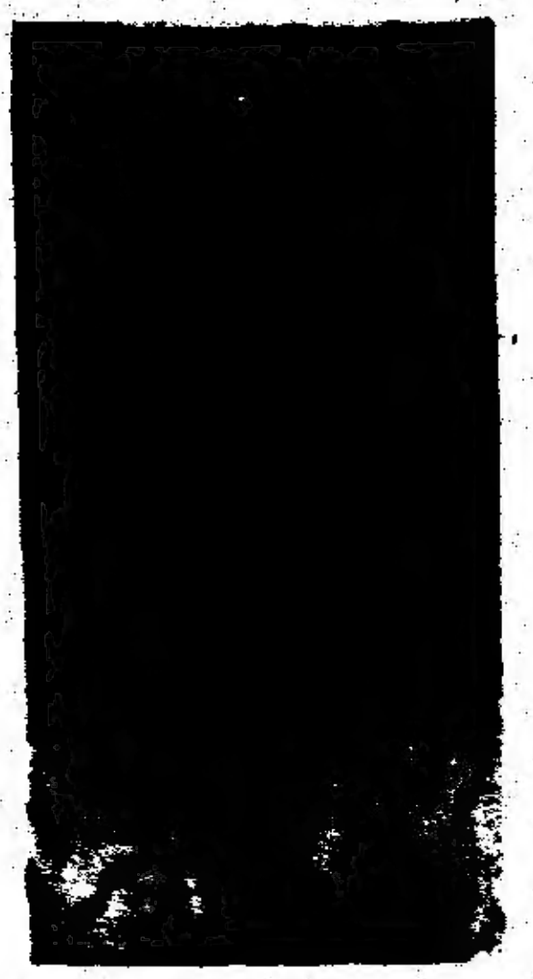
TORONTO AD 4675 MONTREAL HA 1165

Mrs. Morris Goldish was Miss Shirley Beckerman, daughter of Mr. and Mrs. J. Beckerman, 24 Dunraven Crescent, Toronto. Mr. Goldish is the son of Mr. and Mrs. J. Goldish, Grace Street. He served in the armed forces for three years, then received an honorable discharge.

Mrs. Arthur Levin, Oxford St., Outremont, Montreal, was Miss Ruth Arlene Lipton, daughter of Mr. and Mrs. S. B. Lipton, 1044 Sherbrooke Street, West. Mr. Levin is the son of Mr. and Mrs. M. B. Levin, Belmont Avenue.



Mrs. Abbott Hanauer, above, was Miss Sylvia Hauser, daughter of Morris Hauser, of Calgary, and the late Mrs. Hauser. Mr. Hanauer is the son of Mr. and Mrs. L. Hanauer, 291 Sherbrooke Street, Toronto.



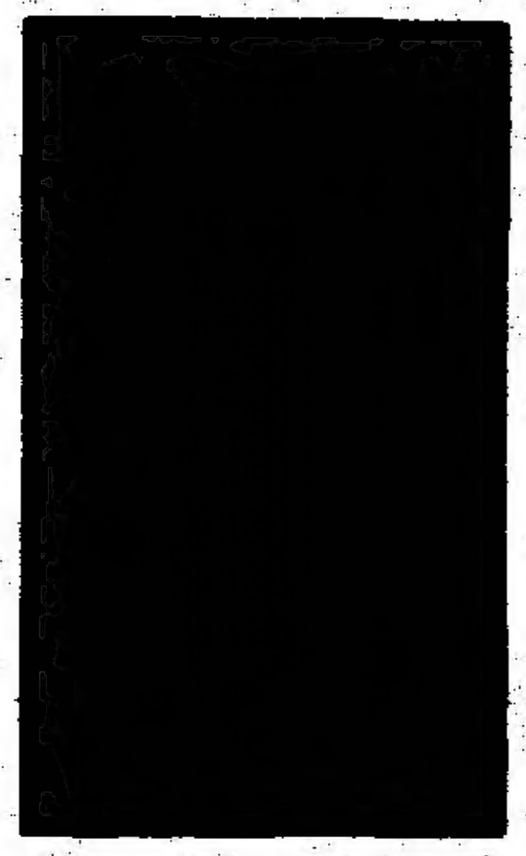
Mrs. Morris Steinberg above, was Miss Bess Rotman, daughter of Mr. and Mrs. S. Rotman, 649 Euclid Avenue, Toronto. Mr. Steinberg is the son of Mr. and Mrs. D. Steinberg.

Mrs. I. Hutchinson was Miss Phyllis Botts, the daughter of Mr. and Mrs. S. Botts, 299 Grace Street. Her husband is the son of Mr. and Mrs. H. Hutchinson, 319 Grace Street.

WE EXTEND OUR HEARTIEST HOLIDAY GREETINGS
TO THE JEWISH COMMUNITY

UNIVERSAL THREAD CO.
TORONTO WINNIPEG

UNIVERSAL THREAD CO. OF MONTREAL
2050 Bleury St.,
MONTREAL, QUE.



Stephen Ross, five years old, is the son of Mr. and Mrs. Raymond Allen, 31 Edgar Avenue, Toronto.
—Andrew D. Skottowe

Kenneth Isaac, three years old, is the son of Mr. and Mrs. B. Fineberg, 19 Flanders Road, Toronto; grandson of Mr. and Mrs. A. Fineberg, 3 Thurston Avenue; and of Mrs. J. Sider, 91 Rathburne Drive.

—Sylvia Solomon

Mark, aged five, is the son of Mr. and Mrs. Joseph Hatt, 34 Hazelhill Street, Toronto; grandson of Mr. and Mrs. M. Silverstein, 277 Dundas Street West; and of Mr. and Mrs. J. Hatt, 156 Beverley Street.

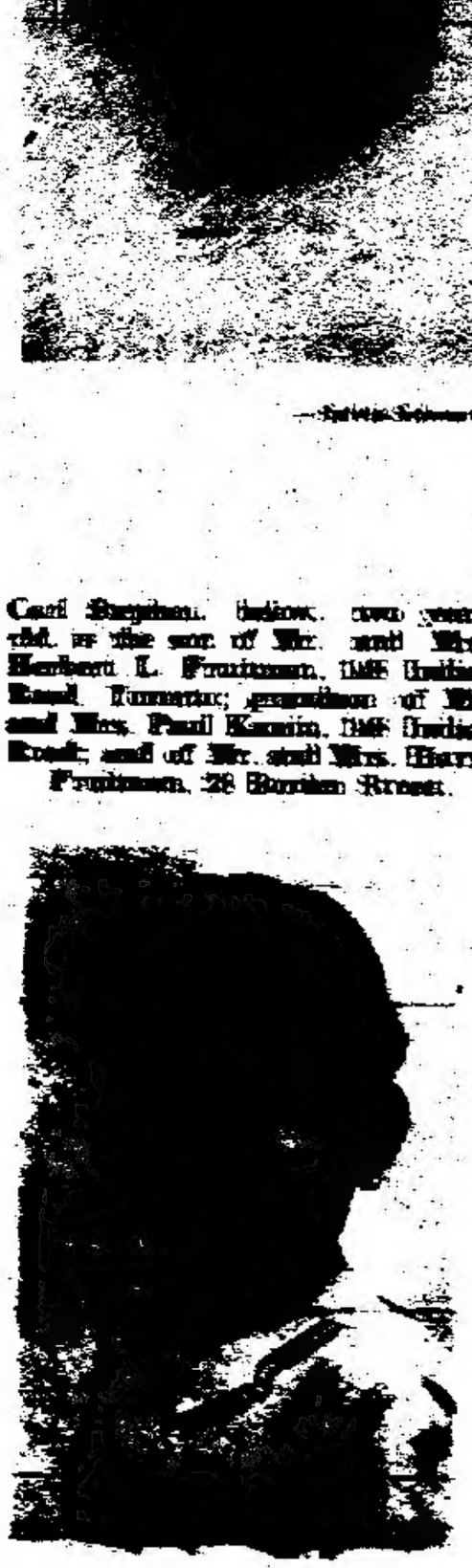
—Sylvia Solomon

Walter Paul, seven years old, is the son of Mr. and Mrs. [illegible] Toronto; grandson of [illegible] and Mrs. J. Delaney, Euclid Avenue.

—Sylvia Solomon

Fred, aged three, is the son of Mr. and Mrs. L. Rollmen, 62 Burnside Drive, Toronto; grandson of Mr. and Mrs. Charles Klein, 11 Hebert Street; and of Samuel Wellmen, 362 Huron Street.

Carl Stephen, below, two years old, is the son of Mr. and Mrs. Herbert L. Frankman, 1165 Indian Road, Toronto; grandson of Mr. and Mrs. Paul Kamin, 1165 Indian Road; and of Mr. and Mrs. Harry Frankman, 28 Bernice Street.



—Sylvia Solomon

—Sylvia Solomon

Audrey Hart, seven and [illegible] months, is the only child of Mr. and Mrs. Cassie Hart, 42 Beech Avenue, Toronto.

—Sylvia Solomon

COMPLEMENT your costumes with Circle-Bar . . . lovely hosiery with the dull finish you want to make them look sheerer, toe and heel reinforced for *extra* wear. In all the leading shades — weights for town and country wear. Ask for Circle-Bar at your favorite shop.

CIRCLE-BAR KNITTING CO. LIMITED

Makers of Fine Hosiery for Men, Women and Children

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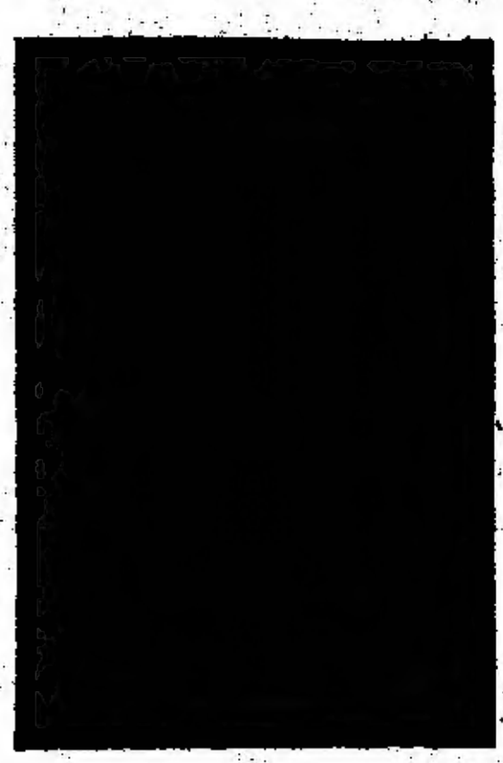

Samuel, aged sixteen months, is the son of Mr. and Mrs. A. Pinchuk, 4519 Hutchison Street, Montreal.

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Linda, below, aged one year, is the daughter of Mr. and Mrs. David Gillick, of Kenogami, Que.; granddaughter of Mr. and Mrs. J. Greenberg, 4510 Hutchison Street, Montreal; and of Mr. and Mrs. S. Gillick, 5390a St. Urbain Street.

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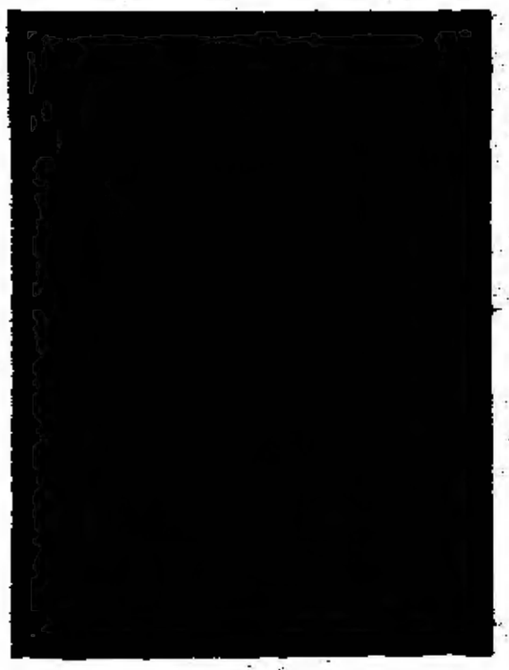
Irma Pat, aged thirteen, and Leonard Irwin, seven, are the children of Mr. and Mrs. M. Sabloff, 4468 Henri Julien Street, Montreal; grandchildren of Mr. and Mrs. S. Markman, 6036 Jeanne Mance Street; and of Mr. and Mrs. S. Sabloff, of the Ukraine, Russia.

—Leonard



Renee, left, two years old, is the daughter of Mr. and Mrs. K. Ladowsky, 117 Whitmore Avenue, Toronto.

—Sylvia Studio

Rhoda, right, aged three and one-half years, is the daughter of Mr. and Mrs. J. Ladowsky, 126 Chiltern Hill Road, Toronto.

War And Research At The Hebrew University

By Dr. Walter J. Fiscbel

It is a recognized fact that science, far from being abstract and remote from the problems of life, is bound to play a paramount role in the present struggle. Science holds the key to many war problems and the proper application of science may well be regarded as an avenue to victory.

How has the Hebrew University on Mount Scopus geared itself to the war effort in the Middle East? The Hebrew University, with its various faculties, departments and laboratories of medical, chemical and agricultural research, with its 135 staff members, 52 of whom are refugees from Europe, and some of whom were engaged in war research in the laboratories of Europe during the last war, is today the seat of the greatest aggregation of European and American trained scholars in the whole of the Asiatic continent.

In full recognition of its obligations and potentialities, the brain-trust on Mount Scopus has, as has Palestine as a whole, marshaled all its forces and mobilized all its resources for the war effort and in almost every department science and research have been put on a war-time basis. At the outbreak of the war, the Hebrew University voluntarily and unconditionally put at the disposal of the British military authorities its scientific staff, all its resources and the facilities of its laboratories and faculties, its wealth and experience, gathered in peace time, in the departments of chemistry, biology, physics, bacteriology, hygiene, parasitology, medicine, meteorology, and even the School of Oriental Studies, with its experts in Eastern languages and first-hand knowledge of the lands and people of the Middle East.

The first practical manifestation of this spirit was the participation of the Hebrew University in the New Delhi Conference. To that Eastern Conference was submitted a complete list of its scientists—many of whom have gained international repute — who were already engaged in active research work in science, medicine and agriculture and who could contribute to the solution of many of the most urgent war problems.

If we bear in mind that the footsteps of all armies, conquerors alike, have been dogged by typhus and other war-time diseases, that the outbreak of epidemics, especially in Eastern climates, have led in the past to the complete demoralization of army as well as civilian population, then we realize the paramount importance of the bacteriological research at the Hebrew University.

To curb typhus epidemics, an anti-typhus vaccine has been worked out in the laboratories of the University with the help of a new method which has been hailed as a development of major military importance, making Palestine and the Near East independent from European supplies. The new technique has been placed at the disposal of the military authorities for use wherever anti-typhus precautions are needed, and it has been announced that the Hebrew University can supply an almost unlimited amount of vaccine, should the need arise.

Its importance, not only for preserving the morale and health of the armed forces, as well as for the neighboring countries beyond the borders of Palestine, is indicated by the fact that, at the request of the Central Institute of Hygiene at Ankara, a Turkish government bacteriologist, Dr. Talat Vasfi Oez, was recently sent to the Hebrew University to study the various problems relating to typhus, especially the technique of preparing anti-typhus vaccine, and to observe methods of pre-

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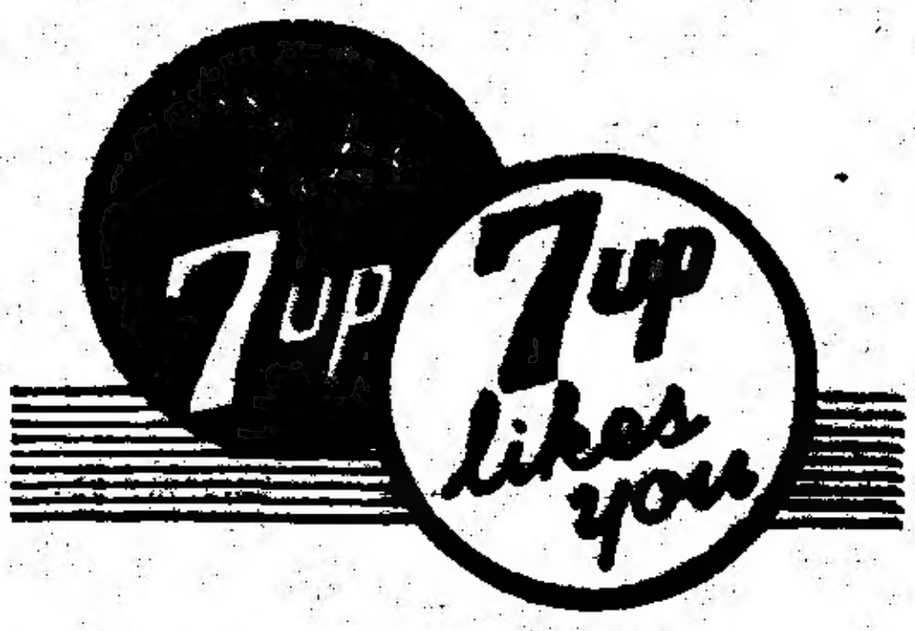

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vention and treatment in general.

To protect the civilian and military population from war plagues, courses for medical officers of the British and Australian Forces were given at the request of the military authorities in Palestine on tropical and subtropical diseases, malaria and dysentery, by the Hebrew University's department of parasitology.

The medical departments of the University, in conjunction with the Hadassah University Hospital, arranged courses in war surgery and camp sanitation for physicians. Special attention was paid to the treatment of wounds, blood transfusion, bandaging, etc., as well as to the question of mass nutrition, purification of water, fight against lice, and epidemics.

During the past year the departments of bacteriology and hygiene have supplied the medical authorities of the Australian Imperial Forces and the Polish Continent with sera for the diagnosis of typhoid, dysentery, meningitis, and other diseases.

A detailed plan for immediate medical aid in the event of attack from the air has been worked out by the Hadassah University Hospital. Special stations have been prepared for the examination of the injured, for urgent blood transfusions, etc., while operating theaters stand in readiness for emergency use.

In addition to the anti-typhus research, the anti-malaria fight, so successfuly carried out by the University's Malaria Research Station for many years, had to expand the scope of its work, not only to open formerly malaria-infested areas for agricultural exploitation, such as the swampy Huleh plain, but also to prevent the spreading of malaria among the military population.

The attention of the Hebrew University scientists has been directed also toward another wartime problem, significant both to the military forces and civilian population: the problem of food research and nutrition.

With imports cut off from Palestine since the outbreak of the war and supplies cut to a minimum, the research in food and nutrition conducted by the University's department of hygiene and bacteriology is of special importance for the preservation of a healthy community. Emergency diets are created and advice is given to the local population on desirable methods of nutrition and the need of adapting culinary habits to the requirements of the country.

Research in the chemical composition of fruit, vegetables, milk, etc., is especially essential in times of emergency when science is called upon to find local substitutes for imports from abroad.

Remarkable discoveries have been made in extracting vitamin C from oranges, of which Palestine has a practically unlimited supply. The biologists at the Hebrew University have found that this vitamin neutralizes that poison produced by many disease germs, including those of smallpox, diphtheria and lockjaw, and even powerful inorganic poisons such as phenol and potassium cyanide, a discovery which can be applied to the needs of the country.

Of all agricultural products in Palestine, citrus fruit ranks first. Many experts at the University have, for some time past, been investigating methods of making all possible use of the citrus crop which in view of the shipping difficulties is limited in export. As far back as 1934 a method was worked out to obtain sugar from the peel of citrus fruits. This sugar, which is mixture of glucose and fructose, contains also vitamin C. The sugar forms 16% of the total weight of fresh orange peel. Thus, in the event of a sugar shortage during the war, this product might be of considerable importance as a substitute.

As a result of other experiments, a method of obtaining yeast and alcohol from orange

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...ust has been worked out. Since the war began, several citrus by-product factories have been established in Palestine to manufacture, among other things, alcohol. There is even a possibility of manufacturing higher alcohols and acetone, used as a base for explosives. Thus Palestine's orange crop may yet play a major role in the British war effort in the Near East.

The department of physics is engaged in experiments the object of which is to sterilize and to preserve orange juice without ruining the flavor or aroma. To accomplish this the physicists are experimenting with so-called ultra sound waves with an exceptionally high vibration which possesses the property of destroying bacteria.

The department of physical chemistry has experimented with and proved the success of using impregnated wrappers for oranges, thereby reducing decay to one-fifth to one-sixth of that in oranges packed in ordinary wrappers.

Announcement has been made by the Soil Science Laboratory of the University concerning a cheap and simple method of utilising dried oranges as a valuable fodder for animals. When the oranges are shredded and dried in the sun the product, which is as nutritious as carrots, can be stored indefinitely. This should be important news for the farmers as well as for the planters in Palestine.

Another use for the surplus citrus crops has been discovered by the University' department of hygiene in obtaining bread which contains all the necessary nutritive values, made out of a mixture of flour and orange peel.

Since the war began, the Laboratory of Physiology has explored the possibility of producing vitamins and hormones from local materials. Preparations developed as a result of these studies are already being manufactured on a commercial scale by local pharmaceutical firms, and in addition to having proved a boon to the local drug industry, the substitutes are replacing imports cut off by the war.

The Botanical Department has succeeded in perfecting a method for the storage of local seed potatoes which will make the country independent of imports. Hitherto it has not been possible in the hot climate of Palestine, to keep potatoes long enough for planting them the following season; seed potatoes, therefore, had to be imported. The University's Department of Botany has now succeeded, in cooperation with Pales-

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Union agronomist, is devising a method for protecting local grapevines against the effects of the heat, thus enabling the farmers to use the home-grown product for planting and to meet the demands for increased food production for the civilian and military population.

Experiments made by the Department of Botany show that plant cuttings which rarely or never take root under other conditions will thrive after soaking in a solution of a plant hormone, known as auxin, which promotes growth. Auxin was found to promote the growth of graftings as well (of vine graftings in particular), and it is being used this year for 50,000 graftings in Palestine.

For some years now, investigations have been conducted regarding the country's wild plants with the intention of finding some suitable materials for medicinal purposes to act as substitutes for hitherto imported drugs. For example, a suitable plant has been found for the extraction of valerian drops and the plant is already being grown in sufficient quantities to supply the need of the local population.

Important work in the investigation of the scientific bases for the cellulose industry from raw materials, found in the country, has been accomplished at the Laboratory for Physical Chemistry at the Hebrew University. That cellulose and cloth can be made from wild plants found in Palestine in sufficient quantity to meet local requirements, and perhaps also those of neighboring countries is another discovery made in our Laboratories, a discovery which can be applied on a commercial scale.

The Laboratory for Inorganic Chemistry, which is in charge of chemical research work at the Dead Sea, has helped to make the Dead Sea — a great chemical reservoir — contribute its share to Palestine's life and industry. Immense quantities of potash, bromide, manganese, chlorine and other chemical products have been extracted from it to supply the

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lands of the British Empire and at the same time the agricultural and chemical needs of Palestine and the Near East.

Another rather unknown but very important contribution of the Hebrew University to the war effort has been its work as a producer of scientific instruments and industrial apparatus.

In time of peace, scientists at the Hebrew University devoted themselves to problems of industrial research involved in the development of Palestine in particular and in the Middle East in general. When war came and a whole crop of new problems arose (created by disrupted international trade and restricted shipping space for imports), these same scientists redoubled their efforts to find local substitutes for imported raw materials. The next step came when Palestinian manufacturers of drugs, chemicals and electrical appliances found themselves unable to obtain indispensable materials, apparatus and instruments from abroad. Since these appliances could be made nowhere in Palestine except at the Hebrew University, the University's workshops and laboratories were placed at their service. Highly skilled mechanics and glassblowers and young scientists doing post-graduate work at the University now construct apparatus for factories and industrial research laboratories. Some of this apparatus is made after the standard models, while certain other appliances are constructed according to designs made in the University's own laboratories.

The Palestine Industrial Exhibition held at Cairo last autumn, under the patronage of the Palestine Government, provided an excellent opportunity for showing what can be done by the Hebrew University Laboratories in the way of constructing industrial apparatus and preparing necessary (but essential) chemicals. The University displayed over 50 exhibits which were chosen as most representative of various types of instruments and substances which are obtainable in Palestine at the present time and which can be made at the University in laboratory quantities. That cards announced that the workshops of the Hebrew University are prepared to execute orders for counterparts of the exhibits, e.g., reading tele-

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Both the Egyptian and the Palestinian press singled out the University's exhibit for favorable mention. It also attracted much attention on the part of distinguished visitors. In fact, the first "order" (for a flask of luminous paint) was received from H. M. King Faruk of Egypt.

In still another department the University has proven to be of assistance to the British authorities. Some time ago the Meteorology Laboratory published a new rainfall map of the Near East which covers the area between the Caucasus Mountains and Lower Egypt, and which furnishes meteorological data concerning weather forecasts, rain aridity, wind, etc., for all the countries of the Near and Middle East — a map which is today in steady use by the Royal Air Force and the Aviation Department of the Palestine Government and has become an essential instrument of all aviation movement in that part of the world.

The Jewish people may well be proud of that new temple of science on Mount Scopus where research and science have now been put on a war footing, and where new scientific frontiers are being explored. The entire staff and all resources have been made available for the solution of vital problems created by the war and they are serving as a supply base for the Allied War Machine and as a real first line of defense.

The notorious Drancy concentration camp, where French Jews were interned by the Vichy regime during Nazi occupation, now holds 2,000 Vichy collaborationists.

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Europe's Children Are Old Before Their Time

By Gerald Frank

One can only sit humbly before the refugee children of Europe. Their stories are incredible. It is difficult to believe that the average adult could stand what they have undergone. To this city come hundreds of such children: the orphans and the dispossessed, the battered and beaten and starved Jewish children of the massacred populations of Germany, France, Austria, Rumania, Poland, the Ukraine—of virtually all Europe. I have talked with many of them in the collective agricultural settlements where the Jewish Agency for Palestine, which negotiates their rescue, brought them.

Among the many big rehabilitation problems the overwhelming ones are: How are you going to implant a sense of security in a thirteen-year-old child who has seen both of his parents bludgeoned to death? How are you going to restore faith in humanity in a fourteen-year-old girl who tells you she has seen human blood seep out of the earth, indeed, who imagines she has seen the very earth heave with the struggles of persons buried while still living, who remembers having been pursued by shouting Nazis and yelping sheepdogs?

In the gentlest of ways, in the kindest of voices, with skill, patience, and understanding, young instructors, themselves refugees from the horror of Europe, work with these children, live with them, labor to make them realize that here at last they have reached a haven and are among friends.

Their wanderings for the past five years eclipse those of the children of Israel — harried and scourged from one concentration camp to another, across borders, over rivers, through countries. What their experiences have done to them can be imagined. Only the resilience of youth and the extraordinary intelligent care they are receiving accounts for the fact that they can be interviewed so soon after their ordeals. They are still inclined to keep to themselves; they are not ready to trust adults; they still suspect that tomorrow or perhaps the day after the order will come to go — and again the nightmare will begin.

Here is thirteen-year-old Joseph Roman. He is black-haired, with a thin aquiline nose, and terror still showing in his dark eyes. His nostrils quiver as he speaks. His mouth remains open at the end of ever sentence. His watching eyes never leave your own. If you were to rise up suddenly and lash him with a whip, he would not be surprised.

Joseph's Rumanian father was a timber merchant in Rzezvina. The family fled on July 16, 1941. They were arrested and held for a week in a concentration camp at Trembles. They were then ordered to Winnica on the Bug River. After three weeks Joseph and his parents and hundreds of others were herded together and driven on foot by armed soldiers for more than 150 miles to the banks of the Dniester. Those who could not keep up were shot. The only food they had was what they carried with them. The refugees arrived at the river starving and semi-naked. There they were told that two nights before 300 Jews had

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been driven into the water and drowned.

For some reason they were spared that fate. Next, they were forced to march twenty miles to the town of Secureni, then thirty miles to the concentration camp of Toan Yedentina, where they remained a month. Then those who were still alive were driven on foot for scores of miles to another concentration camp in Trans-Nistria. Among those who died were Joseph's mother and father. Finally immigration certificates came bearing Joseph's name, and he went to Palestine.

Here is Ada Fianonu, fourteen, from Katinetz Podolsky on the Rumanian-Polish-Ukraine border. She is short and blond. Her Russian features explain why she is alive today. Who would guess that she is a Jew? She has lived through five pogroms. With her father she fled from the Nazis to Winnica. Hiding in a neighbor's back room, she had seen her mother and baby sister dragged from their kitchen by the Nazis. It was she who saw blood in the forest where the Jews had been massacred, and ran screaming that she had seen the earth shake as the dead tried to rise. Later her father fled with her to Abdal, Rumania. He was kept behind barbed wire but helped her to escape to the Ukraine, then to Berlod, Bucharest, Constanta, Istanbul — and finally to Palestine, thanks to an immigration certificate.

Now into the room come Hanna Ehrenreich, fifteen, and her brother Simcha, sixteen, both slim and blond. They are Polish, born in Gorlitz near Krakow. At the outbreak of the war the family fled to Stanislova, remaining there for a year until the Russians came, and then going to Siberia. After fourteen months a general amnesty was declared and the family went to Buhara in south-

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ern Russia. The parents were sick for nine months. Simcha shined shoes on the street to get money for food, and Hanna stood all day long in queues waiting to buy it, but they were all slowly starving. Finally in desperation the parents sent the children to Teheran with the Polish armies. After two months they were sent from Teheran to a Polish orphan camp in Nganda, Africa, where they were interned for fifteen months. Then a Palestinian uncle sent them immigration certificates with which they went to Palestine via the Sudan.

Hanna and Simcha rise and go out, and Shulamith Mizrachi, fourteen, a dark girl with thick, black hair and brows, takes a seat. She is a Greek from Larisa. In August, 1942, her father, mother, six brothers, and two sisters fled to Athens before the advancing Germans. When the news of the Jewish massacres in Salonika reached them, the father, brothers, and eldest sister went to the hills to join the partisans. Shulamith and the other sister stayed with friends in Athens until it became too dangerous. Then the two girls fled. They walked day and night to the town of Evia on th eeas and boarded a ship for Samos in the Aegean. The day they arrived in Samos, the island was conquered by the Nazis. The girls waited for darkness and then fled again. The captain of a freighter took pity on them and transported them to the Turkish shore, whence they made their way into the hills. They slept for two nights and then walked, they do not know how many days, till they got to Istanbul. There they were given immigration certificates for Palestine.

Now we see George Hermann, seventeen, slim, dark-eyed, with a thin mustache. He is German-born, from Berlin. At the age of four he was taken by his parents to Belgium. At the outbreak of the war the family fled into France. From Paris they were shunted to Toulouse, which was crowded with refugees. From Toulouse they went to Bordeaux, where the same conditions prevailed. Finally they arrived in Montpellier. After the fall of Paris they were arrested and sent south to a concentration camp on the Golfe du Lion. In July, 1942, the Nazis began the depopulation of the camp, sending out trainloads of women and children in box cars for extermination. George saw his mother herded into a box car, then his father. A French camp nurse declared that George was sick, put him in an ambulance, gave him a Boy Scout uniform and a thousand francs, and

NOTICE

All material intended for publication in the next issue of the Canadian Jewish Review must be in the Montreal and Toronto offices not later than Monday, December 11.

sent him to a Scout camp at Perpignan, thirty miles to the south. He crossed the Spanish border at night, walked for three days to Barcelona, was arrested for illegal entry and taken to a concentration camp at Miranda via one prison after another. He spent a half-year at Miranda, where conditions were appalling. Finally he too received a certificate for Palestine.

So the stories go. You listen to them. The children are polite yet speak only when spoken to. A few weeks ago, when they first arrived, they refused to relinquish the pathetic cardboard boxes in which they were carrying a few rags of clothes. The other children surrounded them and said, "Don't be afraid—you'll get better clothes. Everything is very safe here." One day, like magic, understanding comes and a first sense of well-being. Those here for three months already show a big difference.

Now they are tilling the soil, making the earth produce, doing things with their hands. You cannot help wondering what they think of their experiences, to what conclusions they have come. Old before their time, their eyes somber, steady, accusing, they make you feel your philosophical questions are stupid; you are confused before them. The questions are not easy for them. George Hermann says, "It's bad to hate people — people in concentration camps become animals. And those who beat them, the jailers, are even worse." Black-browed Shulamith shakes her head: "It's necessary to remember," she says. "It's not good to forget. We will remember."

This article is from The Nation.

Chanukah Greetings

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BIRTHS

Born, to Mr. and Mrs. Issie Verbitt (nee Betty Ostrow), 4407 City Hall Avenue, a daughter, Sandra, at the Jewish General Hospital, on November 24; granddaughter of Samuel Ostrow, Esplanade Avenue; and of Mrs. Annie Verbitt, City Hall Avenue.

Born, to Dr. and Mrs. A. V. Simon (nee Shirley Berk, formerly of Toronto), 4865 Queen Mary Road, a son, at the Jewish General Hospital, on November 26; grandson of Mrs. Louis Berk, 23 Ava Road; and of Mrs. Frederic Simon, of Dundas Street West, both of Toronto, Ont.

Born, to Pte. R. Propas, Prince of Wales Rangers, stationed in British Columbia, and Mrs. Propas (nee Sylvia Fogel), at the Royal Victoria Hospital, on November 27, a daughter, Corinne; granddaughter of Mr. and Mrs. Harry Propas, 2234 Belgrave Avenue; and of Mr. and Mrs. A. Fogel, 4370 Laval Avenue.

Born, to Mr. and Mrs. Hyman Levitt (nee Lilian Blumer), Coolbrook Avenue, a son, Edward, at the Jewish General Hospital, on November 9.

Born, to Mr. and Mrs. I. Swalsky (nee Shirley Goldberg), 4775 Ridgevale Avenue, a daughter, Rhoda Lee, at the Jewish General Hospital, on November 22; granddaughter of Mr. and Mrs. C. M. Goldberg, Park Avenue; and of H. Swalsky, of Lachine, and the late Mrs. H. Swalsky.

Born, to Mr. and Mrs. Al. Codas (nee Ray Goldstein), 4845 Henri Julien Avenue, a son, Leonard, brother of David, at the Royal Victoria Hospital, on November 19. Grandparents are Mr. and Mrs. Samuel Goldstein, St. Urbain Street; and Mr. and Mrs. B. Codas, Jeanne Mance Street; the great-grandmother is Mrs. I. Bloomfield, Fairmount Street West. Godparents are Mr. and Mrs. Hyman Hannon, Park Avenue.

Born, to Cpl. W. Aronoff, R.C.A.F., stationed at St. Hubert, and Mrs. Aronoff (nee Fannie Slapack), 4040 Vendome Avenue, a son, Herbert Allan, brother of Grace and Edward, at the Woman's General Hospital, on November 20. Grandparents are Mr. and Mrs. L. Slapack, Vendome Avenue; and Mr. and Mrs. P. Aronoff, Hutchison Street. Godparents are Mrs. Jack Lorie, of Ottawa, Ont.; and Edward Aronoff, Mount Royal Avenue West.

Born, to Lt. H. E. Feigelson and Mrs. Feigelson (nee Beatrice Cohen), 6235 de Vimy Avenue, a son, Paul, at the Royal Victoria Hospital, on November 23. Grandparents are Mr. and Mrs. I. Cohen, de Vimy Avenue; and Mr. and Mrs. M. Feigelson, Querbes Avenue; the great-grandmother is Mrs. A. Seigler, Lajoie Avenue.

Born, to Mr. and Mrs. Joseph Officer (nee Sylvia Balacan), 1055 Bernard Avenue West, a daughter, Arlene Janice, sister of Lawrence, at the Jewish General Hospital, on November 24. Grandparents are Mr. and Mrs. I. S. Balacan, de Vimy Avenue; and Mr. and Mrs. D. Officer, Clark Street.

Born, to Cpl. I. J. Schwartz, Canadian Provost Corps, stationed at St. Helen's Island, Montreal, and Mrs. Schwartz (nee Peggye Officer), 4647 Clark Street, a daughter, Nona Susan,

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at the Woman's General Hospital, on November 9. Grandparents are Mr. and Mrs. David Officer, Clark Street; and Mr. and Mrs. Harry Schwartz, Davaar Avenue; the great-grandmother is Mrs. E. Gerlock, 40 Grace Street, Toronto, Ont.

Born, to Mr. and Mrs. Herman Edelstein (nee Esther Lipchitz), 109 Laurier Avenue West, a son, Martin Peter, on November 7, at the Royal Victoria Hospital. Grandparents are Mr. and Mrs. L. Lipchitz, Laurier Avenue West; and Mr. and Mrs. L. Edelstein, of Riga, Latvia. Godparents are Mr. and Mrs. A. Chandler, 149 Laurier Avenue West.

Born, to Mr. and Mrs. Harry Eisman (nee Minnie Rosenbloom), 153 Pine Avenue East, a son, brother of Seymour, at the Jewish General Hospital, on November 27; grandson of Mr. and Mrs. H. Rosenbloom, Colonial Avenue; and of Mrs. R. Eisman, Pine Avenue East. Godparents are Mr. and Mrs. Samuel Eisman, Maplewood Avenue.

Born, to Mr. and Mrs. Samuel David Presner (nee Lillian Bierbrier), 3546 Durocher Avenue, a son, Robert Charles, brother of Sidney and Lois, at the Woman's General Hospital, on November 21; grandson of Mr. and Mrs. Sol. Bierbrier, Durocher Avenue; and of Mrs. Rose Presner, Durocher Avenue, and the late L. Presner.

Born, to Mr. and Mrs. I. Cransky (nee Sylvia Jakin), 1235 Bernard Avenue West, a daughter, Benita Sella, at the Woman's General Hospital, on November 22; granddaughter of J. Jakin, Darlington Avenue, and the late Mrs. J. Jakin; and of Mrs. B. Cransky, Bernard Avenue West, and the late B. Cransky.

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MESSAGES FROM RUSSIA: CAN YOU HELP HERE?

The New York Office of the Union of Russian Jews has been unable to locate the following residents of Canada for whom messages have been received from Russia: Eugenia Varshav (Varshavsky) from Lisa Rabinovitch, Shura Lublin; Vern Ralph Smith (journalist), from Galia Mogidson; Milton Sav, from Riva Verlinskaya; Simon Gelfat, from cousin, Bluma Blin; Aaron Bank, from Jacob Bankas; Abe Gold, from sister, Rachel Golub; Boris Vovsky, from brother, Moisei Vovsky; Isaac and Thana Rissman, message from her sister, Dobe Sigal; Philipp Gantman, from mother, Rebecca Gantman; Abraham Gertzig (or Hertzig) from Amalia Copelevitz; Leo Chester, Calgary, Alta., from sister, Fania Bos; Hertz Tchursch, of Poland, from brother; Selig Lazar, from Simcha Patoka; Paul Saper, from Leonid Saper; Sol and Philip Danziger, from brother, Jidel. All inquiries for further details should be addressed to: Union of Russian Jews, 55 West 42nd St., Room 952, New York 18, N.Y. Tel; LO. 5-1364.

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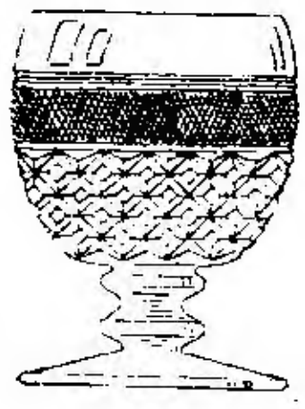

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ENGAGEMENTS

Mr. and Mrs. Saul Dubrow, Austin Terrace, announce the engagement of their daughter, Lenore Ruthe, to Robert Sugarman, of Buffalo, N.Y., son of Mrs. Rebecca Sugarman, of Buffalo, and the late Isadore Sugarman.

Mr. and Mrs. N. Latchman, 193 Hilton Avenue, announce the engagement of their daughter, Belle to David Fineberg, son of Mrs. H. Fineberg, Queen Street West, and the late Mr. Fineberg.

Mr. and Mrs. S. Rotenberg, Baldwin Street, announce the engagement of their daughter, Anne, to Morris Knopman, of Toronto.

Mr. and Mrs. Israel M. Ginsburg, Old Park Road, announce the engagement of their daughter, Margaret Nadine, to Dr. Irving Weingarten, son of Mr. and Mrs. Harry Weingarten, Beatrice Street. The marriage will take place at Holy Blossom Temple at eight o'clock, on December 20.

APPROACHING MARRIAGES

Mr. and Mrs. Harry Shifman, Grace Street, announce the approaching marriage of their daughter, Jean (Dina), to Joseph Tennis, son of Mr. and Mrs. A. Tennis, to take place in December.

DEATHS

Mrs. Annie Climans, 346 Brunswick Avenue, died at the Mount Sinai Hospital, on December 1, in her sixty-ninth year. She was a member of Beth Jacob Synagogue, the Old Folks Home, and many charity organizations. She is survived by one daughter, Mrs. Max Rotenberg (Frances); five sons, Isadore, Morris, Samuel, James, Alex; and ten grandchildren. Interment was at Lambton Cemetery.

Exiled In Mauritius

The following appeared as a letter to the New Statesmen And Nation from Mrs. M. Twitchman, of London, England:

Four years ago my husband sailed on s.s. Patria for Palestine, happy to have escaped from the Nazi hell in Vienna. Landing permission was, however, refused by the authorities and the ship was taken to the island of Mauritius, where all the unhappy Jewish refugees, including my husband, were interned. We, the next of kin of the internees, all hoped that this would be only a temporary measure until quota-space would be found for them in Palestine or somewhere else.

Four years have elapsed since and they are still there . . . forgotten by the authorities. My husband who is now 38 is still surviving in this tropical and malaria infested climate, but his hopes in humanity and justice are slowly diminishing, and he is reading the letters of desperation. I quote a short extract from his last letter:

"We are afraid of the coming summer with its malaria and other tropical diseases and please try your utmost to impress upon the authorities about our misfortune, so that at least some of us shall be able to leave these prison walls alive. Four years have passed since our unbearable imprisonment, as helpless and innocent victims of senseless political machinations. Is there nobody of authority who will stop the decay of 1,400 men, women and children?"

Surely this state of affairs is not absolutely necessary at the present stage of the war, especially when these people's only offence is to have escaped the Nazi murder gangs.

It is indeed the irony of fate when Nazi prisoners of war can enjoy the healthy climates of Canada and the United States, while their "would-be victims" are rotting away in Mauritius.

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DEATHS

Mrs. Rachel Cohen, aged fifty-nine, died at the Royal Victoria Hospital, on November 25. She is survived by her husband, Samuel Cohen; two daughters, Anne and Ethel; and two sons, Barney and Jack. Funeral services took place from Paperman's, Rabbi J. Aspler officiating. Burial was in Bessarabier cemetery. Shiva was at the home, 4663 Jeanne Mance Street.

Nathan Esrig, aged fifty-nine, died on Thursday, November 20, at the Royal Victoria Hospital. He is survived by his wife, Mary Sorion Esrig; a daughter, Mrs. Mac M. Abrams (Molly); and two granddaughters, Vilma and Rona Abrams. Funeral took place from Paperman's, Rabbi S. H. Horwich officiating. Burial was in Beth David cemetery. Shiva was at the home, 168 Querbes Avenue.

Paul Frankenberg, aged fifty-three, died suddenly on Sunday, November 24, at his home, 5154 Notre Dame de Grace Avenue. He is survived by his wife, Emma Gottschalk Frankenberg; and father of Beatrice, and Herbert. Funeral took place from Paperman's, Rabbi Dr. Wm. Shindler

Burial will be in Temple Emanu-El section of Mount Royal cemetery.

Meyer Levenstein died on November 30 at the Royal Victoria Hospital. He is survived by his wife, Hilda Matis Levenstein; and two sisters, Mrs. Gordon Schwartz (Ruth), and Mrs. Samuel Lax. Funeral services took place from Paperman's. Flt. Lieut. Charles Bobker officiating. Shiva was at 403 St. Joseph Boulevard West.

IN MEMORIAM

In loving memory of a dearly beloved sister and daughter, Sarah Lill Green, who passed away the first day of Chanukah, 1939 (December 25.) Sadly missed and always remembered by mother, father, sister, Mrs. Ula Bernstein (Anne), and family.

Montreal Meetings

● SHAAR Hashomayim Synagogue Women's Auxiliary, Mrs. Edward Solomon, president, invites friends to the annual Chanukah meeting, on Wednesday, December 13, at 2.45 p.m. Guest speaker will be Lavy Becker, executive director of the Y.M.H.A. Cantor Nathan Mendelson will sing traditional melodies, accompanied by Mrs. Nathan Mendelson. Chanukah display table will be of view. Hostesses: Mesdames A. I. Cohen, Harvey Golden, Bernard Rubin.

● BETH DAVID Sisterhood will meet at the home of Mrs. J. Spidler, 10 Pagnuelo Avenue, on Tuesday, December 12, at 2.30 p.m., Mrs. M. Segal, president, in the chair. Annual Chanukah dinner on Sunday, December 17. Call Mrs. J. Udinsky, PL. 9666, Mrs. M. Segal, Cr. 9780; Mrs. H. Markovitch, Ca. 9256, for tickets.

● SPANISH and Portuguese Synagogue meeting on Sunday, December 17, at 5:15 p.m., will discuss the spiritual advancement of the synagogue. Rabbi Benjamin Kahn, Hillel Foundation Director, McGill University, and Lavy M. Becker, executive director, Y.M.H.A., will be guest speakers. Chanukah lights will be kindled. Captain William Solomon-Montefiore, M.C., president, will be chairman.

● HADASSAH Chapters meeting Monday, December 11, at 8:30, are: Bialik, at the home of Mrs. J. Springer, 672 McEachran Avenue; Nathan Shuster, president of Young Judaea, guest speaker; Emos, at the home of Mrs. G. Hoff, 6088 Hutchison Street; Miriam Brainin Ortenberg, annual Chanukah meeting at the home of Mrs. E. Garmaise, 1815 Ducharme Avenue, Mrs. S. Levine kindling the lights; Hebrew songs. Chapter meeting Tuesday, December 12, at 8:30, is: Judith, at the home of Mrs. P. Schlepack, 249 St. Joseph Boulevard West.

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Social Notes — Montreal

Mr. and Mrs. Abe Bronfman, and Miss Ruth Bronfman, Westmount Avenue, are in New York.

Mrs. G. S. Tritt, Victoria Avenue, spent a few days in Ottawa, Ont.

Miss Enid Beryl Joseph, of Toronto, is the guest of Mrs. Maurice Greenblatt, Sherbrooke Street West.

Mr. and Mrs. Sol. D. Silberstein, of New York, visited their son-in-law and daughter, Mr. and Mrs. Edward Barkoff, Grosvenor Avenue, and their grandchildren, Arnold and the new-born Victoria.

Mrs. George Blumenthal, of New York, is the guest of Mr. and Mrs. Arthur Friedman, Lansdowne Avenue.

Miss Adele Hayman, of New York, is the guest of her brother-in-law and sister, Mr. and Mrs. Samuel Hart, Cote des Neiges Road.

Mr. and Mrs. Oscar Faerman, Westmount Avenue, were in Ste. Marguerite.

Mrs. Henry Kauffman, of Ivry, was at the Mount Royal Hotel.

L.A.C. and Mrs. Norman Caplan, Sherbrooke Street West, spent a few days in New York.

Mrs. S. Gold and family, of Glace Bay, N.S., have taken up residence at 5350 Victoria Avenue.

Mr. and Mrs. Arthur Levin, Stanley Street, spent a few days in Ste. Marguerite.

Mrs. A. W. Lefcort, Roslyn Avenue, was the guest of her sister, Mrs. Florence Epstein, in Brookline, Mass., and visited there with her brother and sister-in-law, Dr. and Mrs. H. B. Bernstein.

Miss Betty Rabinovitch, of New York, is visiting her parents, Mr. and Mrs. H. Rabinovitch, Grosvenor Avenue.

Mr. and Mrs. M. A. Pierce, Sherbrooke Street West, spent two weeks in New York.

Miss Merle E. Rosenthall, Girouard Avenue, left for California to spend the winter with her uncle and aunt, Mr. and Mrs. David Rothstein.

Pte. Herbert Friedman, stationed at Longue Pointe, son of Mr. and Mrs. Alex Friedman, Marlowe Avenue, spent a furlough in New York.

Mrs. J. Segall, Ponsard Avenue, spent a few days at Ivry.

Mrs. J. Ducoffe, Ridgevale Avenue, is spending a week in New York.

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ter, Miss Muriel Weissman, Vendome Avenue, are in Toronto, Ont., visiting the former's nephew and niece, Mr. and Mrs. Al. Weissman.

Mrs. L. Gelfand, Marcil Avenue, returned from New York.

Mrs. Ben. Friedman, Queen Mary Road, is visiting her son-in-law and daughter, Mr. and Mrs. Nathan Feist, of Mount Vernon, N.Y.

Mr. and Mrs. Robert Dryer, Oxford Avenue, were at home in honor of their twenty-fifth wedding anniversary. Guests from out-of-town were Misses Emmeline and Abigail Dryer, of New York; Mr. and Mrs. Melvin Blumenthal, of Toronto, Ont., and Mr. and Mrs. George Blumenthal and daughter, Trudy, of New York.

Mr. and Mrs. A. Lapkoff were entertained at home, 4315 Dornal Avenue, at an open house in honor of their thirtieth wedding anniversary by their children, Mr. and Mrs. M. Anolick and Mr. and Mrs. I. Lapkoff. Mrs. A. Lapkoff wore a gown made of a green net skirt and gold lame top; and had a corsage of American Beauty roses; Mrs. Anolick wore a black crepe short evening dress, trimmed with black beading, and a corsage of white gardenias; and Mrs. I. Lapkoff wore a black short evening dress, with a mauve orchid in her hair. Mr. and Mrs. A. Lapkoff have two granddaughters, Marilyn and Charlotte Anolick. Marilyn, who was at the reception, wore a pink net dress over pink taffeta, and a pink taffeta bonnet covered with pink net. The table held American Beauty roses, and a Happy Anniversary cake in pink and white. There were eighty-five guests, among them, Mr. and Mrs. L. Avrich, of Allentown, Pa., brother and sister-in-law of Mr. and Mrs. A. Lapkoff.

Miss Esther Shuitz, of Los Angeles, Cal., is the guest of her cousins, Mr. and Mrs. Ben. Brumer, Maplewood Avenue, after visiting in Chicago, Detroit, New York, and Atlantic City. On her return home, she will take an extended trip through Canada.

Mrs. Max Silverstein, of Toronto, spent a few days with her brother-in-law and sister, Mr. and Mrs. S. D. Gross, Woodbury Avenue.

Dr. I. Gornitsky, 748 McEachran Avenue, left to be present at a clinic in New York, with Mrs. Gornitsky, and they will be present at the engagement celebration of the latter's sister, Miss Betty Goldberg, daughter of Mr. and Mrs. William Goldberg, of Montreal, and New York, to Mac Gorodko, son of Mr. and Mrs. Morris Gorodko, of New York. Miss Goldberg is the niece of Mr. and Mrs. D. Goldberg, Cuthbert Street.

Mr. and Mrs. S. Epstein, 259 St. Viateur Street West, are leaving for Miami, Florida, where Mrs. Epstein will spend the winter. Mr. Epstein will return after a month.

Mrs. Saul Delovitch and daughter, Eleanor, Clark Street, returned from Washington, D.C., where they visited the former's sisters, Mesdames H. Millman, J. Lester, H. Chernofsky, and J. Collins. Pte. Saul Delovitch is overseas with the R.C.A.M.C.

Miss Edith Brodwin, Hutchison Street, is back from New York.

Miss Miriam Rosenzweig, of Brooklyn, N.Y., returned home after visiting her aunt and uncle, Mr. and Mrs. Samuel Marcus, 5163 Jeanne Mance Street.

Mrs. H. S. Fineberg, Jeanne Mance Street, went to Rochester, N.Y., where she will spend a month with her daughter, Mrs. Philip Rubenstein, and grandson, Michael Ian. Pvt. Rubenstein is overseas with the U.S. Field Artillery.

Mrs. S. Jaffe, St. Mark Street, returned from a visit with her daughter, Mrs. Arthur Pollock, of Altoona, Pa., and her son and daughter-in-law, Mr. and Mrs. Irving Jaffe, of New York, having visited also her sister and brother-in-law, Mr. and Mrs. David Obstein, of Lakewood, N.J.

Mrs. H. Barsky, Durocher Avenue, attended the War Emergency Conference of the World Jewish Congress, in Atlantic City, N.J.

Mr. and Mrs. Philip Dankner, Wilder Avenue, entertained at an Erev Chanukah dinner party: Mr. and Mrs. J. Crystal, Mr. and Mrs. A. Levine, Mr. and Mrs. Frank Mendelsohn, Mr. and Mrs. H. Dankner, Mr. and Mrs. M. Segal; Misses Rita Kaufman, Roslyn Ross, Ruth Dankner; and Jack Leiberman, Moe Kaufman, David Kaufman, Moe Resler, and Mrs.

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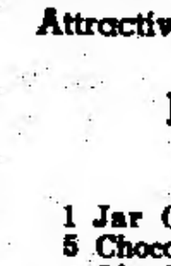
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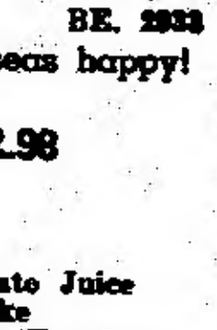
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Those who entertained for Mrs. Max Bady, formerly Miss Florence Gaso, were: Mrs. A. Karr, at a tea presentation; Mrs. E. Segal, 1910 St. Joseph Boulevard East, tea presentation; Mrs. K. Cohen, Esplanade Avenue, tea presentation; Mrs. S. Gaso, Waverley Street, dinner presentation; Mrs. L. W. Gaso, Hutchison Street, dinner presentation; Mrs. C. Bensadi, theatre presentation; Mrs. K. Mashewer, surprise party and presentation; Mrs. E. Bernstein, luncheon and theatre presentation; Mrs. S. Fish, Laval Avenue, evening presentation; and Mrs. I. Babe, Waverley Street, at an evening presentation.

Entertaining for Mrs. Leo Silber, formerly Miss Jennie Cohen, were: Miss Nora Borrin, luncheon presentation of a pair of candlesticks; Miss Mary Lerman, theatre and dinner presentation of a creche; Mrs. A. Dolinsky and Miss Toby Kaufman, dinner and theatre presentation of picture frames and odd cups and saucers; Mrs. N. Cohen, the bride's aunt, Kent Avenue, dinner and presentation of a crystal glassware set; Mrs. J. Frank, an aunt, Wilder Avenue, tea presentation of a teapot; Mrs. S. Cohen, an aunt, Wilderton Avenue, dinner presentation of a dinner set; Mrs. H. Rothman, an aunt, Querbes Avenue, evening presentation of a teapot; and Mrs. I. Rabb, Esplanade Ave., supper.

Mrs. S. G. Wolkove, 5316 Jeanne Mance Street, gave a surprise party at dinner in honor of her eldest son, Lance Corporal Edward Wolkove, on his twenty-second birthday. He is an army interpreter, stationed at Barriefield, Ont. Presentations were made: Miss Laura Wolkove, a cousin, and Sydney Freed, an usher. Present were: Misses Rose Champagne, Rose Lateifsky, Annie Elias, Marjorie Brandes, Eleanore Rottenberg, Anita Morris, Lily Dworetsky, Beatrice Lazarick, and Jacqui Freed; Peter Capon, Hyman Lessnick, Louis Cohen, Lazar Novack, Manuel Epstein, Pte. [illegible] Gerin, R.C.A., Peter and Bernard Wolkove, brothers of Lance Corporal Wolkove; and Mr. and Mrs. E. Sherman.

Mr. and Mrs. Kenner Levine, Querbes Avenue, entertained two hundred guests at the Shaare Zion Synagogue Community Hall in honor of the engagement of their daughter, Sandra (Zippe), to Harry Blitstein, son of Mr. and Mrs. E. Blitstein, Dorval Avenue. Mrs. Levine wore a black draped floor-length dress, embroidered with sequins, and had a corsage of Ten roses at her waist. Mrs. Blitstein wore a floor-length black dress, trimmed with beading and made with a peplum, and had a corsage of purple orchids. The honoree wore a water-green dress, brocaded with white satin and trimmed with beading and seed pearls. She had shoulder-length white gloves, and white orchids in her hair. The head-table held carnations, pom-poms and tapers, and pom-poms decorated the other tables. An orchestra played during dinner and for dancing afterwards. From out-of-town were: Mrs. B. Norris, of Somerville, Mass.; Mrs. Samuel Levine, of Lynn, Mass.; M. Revitch and daughter, Pauline, of Washington, D.C., and his son, George Revitch, stationed at Dartmouth University; L. Revitch and Mr. and Mrs. S. Kaminsky, of Toronto, Ont.; Ben. Kershner, of Winnipeg, Man.; and Pte. Myer Fine, stationed at Ipperwash, Ont.

Entertaining for Miss Helen Steinman, fiancee of Cpl. Reuben Clamen and bride-elect of December 10, were: Mrs. Jack Steinman, Outremont Avenue, mother of the bride, at tea; Mesdames K. Mayers, St. Joseph Boulevard and Roslyn Sax, Lajoie Avenue, dinner presentation at El Morocco; Mrs. E. Pomansky, Darlington Avenue, and Miss Ann Lazar, Dawson Avenue, luncheon presentation at the Mount Royal; Mesdames Edward Clamen, St. Urbain Street, mother of the groom-elect, and his sisters, Mesdames Louis Silverberg, Mount Royal Avenue, and David Eidinger, St. Urbain Street, and Misses Goldie and Fanny Clamen, tea presentation, at the former's home; Mrs. Gerald Brownstein, Willowdale Avenue, and Miss Anne Goldstein, Lajoie Avenue, luncheon presentation; Mrs. B. Clamen and Miss Sadie Clamen, of Toronto, Ont., dinner presentation at El Morocco; Mrs. B. Wolfe, Girouard Avenue, dinner presentation; Mrs. G. Bensman, grandmother of the bride-elect, and Miss Anne Steinman, her aunt, Jeanne Mance Street, tea presentation at Ogilvy's; Mrs. M. Feldman, Barclay Avenue, dinner presentation at El Morocco; Mrs. S. Clamen, Stuart Avenue, tea presentation at Ogilvy's; Messrs. H. Lowenthal, Stuart Avenue, and H. Lazar, Dollard Avenue, tea presentation, at Ogilvy's; Mr. and Mrs. J. Scobie, Coagrain Street, dinner and theatre presentation; Mesdames Max Yaeger, Outremont Avenue; Sol. Krupp, Wilderton Avenue; Jack Lazar, McKinley Avenue; Joseph Stotland, Pratt Avenue; and Miss Rhoda Mazin, Querbes Avenue, luncheon presentation; Mesdames Lawrence Poplinger, Stanger Avenue, and Samuel Rosenfield, Bernard Avenue, and Miss Irene Fleisher, Dunver Avenue, luncheon presentation; Mrs. Max Clamen, Esplanade Avenue, luncheon

3131

presentation at Eaton's, and theatre; Mr. and Mrs. Murray Diamond, Cote des Neiges Road, cocktail party and dinner presentation; and Mrs. A. Nainer, Stuart Avenue, tea presentation at Eaton's.

ENGAGEMENTS

Mr. and Mrs. Jack Arbess, Dollard Avenue, announce the engagement of their daughter, Rosalie, to William Bofin, son of Mr. and Mrs. H. Bofin, Ducharme Avenue. Miss Arbess is doing postgraduate work at McGill University, and Mr. Bofin is a student at the University of Montreal.

The engagement of Edith, daughter of Mr. and Mrs. J. Betnesky, St. Urbain Street, to Stanley, son of J. Jakin, Darlington Avenue, and the late Mrs. J. Jakin, is announced, the marriage to take place on January 21, at the home of Rabbi M. Maser, at seven o'clock.

Mr. and Mrs. William Goldberg, of Montreal and New York, announce the engagement of their youngest daughter, Betty, to Mac, son of Mr. and Mrs. Morris Gordon, of New York.

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• MONTREAL MEETINGS •

• NORTH END Vilkomirer Ladies Auxiliary board met at the home of Mrs. M. Rosen, 4094 City Hall Avenue. The hostess donated a raffle which was won by Mrs. M. Kirsch. Mrs. H. Lesser presided. Others present were: Mesdames L. Shagass, S. Goldstein, B. Rubis, J. Signer, S. Levine, B. Bochner. At a meeting donations were given to the Hebrew Consumptive Aid Association and the Anti-Tuberculosis League. Mrs. M. Kirsch, president, presided. Mrs. D. Bellovitch donated a raffle which was won by Mrs. S. Levine.

• CHEVRA Kadisha Congregation, Chaim N. Denburg, Rabbi; Services, Friday, 4:50 p.m.; Saturday, 9:00 a.m. At the Breakfast Circle for boys of bar-mitzvah age and over were: Samuel Gerstel, Cantor; Samuel Pollack, Burton Migicovsky, Melvin Berger, Bennie Kirsh, O. Weininger, Sidney Elkin, Ben-Zion Berlin, Maxwell Cantor, Sydney Sandys, Manuel Zunenshine, Mervin Fajerman, George Reinhart, Howard Cohen, Norman Weininger, Gerald Finegold, Hyman Harris, Garson Rubinger, Isadore Spivack. Hostesses at breakfasts were: Mesdames G. Pollack, H. Zunenshine; P. Goldblatt, A. Charness, M. Spivack, Cantor A. Matta conducted singsongs and Rabbi Denburg addressed the Circle on the Joint Distribution Committee. Sabbath study group meets at 5:30 p.m. in the daily synagogue.

• SHAARE ZION Sisterhood Chanukah meeting on Tuesday, December 12, at 2:30 p.m., will be a tea and social party. Friends invited. Mrs. George Klein is president.

• HOSPITAL OF HOPE Council of Unity re-elected Mrs. Jack H. Bogarte as president, Mesdames S. Cohen, J. Lapin, J. Weiser, S. Mazin, and elected Mesdames H. A. Dacks, A. Feldman, L. Rosen, J. Elkin, as trustees. Unity meeting on Monday, December 11; Tikvah, at the home of Mrs. A. Singer, 786 Dawson Avenue, at 8:00 p.m., social; Chaplo Small, at the home of Mrs. W. Bernstein, 4127 St. Lawrence Boulevard, at 8:00 p.m.; Victory, at the home of Mrs. B. Israelovitch, 69 Melrose Avenue, at 8:00 p.m.; Tovia Jacobs, at the home of Mrs. S. Blattner, 913 Dawson Avenue, at 8:30 p.m. On Tuesday: J. Menelson, at the home of Mrs. M. Shackman, 6230 Waverly Street, at 8:30 p.m.; J. Finsky, at the home of Mrs. M. Finsky, 359 Querbes Avenue, at 8:30 p.m.; I. J. Berrin, at the home of Mrs. I. Shapiro, 3990 City Hall Avenue, at 2:30 p.m.; Henry Shuster, at the home of Mrs. A. Lapin, 1916 Barclay Avenue, at 2:30 p.m.; Mordecai Baker, at the home of Mrs. A. Wallerstein, 4213 Esplanade Avenue, at 8:00 p.m.; Israel Mayoff, at the home of Mrs. L. Keim, 3965 Laval Avenue at 8:00 p.m. On Wednesday: Victory, luncheon at Emanu Jacob Synagogue at 1:00 p.m., Mrs. S. Cohen presiding; Vita, at the home of Mrs. F. Kunenberg, 3790 Burlington Avenue, at 8:30 p.m.; Freid, at the home of Mrs. P. W. Cohen, 368 Stuart Avenue, at 8:00 p.m.; Ismael Rubin, at the home of Mrs. A. Goldeman, 2767 Maplewood Avenue, at 8:00 p.m., guest speaker, H. Lenton; Chaie Moishe Hirsh, at the home of Mrs. H. Dubeau, 6031 Hutchison Street, at 8:00 p.m.; Fidelis, at the home of Mrs. A. Segal, 5716 Esplanade Avenue, at 8:00 p.m., movie travelogue; Rachel Frumm Talmfrum, at the home of Mrs. L. Karol, 5761 Northmount Avenue, at 2:30 p.m.; Sara Aron Bentman, at the home of Mrs. A. Goldman, 2923 St. Catherine Road, at 8:00 p.m., Mothers, at the home of Mrs. H. Goodman, 4411 Coolbrook Avenue, at 2:30 p.m.; B.B.G., at the home of Mrs. L. Litvack, 4785 Victoria Avenue, at 2:30 p.m. On Thursday: Chaie Rivkah, at the home of Mrs. C. Rubin, 4257 Hutchison Street, at 8:30 p.m.; Mordin Shkurovich, at 5 Marie Anne Street East, at 8:30 p.m., luncheon, Mesdames A. Albert and S. Weinblatt.

• Y.W.H.A.: ABC Club (Always Best Chums) held their first anniversary social at the home of Miss Lillian Schecter, Wiseman Avenue. The room was decorated in red, white, and blue, and an anniversary cake was presented to the hostess. Miss Sarah Hivelis, leader, outlined club activities. Miss Shirley Hirsch, social director, and Albert Katzoff received.

• Y.M.H.A. Beaver Club organized a Y.M.H.A.-Y.W.H.A. blood donor clinic, sponsored by Red Cross. Over 200 members pledged to give blood, including the Esquires, Amici, Twentieth Century clubs which signed up one hundred percent. Committee: Meyer Swinton, chairman; Samuel Hagan, Nat Lubow, Louis Shnier, Moe Moss.

• CANADIAN Friends Of — Hebrew University: At a meeting of the Executive and Council of the Montreal Chapter, at the Montefiore Club, it was announced that the membership had been increased by one hundred percent, and now stands at almost seven hundred. The president, Dr. Hyam Zeitlin, said that when the Montreal chapter was organized seven years ago under the chairmanship of Lieut.-Col. Lionel Judah, K.C., the membership was made up practically entirely of university graduates. Later, under the chairmanship of Dr. A. C. Freedman, in response to the desire of many who expressed interest in the work of the University, membership was extended to include all. At the outbreak of the war, and as the war progressed, and one country after another from whom the university received support was overrun by the Nazis, it became apparent that Canada would have to increase its support to the university quite substantially if the university was to continue its contribution to learning and to the war effort. Allan Bronfman, at the invitation of the university, undertook to organize a national organization by inviting membership which is still open. Annual dinner meeting: in January. Information and membership application forms may be obtained by writing to the secretary, Michael Greenblatt, University Tower Building, St. Catherine Street.

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CHILDREN'S Birthday Parties

Mrs. William Maius, 5117 Lacombe Avenue, gave a party for her son, Michael, who was five, brother of Norman. Present were: his grandmothers, Mrs. M. Maius and Mrs. M. Averson; his aunts, Mesdames Max Victor, Charles Harris, Ben Rosenzweig, Lazarus Tinkoff and his cousins, Malka Horowitch, Edward and Sidney Perlman, Brenda Harris, Michael Rosenzweig, Heather and David Tinkoff; Harvey Penner, Ricky Turner, Michael and Allan Stein, Robert and Donald Dechenhaum, Mara-belle Finegold, and Lois Caplan. Michael's brother, Norman, played the piano for singing, and children's records were played. The birthday cake was pink and white with pink candles, green flowers, and a pink inscription.

Mr. and Mrs. J. Lester, 562 Bureau Street, Three Rivers, entertained in honor of the fifth birthday of their eldest daughter, Ruth. Present were: Mesdames H. Frohlich, Ruth's aunt; John Bennett, A. Fallis, A. Propes, P. Altman, J. Gasco, L. Bennett, M. Takefman, B. Schneiderman; and Hersh and Freyda Lester, brother and sister; Rita Frolich, cousin; Rita Fallis, Reggie Bennett, Joyce Propes, Anne Rae Altman, Barbara Gasco, Eric Bennett, Harriet Jane Takefman, Simon Gaster,

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and Shirley Kraft. The birthday cake was iced in pink and white, with pink candles, and read "Happy Birthday to Ruth." There were baskets and favors for the children.

Mrs. S. Epstein, 259 St. Viateur Street West, gave a birthday tea for her daughter, Rita Audrey, who was five. Her grandmothers, Mesdames J. Toplitsky and J. Epstein were there; also her aunts, Mesdames M. Feldman and B. Epstein; her great-aunt, Mrs. A. Botts; and her cousins, Hannah Feldman, Samuel Epstein, Gwen and Allan Diamond; and Carole Lowsky. Rita Audrey wore blue, and the cake was pink, with a chocolate inscription.

Mr. and Mrs. M. W. Gold, Iona Avenue, celebrated the fourth birthday of their daughter, Susan, aged four, sister of Janet, nearly nine. Present were her grandmother, Mrs. A. Gold; her aunts, Mesdames B. Joseph, R. Joseph, A. Aronson, H. Taub, Nat. Taub, R. Gold, B. Auerbach; and her cousins, Elyse and Stephanie Taub, Ronna and Michael Taub; Michael and Douglas Gold, Judy Auerbach; and Eleanor Jacobs, Robert Maron, David Fields, Michael Cass, and Joanne Gilman. The birthday cake was white with pink candles.

Mrs. Charles Gillman, 294 Villeneuve Street West, entertained at a birthday tea for her son, David, who was five, brother of Judith, nearly a year old. Present were his grandmother, Mrs. R. Gillman; Mrs. M. Sussman, who assisted, and Mrs. M. Weiss; his cousins, Norman and Lila Gillman; and Doreen Perel, Brenda Sussman, Ethel Weiss, Michael Neumann, Herschel Silverstone, Sol. Shuster and William Fostns. The cake was white and blue with red candles. Mr. and Mrs. S. Cohen, of Boston, Mass., are David's other grandparents.

Mrs. Joseph J. Jacobs, 397 Cote St. Antoine Road, entertained at a birthday tea for her son, Peter, who was five, brother of Joan, seventeen, and Margaret, aged three months. Peter is the grandson of Mr. and Mrs. Max Alexander, of New York, and of Mrs. Max Jacobs, of San Francisco, California, and the late Mr. Jacobs. Present were: Mesdames Michael Garber, Barney Usher, Harney Golden, S. Polatchek, of Milwaukee, Wisconsin; and Michael Usher, Allan Golden, Barry Shapiro, Vicki Lizi, Mimi Riddell, Arnold Barkoff; and Jacob Joseph and Irene Elkin. The birthday cake was pink and white. There was also a celebration for Arnold Barkoff, son of Mr. and Mrs. Edward Barkoff, Grosvenor Avenue, who will be five on December 11.

Mr. and Mrs. Alec J. Shiller, 2966 Kent Avenue, entertained at Eaton's Gold Room at a birthday celebration for their son, Bryant, who was six, brother of David, aged ten, and Dalia, five months old. His grandmother, Mrs. Harry Kligman, was present; also his brother, David; his aunts, Mesdames I. Shiller, A. Kligman, Robert Shiller, C. H. Shiller, Jack Kligman; and Mesdames N. Cohen, A. Lightstone, J. Nadler, Leonard Beinhaker, L. Rosenfeld, Henry Herman, Moe Herman, N. Walfish, B. Finegold, I. Sternthal, M. Miller, H. Sherman, A. Segall; Miss Margo Jolicoeur; Bryant's cousins, Barney and Carol Shiller; Melvin Kligman, Arthur Shiller, Carl Freedman; and Lawrence and Cora Cohen; Fred Lightstone, Elaine Nadler, Eleanor Beinhaker, Jacqueline Rosenfeld, Eric and Harvey Herman, Lana Herman, Sidney and Irving Itscovitch, Lionel Walfish, Mara-belle Finegold, Stanley Sternthal, Sharon Miller, Irene Sherman, and Lila and Rona Segall. The birthday cake was yellow and blue.

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two cups flour — two teaspoons baking powder
two cups finely mashed potatoes — one teaspoon shortening
few grains of salt
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Sift flour, baking powder and salt, and add potatoes and shortening. Blend thoroughly. Add enough water to make a soft dough. Roll out, cut in desired shape. Fry on stove or grill in oven. Serve with sour cream or jam.

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CHOCOLATE PRIZE PASTRY

two and one-half cups flour — one beaten egg
one cup white sugar — pinch baking soda
one-half cup butter

Mix dry ingredients, and cut in butter. Add egg. Divide pastry into four parts, and bake each one in an eight-by-eight tin in a moderate oven, until it starts to brown. When cool, spread a stiff chocolate pudding between layers, and on top. Sprinkle with crushed nuts, and chill in refrigerator for at least two hours before serving.

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MARRIAGES

BAILY-GASOI

The marriage of Florence, daughter of Mr. and Mrs. L. Gasoi, 554 Querbes Avenue, to W.O. 2 Max Baily, son of Mr. and Mrs. A. Baily, 5457 Jeanne Mance Street, took place at half past seven o'clock, on November 4, at Beth David Synagogue, Flt. Lieut. A. Babb, of St. John, N.B., uncle of the bride, and Rabbi S. Herschorn officiating, assisted by Cantor F. Shlepack. The bride was given in marriage by her parents. Her floor-length gown was of white satin and lace, fashioned with a sweetheart neckline, long sleeves coming to points at the wrists, fitted bodice, full skirt, and a short train. Her veil of embroidered net, extending into a three-yard train, fell from a net tiara, and she carried a Bible with two white orchids. Miss Mildred Gasoi, sister of the bride, was maid of honor, in a peach-colored satin gown, with a net skirt. Her headdress was of Talisman roses and peach-colored veiling, and she carried a bouquet of Talisman roses. Mis Rena Taylor, bridesmaid, wore a taffeta gown of American Beauty color, with white embroidered flowers, headdress of matching veiling and Talisman roses, and a corsage of American Beauty roses. Florence Robin was flower girl in a blue frock and carried red roses. Norman Baily was best man for his brother, and the ushers were: Cpl. Nat. Cayne, A.C. Ralph Delovitch, Cpl. Jack Frank, L.A.C. Sydney Herman, Sgt. Jack Jospe, L.A.C. Max Klein, L.A.C. Irving Meshwork, and Sgt. Max Weinstein. Irving Fish was page boy in a full dress suit. There was organ music and the choir sang "Because". Mrs. Gasoi, mother of the bride, received the guests in a dress which had a grey lace bodice over purple, and a grey crepe skirt; grey net hat with purple flowers, and a corsage of roses; with Mrs. Baily, in a blue lace gown with hat of wine-colored ostrich feathers, and a corsage of roses. The bride and groom spent their honeymoon in New York, the bride travelling in a green wool suit, canary-colored blouse, under a natural-colored sport coat, and black accessories. They are living at 285 Marcille Street, St. John's, Que. Out-of-town guests were: Flt. Lieut. A. Babb, of St. John, N.B.; Mrs. S. Rosen, of Plainfield, N.J.; Mr. and Mrs. William Rosen, of South River, N.J.; Mrs. S. Share, of Detroit, Mich.; Sgt. Ted Clarke, of Ancienne Lorette; and L.A.C. Sydney Herman, of Greenwood, N.S.

CAPLAN-HERSHENFIELD

The marriage of Rae, daughter of Mr. and Mrs. H. L. Hershenfield, 3930 St. Urbain Street, to Leo, son of Mr. and Mrs. M. Caplan, 4634 Jeanne Mance Street, took place at Beth Yehuda Synagogue on November 5, at half past six o'clock, Cantor L. Syrek officiating. The bride, given in marriage by her parents, wore a white satin gown, fashioned with a high round neckline with lace frills, long sleeves, coming to points at the wrists, silver lace yoke, and a long train. A jewelled tiara held her fingertip net veil, and she had a cascade of white carnations. Miss Sally Hershenfield, sister of the bride, as maid of honor, wore a sky-blue satin flowered gown with a flared net skirt, satin Juliette cap with net frills, and a corsage of red carnations. Sheila Hershenfield, cousin of the bride, was flower girl, in a long turquoise taffeta frock, with pink roses on the skirt and around neckline; and matching hat with pink roses, and carried a Colonial bouquet. Samuel Goldenberg was best man. Kenneth Stern, nephew of the bride, was page boy, in a full dress suit. The Wedding March was played, and Mrs. A. Pinenoff sang "Because". Mrs. Hershenfield, mother of the bride, wore a black lace gown, matching hat, and a corsage of pink and yellow roses. Mrs. Caplan, mother of the groom, wore a black gown, with blue sequins, and a corsage of pink and yellow roses. The bride and groom spent their honeymoon in New York, the bride travelling in a black crepe dress, under a silver fox-trimmed black coat, and black accessories. They are living at 4634 Jeanne Mance Street. Out-of-town wedding guests were: Saul Lubliner, of Brooklyn, N.Y., and Sidney Lubliner, of New York, cousins of the bride.

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Bank of Montreal President Asks For Realism on Post-War Problems

George W. Spinney Declares That An Economic Millennium Cannot Materialize By Order-in-Council

B. C. Gardner, General Manager, Reviews Changes In Bank Act At Annual Meeting Of Shareholders

Production on the broadest possible scale and the freest possible exchange of the resultant products within Canada's own borders and beyond them, were emphasized by George W. Spinney, C.M.G., President of the Bank of Montreal at the 127th annual meeting of shareholders, in discussing the real basis of national welfare. He warned against the assumption that a post-war economic millennium, in which everybody will be more secure, richer and presumably happier, can materialize by Order-in-Council. He urged an honestly realistic look at the post-war prospect and suggested that the wares of the "panacea vendors" be treated with a "nice sense of discrimination".

Mr. Spinney pointed out that the reconversion of industry to civilian production, the re-employment of peace-time pursuits of those now in the Armed Forces and in war work and the restoration of our external trade on a satisfactory basis, would involve problems of tremendous magnitude. The true objectives, as he saw them, were full employment arising out of productive activity and operating under conditions of individual liberty to produce a high standard of living in real terms of goods and services.

CONFIDENCE IN CANADA'S FUTURE

As to Canada's post-war possibilities, Mr. Spinney declared that he was "no pessimist". Canada, he said, would start out into the post-war era with great advantages. He mentioned the nation's better balanced and diversified economy due to the stimulus of war production, adding that "we have been able to accomplish our vast mobilization of material resources without subjecting our economy to the stresses and our people to the cruel injustices of inflation"; to him it seemed that "our hope of achieving our post-war plans depends in large measure upon maintaining these advantages".

Discussing the postwar relationship between government and individual enterprise, he expressed the view that a supine dependence on government would represent the negation of the qualities most necessary to an enterprising and democratic economy. And, if these costs of government were distributed in such a way that incentives were diminished or corporations were thereby discouraged or deterred from entering into production undertakings, "then the net result would be a loss to the Canadian people in terms of employment and living standards".

CONTINGENT RESERVES

The Subject of Inner or Contingent Reserves was discussed at length by Mr. Spinney during the course of his address. Declaring that discussions of the matter during the recent decennial revision of the Bank Act of Ottawa had revealed many basic misconceptions, he said the test of experience in all countries had proven that the practice of adding to such reserves when it was possible, to do so, in order to "cushion" less favourable periods when losses might unexpectedly become bad and the value of assets might shrink, was the only safe policy to protect the interests of depositors.

TAX ADJUSTMENTS AND EARNINGS

B. C. Gardner, General Manager of the bank, in reviewing the accounts pointed out that, while gross earnings for the past year had shown an increase, net earnings after federal taxes (which amounted to $3,725,000) were somewhat lower than for the previous year at $3,194,000 as compared with $3,303,000. The reduction in net earnings resulted, he said, from the adjustments in taxation. Gross earnings has increased despite a lower average yield on investments and a reduced level of commercial loans.

He enumerated the important changes in the Bank Act and stated that although the new interest limitations will make it difficult to handle some types of personal loans at a profit, the Bank would continue to make every effort to meet the credit requirements of worthy borrowers whether transactions were large or small.

It was hoped, he said, that, within reasonable limits and subject to appropriate safeguards, it will be possible to extend credit of a somewhat longer term, particularly in the approaching period of conversion from war-time to peace-time production.

RECONVERSION PROBLEMS

Stating that business activity in the country continued at high levels throughout the past year, Mr. Gardner added that the business outlook is influenced by uncertainty as to the extent and nature of war production requirements. It is probable, he said, that in the ensuing twelve months, major problems of reconversion of industry from war to civilian output will become an important element in the business picture.

Mr. Gardner concluded his address by paying a tribute to the staff and reviewing plans for reabsorption of those employees now on military service; it was planned, he said to provide for refresher training to all for readjustment to civilian life.

Toronto Meetings

● Y.M.H.A. Ladies Auxiliary tea in aid of Youth Aliyah was at the home of Mrs. I. Lotowsky, 661 Crawford Street. The table was set with a lace cloth and decorated with candles and chrysanthemums. The committee, who assisted, were: Mesdames G. Handelman, A. Schlofmitz, S. Gould, M. Buckner, S. Rosen, G. Winemaker, L. Yaffe, G. Finkelstein, B. Himelson, P. Braverman, A. Braverman, F. Goldman, G. Berg, D. Keshin, D. Greenspoon, I. Latowsky, R. Latowsky.

● ZIONIST Organization: Youth Division of Youth Aliyah inner executive met at the home of Mrs. Mark Levy, 11 Austin Crescent, to plan dinner to launch the campaign. Committee is: Misses Ann Doverson, Florence Druts, Ida Greenberg, Belle and Vera Latchman, Jennie Rosen, and Mrs. Mark Levy. An invitation list is being prepared. Clubs not registered with the Division call Ki. 2153 or any of the above mentioned, so that invitations may be mailed to officers. The dinner and election are on Sunday, December 17.

● CLUB CHEZAMEE is open for membership to girls 19 years. Call Miss Eleanor Pearl, Wa. 1206, between 7 and 8 p.m.

● SHOMRAI Shaboth Sisterhood tea on Sunday, December 17, from 2-8 p.m., at the home of Mrs. S. Heller, 355 Walmer Road, is for the war effort.

● CLUB BETH GAN dance was followed by a midnight supper at the home of Miss Bess Flom, 423 Markham Street. Present were: Misses Eleanor Estrin, Ray Finkelstein, Bess Flom, Dorothy Golom, Lee Kay, Esther Rotterman, Sara Weinberg, Ruth Weinstock, Goldie Wilinsky, Ray Wine; and Private A. Gorlick, Ralph Sinukoff, Ralph Cohen, Ruben Farberman, Sidney Kesben, I. Fine, William Rottman, Hy. Orfus, Harry Rose, Morris Cohen, Mr. and Mrs. S. Charkow.

● HADASSAH: Queen Esther Chapter met at the home of Mrs. S. Himel, 392 Palmerston Boulevard, Mrs. I. Hahn presiding. A bingo will be held on March 6 and 13 at the Veterans Hall, College Street; Purim Food Sale at the Zionist Institute. Mrs. Hahn gave a donation which she raised at a benefit at home for the food sale. Mrs. M. Margel gave her a vote of thanks. The hostess reported on the Hadassah Guide Calendar. A meeting was held at the home of Mrs. B. Berriz, Rusholme Road, Mrs. Margel presiding. Mrs. M. Kriss gave a donation which she raised at a benefit at her home for the Purim food sale, and read an article about Youth Aliyah. At the home of Mrs. J. Sugar, Camberwell Road, Mrs. Margel presiding, the War Effort luncheon was discussed. Mrs. I. Henry read an article by Prime Minister Churchill. A raffle of a cream and sugar set was won by Mrs. M. Rosenberg.

● HOLY Blossom Temple Sisterhood, newly-organized choral group, formed with the support of Rabbi Abraham L. Feinberg, will present their first concert on Tuesday evening, December 12, in the Temple auditorium, accompanied by a string ensemble and organ. Program of Hebrew liturgical compositions of the Chanukah festival and Palestinian modern songs, guidance of Cantor Samuel Stolnitz.

● NORMAN BETHUNE War Services Club, in conjunction with the appeal for the United Jewish Relief Conference of the Canadian Jewish Congress is presenting their second Variety Show, on Sunday, December 10, at 8.30 p.m., at the St. Clair Synagogue. Lou Jacobi is master of ceremonies. Dancing before and after the show.

● LEIBOVITZ Circle, at the home of Mr. and Mrs. Jack Leibovitz, Manning Avenue, received a gavel presented by Mr. and Mrs. J. Borovoy, Harbord Street. Those present were: Mr. and Mrs. J. Leibovitz, Mr. and Mrs. J. Borovoy, Mr. and Mrs. B. Leibovitz, Mr. and Mrs. L. Slippoy, Mr. and Mrs. M. Fromstein, Mr. and Mrs. R. Goldstein, Mr. and Mrs. Joseph Leibovitz, Mr. and Mrs. J. Leibovitz, Mrs. A. Leibovitz, E. Leibovitz, Murray Leibovitz, N. Tysher, N. Leibovitz, Miss Frances Leibovitz, L. Fromstein, Miss Fay Leibovitz. Refreshments were served by the hostess, assisted by Mrs. Pearl Rose and Miss Edith Rose.

● HEBREW WOMEN'S Social Service and Convalescent Home meeting at the Jewish Centre, Mrs. H. Friedman presiding, heard Mrs. E. Kramer, guest speaker on behalf of Youth Aliyah. Harry Graner extended a vote of thanks to the public over the theatre night. Chanukah night at the Jewish Centre, on December 14. Friends welcome.

● EE-MAR Social Service League, at the home of Miss Sarah Cohen, planned the Chanukah tea for December 17, at the home of Mrs. H. Greenberg, 407 Manning Avenue. Mrs. H. Kamarner was a guest.

● BNAI ZION Association installed: Hillel Wineberg, president; others, Louis Cash, M. Blumenthal, B. Forer, P. Brown, P. Gordon, Albert Fine, I. Fink, A. Cash, L. Lunsky, S. Rogul, Dr. M. Pivnick, H. Potter, S. J. Zacks, member of the presidium of the Zionist Council of Canada, presided and outlined the Zionistic situation in Palestine and elsewhere. A. E. Gelber, president, of the Toronto Zionist Council, introduced the guest speaker, Rabbi William Drasin. M. Kohl, proposed a vote of thanks to him. Rev. K. Bernstein sang. Refreshments were served and pictures of the Hebrew University were shown by Dr. L. J. Solway.

● ZIONIST Organization: Annual Youth Aliyah Chanukah rally, on Sunday, December 10, at 8 p.m., at the Zionist Centre, presents, as guest speaker Rabbi Judah Washer, new leader of Shaare Shomayim Congregation. M. Kramer, campaign director will report contributions of synagogues and organizations to date. New Youth Aliyah Palestinian moving pictures; refreshments. Mrs. M. A. Levy, chairman of the campaign, is in charge. J. J. Glass, vice-chairman, will preside. Toward the campaign, for $50,000 eighty organizations and synagogues have subscribed over $20,000.

BIRTHS

Born, to Mr. and Mrs. Benjamin Rose (nee Hilda Raisman), 145 Brunswick Avenue, at the Mount Sinai Hospital, on November 26, a son. Grandparents are Mr. and Mrs. I. Raisman, College Street; and Mrs. Y. Rosenbaum, Markham Street.

Born, to Mr. and Mrs. Frank Miller (nee Doris Sherman), 827 Euclid Avenue, at the Mount Sinai Hospital, on November 24, a daughter. Grandparents are Mr. and Mrs. S. Sherman, Euclid Avenue.

Born, to Mr. and Mrs. Abraham Houpt (nee Esther Starkman),

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...and Mrs. Bernard Freedman (nee Ray Muldofsky), 533 Euclid Avenue, at the Mount Sinai Hospital, on November 25, a son, Sheldon. Grandparents are Mr. and Mrs. M. Muldofsky, Euclid Avenue; and Mr. and Mrs. H. Griesdorf, Grace Street.

Born, to Mr. and Mrs. Ben. Gryfe, (nee Freda Stolnitz), 511 Markham Street, at the Mount Sinai Hospital, on November 22, a daughter. Grandparents are Reverend and Mrs. N. Stolnitz, Markham Street; and Mr. and Mrs. S. Gryfe, Augusta Avenue.

Born, to Mr. and Mrs. Joseph Fremar (nee Bessie Hench), 204 Beverley Street, at the Mount Sinai Hospital, on November 19, a son, Morris.

Born, to Mr. and Mrs. M. Marcus (nee Vicki Rappaport), 337 Markham Street, at the Mount Sinai Hospital, on November 19, a daughter.

Born, to Mr. and Mrs. Cecil Strauss (nee Sally Rodney), 123 Major Street, at the Mount Sinai Hospital, on November 21, a daughter, Rochelle.

Born, to Mr. and Mrs. Victor Swern (nee [illegible]th Gula), 106 Beatrice Street, on November 15, at the Mount Sinai Hospital, a son, Allan Joel.

Born, to Mr. and Mrs. Irving Berger (nee Belle Greenberg), 32 Rushholme Drive, at the Mount Sinai Hospital, on November 17, a son. Grandparents are Mr. and Mrs. M. Greenberg, Dundas Street West, and Mr. and Mrs. M. Berger, Rushholme Drive.

Born, to Mr. and Mrs. Oscar Smith (nee Shirley Meilech), 68 Wolseley Street, at the Mount Sinai Hospital, on November 16, a son. Grandparents are Mr. and Mrs. S. Meilech, Wolseley Street; and Mr. and Mrs. M. Smith, of Halifax, N.S.

Born, to Mr. and Mrs. Harold Lurie (nee Irene Panour), 398 Avenue Road, at the Western Hospital, on November 21, a son. Grandparents are Mr. and Mrs. S. Panour, Dennison Avenue; and Mr. and Mrs. M. Lurie, of Montreal, Que.

Born, to Mr. and Mrs. Philip Godfrey (nee Bessie Greenbaum), Beatrice Street, at the Western Hospital, on November 21, a son, Michael Donald, brother of Paul. Grandparents are Mr. and Mrs. P. Greenbaum, Oxford Street; and Mr. and Mrs. E. Godfrey, Beatrice Street.

Born, to Mr. and Mrs. Louis Sherman (nee Shirley Spivack), 418 Rexton Road, at the Mount Sinai Hospital, on November 25, a son. Grandparents are Mrs. A. Spivack, Rexton Road; and Mrs. R. Sherman, Shaw Street.

Born, to Mr. and Mrs. Sydney B. Spiegel (nee Lillian Springer), 221 Vaughan Road, at the Toronto Western Hospital, on November 21, a daughter, Karen. Grandparents are Harry Springer, Henry Street; Mr. and Mrs. B. Spiegel, Dawson Street.

Born, to Mr. and Mrs. J. B. Labotta (nee Rhoda Gaines), Dunloe Road, at the Toronto Western Hospital, on November 22, a son, brother of Martin. Grandparents are Mr. and Mrs. A. Gaines, Avenue Road; and Mrs. and Mrs. B. Lubotta, Camberwell Road.

Born, to Mr. and Mrs. I. Fine (nee Helen Cohen), 306 Concord Avenue, at the Mount Sinai Hospital, on November 25, a daughter, Hannah Sandra.

Born, to Dr. and Mrs. A. V. Simon (nee Shirley Berk), 4965 Queen Mary Road, Montreal, Que., a son, at the Jewish General Hospital, on November 26; grandson of Mrs. Louis Berk, 23 Ava Road, and of Mrs. Frederic Simon, Dundas Street West.

Born, to Mr. and Mrs. Saul Zitny (nee Libby Cohen), Yonge Street, at the Mount Sinai Hospital, on November 27, a son.

Born, to Mr. and Mrs. A. Granatstein (Grant) (nee Rose Zelunka), Palmerston Boulevard, at the General Hospital, on November 28, a daughter, sister of Melvin. Grandparents are Mr. and Mrs. J. Zelunka, Shaw Street; and Mr. and Mrs. B. Granatstein, Augusta Avenue.

Born, to Mr. and Mrs. B. Fluxgold (nee Rose Brown), 9 Newgate Road, at the Toronto General Hospital, on November 28, a son, brother of Julia. Grandparents are Mr. and Mrs. A. Brown, of North Bay.

Born, to Mr. and Mrs. Jack Brenzel (nee Lillian Cohen), 41 Camberwell Road, at the Toronto General Hospital, on November 27, a son, Martin Joseph, brother of Barbara. Grandparents are Reverend and Mrs. I. Cohen, of Brandon, Man.; and Mr. and Mrs. S. Brenzel, Huron Street.

Born, to Mr. and Mrs. Samuel Mandel (nee Sadie Goodman, of Detroit, Mich.), 1717 Bathurst Street, at the General Hospital, on November 28, a son, brother of Robert. Grandparents are Mr. and Mrs. J. Goodman, of Detroit, Mich; and M. Mandel, Bathurst Street.

Born, to Mr. and Mrs. Samuel L. Frankel (nee Beulah Simon), 320 Lonsdale Road, at the General Hospital, on November 27, a daughter, Elizabeth Rose. Grandparents are M. Simon, Earlscourt Avenue; and Mr. and Mrs. M. Frankel, Manning Avenue.

Born, to Dr. and Mrs. Alfred Auerbach (nee Molly Frishman), of San Francisco, Cal., on November 30, at the University of California Hospital, a son, Norman Leslie. Grandparents are Mr. and Mrs. L. Frishman, of San Francisco; and Mr. and Mrs. Murray Auerbach, Lonsdale Boulevard; great-grandparents, Mr. and Mrs. Solomon Brodie, College Street.

NOTICE

All material intended for publication in the next issue of the Canadian Jewish Review must be in the Montreal and Toronto offices not later than Monday, December 11.

MARRIAGES

CASSEL-FREEMAN

The marriage of Reta, daughter of Mr. and Mrs. L. Freeman, Yonge Street, to Henry H. Cassel, of Toronto, whose parents are in Europe, took place at the home of the bride's grandmother, Mrs. J. Sugarman, 11 Borden Street, on Sunday, November 12, at five o'clock, Rabbi Samuel Sachs officiating. The bride, given in marriage by her father, wore a smoky blue crepe afternoon dress, with peplum of royal blue sequins, and sweetheart neckline. Her blue tulle veil fell from a Juliet cap of pink roses, and she carried a white Bible with streamers and American Beauty roses. Miss Margaret Freeman, sister of the bride, was maid of honour, in a grey-blue crepe dress, with draped skirt, and gold trimming, with fresh flowers in her hair. Eric Midas was best man. Mrs. Freeman received in a two-piece dress of midnight-blue, trimmed with sequins, matching hat, and a corsage of red roses. For the wedding trip to Montreal, Que., and the Laurentians, the bride wore a red suit, with leopard trimming, matching accessories, and a corsage of red roses. Out-of-town guests were: Mr. and Mrs. Carl Nathan, of Chicago, Ill.; Mrs. I. Sugarman and daughter, Linda, of Cleveland, Ohio; Mr. and Mrs. Eric Midas and daughter, Margarete, of Niagara Falls, N.Y.; Mr. and Mrs. M. Freeman, Mr. and Mrs. I. Freeman and daughter, Elaine, Mrs. A. Meyers, Mr. and Mrs. H. Clayman, Mr. and Mrs. A. Leshner, all of St. Catharine's; and Simpson S. Ross, of Montreal, Que.

DORFMAN-KATES

The marriage of Lillian Lorraine, daughter of Mr. and Mrs. Aaron Kates, Walmer Road, to Bernard Harvey, son of Mr. and Mrs. Morris Dorfman, Manning Avenue, took place on Sunday, November 26, at half past four o'clock, at the McCaul Street Synagogue, Rabbi William Drazin officiating, assisted by Cantor B. Wladowsky and choir. On each side of the altar were standards filled with white and bronze chrysanthemums, baby chrysanthemums, white candelabras and green ferns. Garlands of flowers, caught by ribbons, were attached to the pews on each side of the aisle. The bride, given in marriage by her parents, wore an eighteenth century style gown of white satin, with dropped shoulder, tight bodice, and full skirt caught on the sides by a satin bow from which fell cascades of white tulle ruffles. Her finger-tip veil of illusion, edged in lace, fell from a crown covered with beaded scrolls, and she carried white roses and bouvardia. Miss Esther Dorfman, sister of the groom, was maid of honour, in an orchid-colored marquisette gown, with bouffant skirt, and square neckline, with ruching. She had a matching headdress, and carried deep pink roses. The bridesmaids were Miss Delphine Brooks, in carnation pink, and Miss Doris Brooks, in heaven blue, with matching headdresses, and bouquets of roses. Judith and Jane Yanover were flower girls, dressed alike, in pink taffeta with net ruffles around the bottom of the skirt. They carried Victorian nosegays of mixed flowers. Martin Dorfman, brother of the groom, was best man, and the ushers were Leonard Goldman and Louis Zeifman. Music was played by a string quartette. At the Synagogue, Mrs. Kates received in a hyacinthe-blue gown, and a corsage of American beauty roses, and Mrs. Dorfman wore a lilac crepe gown, trimmed with black lace, and a corsage of Talisman roses. For a wedding trip to New York, the bride wore navy blue wool suit, with grey fur trimming, navy accessories, and a corsage of roses. They will reside in Toronto. Out-of-town guests were: Mr. and Mrs. I. Brooks and family, of Chicago, Ill.; Mr. and Mrs. G. Yanover, of Erie, Pa.; Mr. and Mrs. S. Siegel, of Buffalo, N.Y.; Mr. and Mrs. N. Yanover, Mr. and Mrs. A. Lipson, Mr. and Mrs. C. Yanover, all of Picton; Mr. and Mrs. J. Yanover, Mr. and Mrs. B. Yanover, Mr. and Mrs. I. Cooper, Mr. and Mrs. H. Yanover, all of Belleville; Mr. and Mrs. T. Weiss, Mr. and Mrs. B. Herman, of Cornwall; Mr. and Mrs. A. Sax, of Timmins; Mr. and Mrs. D. Achaz, of Kitchener; and Mr. and Mrs. P. Stone, of Bracebridge.

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Social Notes — Toronto

Rabbi Abraham L. Feinberg, Glenayr Road, attended a conference in Atlantic City.

Miss Etta Birkenthal, 94 Wells Street, has taken up residence at 231 Vaughan Road.

Mrs. Regina Perlman, of New York, is spending ten days with her brother-in-law and sister, Mr. and Mrs. Selig Gross, Austin Crescent.

Mr. and Mrs. M. S. Stanleigh and daughter, Carolyn, Elderwood Drive, spent several days in Buffalo, N.Y.

Mrs. Moise Frankel, Avenue Road, is visiting relatives in Cleveland, Ohio.

Mrs. Isadore Vise, of Chicago, Ill. has returned home after spending several weeks with her brother and sister-in-law, Dr. and Mrs. A. Brodey, Wellwood Avenue.

Mrs. S. Cohen, Cheritan Avenue, spent several days as the guest of Mr. and Mrs. Henry Falk, of Niagara-on-the-Lake, Ont.

Mr. and Mrs. Jack Flanders, of Montreal, Que., spent several days at the Royal York Hotel.

Mrs. Joseph Sweet and daughter, Annabel, of Hamilton, visited the former's mother, Mrs. A. Simonsky, Brunswick Avenue.

Private David Gold, R.C.A., stationed in Montreal, Que., spent several days with his parents, Mr. and Mrs. Philip Gold, 290 Westmount Avenue.

Captain Paul Ironstone, R.C.A.M.C., Grassmere Road, visited his brother and sister-in-law, Mr. and Mrs. M. Ironstone, and Mr. and Mrs. Z. Lesser, of Sudbury.

S. Hyde, Pinewood Avenue, has returned from Los Angeles and San Francisco, Cal., where he spent a month.

Mr. and Mrs. H. Donsky, Flanders Road, were in Windsor, for several days where they were present for the Aarons-Adelman wedding.

David Greenblatt, R.C.A., who was listed as missing since August, is now reported a prisoner of war. He is a brother of Sidney Greenblatt, Palmerston Boulevard.

Mr. and Mrs. Gerald Marshak, of Mobile, Alabama, are visiting the former's parents, Mr. and Mrs. H. Marshak, Brunswick Avenue. Mr. Marshak has just received an honourable discharge from the American Army after three years service.

Corporal Doris Kates, R.C.A.F. (W.D.) has been honourably discharged from service and will take up residence with her parents, Mr. and Mrs. I. M. Kates, 276 Markham Street.

Mrs. H. Leixner, and daughter, Judith, Palmerston Boulevard, spent several weeks in New York, visiting her mother, Mrs. E. Pins.

Miss Shirley Waxman, of Hamilton, spent two weeks visiting Mr. and Mrs. O. Rosenfeld, Grace Street.

Mrs. B. Brown and Mrs. I. Brown, of Detroit, Mich., are visiting their uncle and aunt, Mr. and Mrs. S. Musicar, Palmerston Avenue, for several days.

Mr. and Mrs. Oscar Albert, Carling Avenue, were hosts at a dinner party.

Mrs. Samuel Freeman, Mrs. Harry Wagman, and Misses Goldie and Rose Wagman were hostesses at a tea at the Arcadian Court, in honour of Miss Beulah Greenbaum whose marriage to Harvey Wagman takes place on December 24.

Miss Lyla Hands and Mrs. W. Davis, gave a kitchen shower at the home of Mrs. Harry Solway, Glenholme Avenue, in honour of Miss Sybil Winters, whose marriage to Flight Lieutenant Marvin Jay Rothschild, R.C.A.F., takes place on December 19.

Mrs. L. Yalofsky, Euclid Avenue, gave a tea to honour Miss Lillian Kates, a bride-elect of November. Mesdames R. Gurofsky and J. Yalofsky poured, assisted by Misses Ruth Zeidman and Bernice Yollen, for about thirty guests.

Mr. and Mrs. J. Jackson, Borden Street, were hosts to twelve guests in celebration of the first birthday of their grandson, Sheldon Loren, son of Mr. and Mrs. Julian Jackson, Borden Street.

Mrs. I. Goldberg, Bathurst Street, entertained at a luncheon in honour of Misses Helen and Mary Shiman, brides-elect of December. Miss Rose Shiman, sister of the honorees, was also present.

Mrs. Archie Levy celebrated the first birthday of her daughter, Muriel, at the home of her parents, Mr. and Mrs. O. Rosenfeld, Grace Street. Over fifty guests were present.

Mrs. J. Cole and Mrs. H. Kendell were hostesses at a dinner in honours of Misses Helen and Mary Shiman, brides-elect of December. Mrs. M. Zlotkin and Mrs. J. Shiman were also present.

Mrs. Arthur Gluskin, Palmerston Boulevard, entertained at a luncheon at Eaton's Georgian Room in honour of her cousins, Mrs. Isadore Brown and Mrs. Ben. Brown, of Detroit, Mich. Mrs. Harvey Smuckler and Miss Helen Musicar were also present.

Mesdames M. Baker, I. Goldberg S. Cowan, I. Halverstadt, S. Baker, and B. Baker were luncheon hostess in honour of Misses Helen and Mary Shiman, brides-elect of this month, whose mother, Mrs. J. Shiman, and Miss Rose Shiman were also present.

Mr. and Mrs. J. Parker, Albany Avenue, celebrated their third wedding anniversity at a dancing

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party, with: Mr. and Mrs. S. Treister, Mr. and Mrs. Mrs. W. Pearl, Mr. and Mrs. P. Maker, Private and Mrs. S. Shiffman, and Mr. and Mrs. I. Zener.

H. Atlin, Austin Crescent, entertained at an evening in honour of Miss Sonia Stanley, whose marriage to Edward Zelsman takes place on December 24. Mrs. M. Reitapple poured for about forty guests, and Mesdames J. Taylor, H. Bomza, and E. Goldie assisted.

Misses Elaine and Phyllis Kurtz, Spadina Road, were hostesses at a handkerchief shower in honour of Miss Sybil Winters, whose marriage to Flight Lieutenant Marvin Jay Rothschild, R.C.A.F., takes place on December 19. About thirty-five guests were present.

Mrs. S. Hammer, Miss Ruth Hammer, and Mrs. J. Berg entertained at a luncheon in honour of Misses Helen and Mary Shiman, brides-elect of this month. Mesdames J. Shiman, W. Shiman, J. Miltz, N. Weisblatt, M. Hammer, Miss Rose Shiman and Miss Lillian Freedman were there.

Mr. and Mrs. S. Woolf, Eglinton Avenue West, entertained at a dinner in celebration of their daughter Glady's twenty-first birthday. Their guests were: Mr. and Mrs. N. Seaman and children, Anne, Harriet, and Lawrence, of Hamilton; Mr. and Mrs. N. Gollom, Mr. and Mrs. D. Collins, and Miss Betty Woolf.

Mr. and Mrs. H. Federman, Montrose Avenue, celebrated the first birthday of their son, Bernard, at a family party. Those present were: Mr. and Mrs. L. Levine, Mr. and Mrs. H. Levine, Mr. and Mrs. A. Caplan and children, Laurence and Brenda; Miss Rose Wiener and Stanley Federman

Mrs. B. Herman, of Cornwall, and Mrs. I. Cooper, of Belleville, were hostesses at a presentation tea at the Georgian Room in honour of Miss Marilyn Greenbaum, a bride-elect of the near future. Those present were: Mesdames A. Greenbaum, W. Sax, H. Feinberg, E. Goldberg, M. Hundert, M. Greenbaum, M. Solerow, S. Berg, and W. Pattenick.

Mrs. B. Shecter, 341 Arlington Avenue, was hostess at a housewarming. Mesdames A. Marcus, M. Mandell, Max Shecter, F. Clarfield, I. Lerman, M. Shecter, S. Berenbaum, J. Fruitman, J. Shecter, H. Weinstock, S. Sokoloff, S. Freedman, Misses Gertrude Spiegel and Doris Nudleman were her guests.

Mrs. Edward Weiner, Ava Road, and Mrs. Charles Weiner, Markham Street, entertained at a luncheon at the Belvin in honour of Mrs. Jack Mann, formerly Miss Ruth Longert, and Miss Doris Guzick, whose marriage to Joseph Zeidenberg, takes place on Sunday, December 17. About twenty-five guests were present.

Mr. and Mrs. S. Banks and Mr. and Mrs. S. Borden, entertained at an evening at the former's home, Strathearn Road, in honour of Mr. and Mrs. J. Borro and Mr. and Mrs. S. Finklestein of Montreal, Que. Mr. and Mrs. M. Dworkin, Mr. and Mrs. R Slan, Mr. and Mrs. M. Snitzer, Mr. and Mrs. S. Goodman, and Mrs. H. Morants were other guests.

Mrs. Samuel Sterling, Vaughan Road, entertained at a cocktail party in honour of F/O Robert Sterling, D.F.C., who has returned from overseas. Among fifty guests present were: Mr. and Mrs. M. Swarts, of Oshawa; Miss Betty Lyons and F/O Harry Geller, of Hamilton.

Mr. and Mrs. S. Elkind, Hillcrest Drive, were hosts at a dinner party in honour of Mr. and Mrs. R. Langman, of Philadelphia, Pa. Others present were: Miss Lillian Rohken, of Hamilton; Mr. and Mrs. J. Moranis, Mr. and Mrs. B. Schwartz, Mr. and Mrs. M. Elkind, Mr. and Mrs. D. Eisen, Mr. and Mrs. J. Morayniss, and Mr. and Mrs. D. Greenglass.

Mesdames J. Sugarman, J. Starkman, M. Starkman, and H. Perry gave a dinner at Murray House with seventy-five guests in honour of Miss Esther Starkman, whose marriage to Henry Bernick takes place on December 24. Mrs. M. Enushevsky, of Guelph, and Mrs. A. Bernick, of Barrie, were present.

Mr. and Mrs. H. Pancer, Borden Street, celebrated the bar-mitzvah of their son, Philip, at a dinner at the Belvin with fifty guests. Samuel Silverman, uncle of the bar-mitzvah, was toastmaster. Mrs. Pancer wore a black crepe afternoon dress with white trimming. Out-of-town guests were: Mr. and Mrs. Irving Aaron, of

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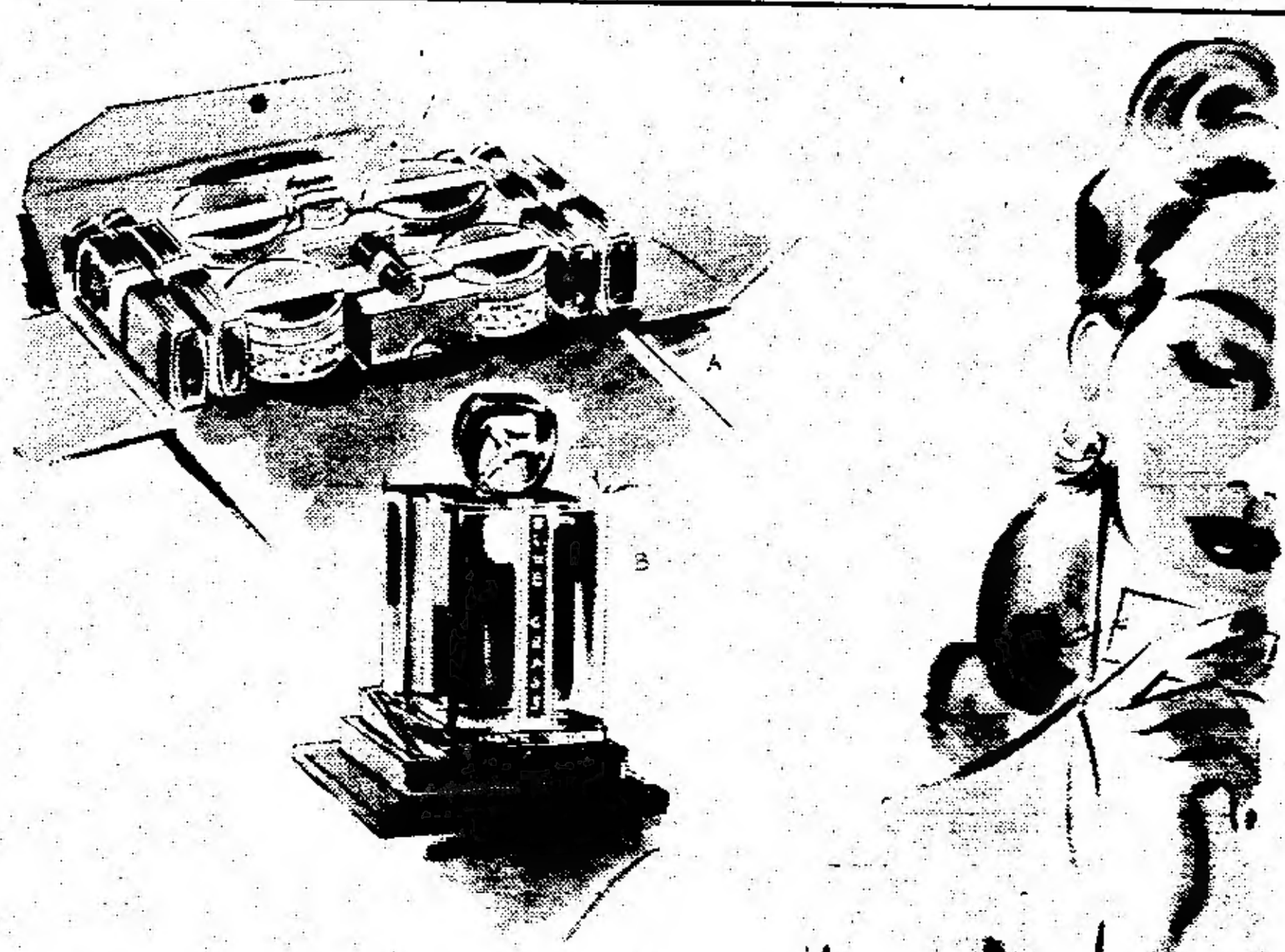

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Mrs. A. Hochberg, Brunswick Avenue, gave a dinner at the Belvin, in honour of her daughter, Zelda, whose marriage to Harry Jonas takes place on January 14. About thirty guests were present. Mrs. Hochberg wore a green crepe afternoon dress, assisted by Mrs. S. Jonas, mother of the groom, in a black crepe dress, with satin trimming. The honoree wore a pale blue dress trimmed with sequins.

A dinner was given at Murray House in honour of Mrs. John Bergman, formerly Miss Libby Pomerantz; Mrs. F. Grossman, formerly Miss Ruth Shacter; and Mrs. Murray Sweigman, formerly Miss Florence Berenbaum. Those present were: Mesdames J. Pomerantz, H. Bergman, M. Shacter, J. Grossman, W. Sweigman, S. Zeldin, H. Gurston, I. Eisen, C. Solnick, I. Ray, B. Black, H. Kerbel, J. Kerbel, H. Mudrick, S. Widman, A. Kirzner, M. Freeman, S. Farbstein, I. Handleman, M. Hellen, M. Rosenberg, M. Berenbaum, and Miss Claire Black.

Mrs. T. Onrot, Misses Lillian Freedberg, Selma Brown, Betty Mayzel, and Constance Edell were hostesses at a birthday party at the home of the former, Markham Street, in honour of Miss Marie Onrot. Others present were: Misses Pearl Applebaum, Lillian Applebaum, Norma Goldstein, Fern Goldberg; and Sidney Sidenberg, Marvin Socransky, Leo Wolfson, Harvey Hackett, Harvey Gellman, Louis Rothgos, Sidney Pearl, Lebert Harris, of London, Ont., and Harry Zeidler.

Mrs. A. Ritchie, Roxton Road, was hostess at a tea at her home in honour of Miss Shirley Mayzel, a bride-elect of this month. The table was set with a lace cloth and a bouquet of mixed flowers. Mrs. Ritchie wore a black crepe afternoon dress, with sequin trimming, and was assisted by Mrs. L. Mayzel mother of the bride, in a grey wool dress, and Mrs. W. Silverberg, mother of the groom, in a blue crepe suit. The honoree wore a green draped dress, with matching flowers in her hair. About thirty guests called.

Mr. and Mrs. Barney Stone, Braemar Avenue, were hosts at a party to celebrate the first birthday of their daughter, Rosalie. Those present were: Gilda Breslin, Andrew Starkman, Eudice and Paul Gaffe, Morton Wolfson, Gail Wolfson, Barbara and Ilsa Soles, Edward Rumack, Robert and Michael Lester, and Linda Glaser. Gerald Shankman, brother of Rosalie, assisted in entertaining the children.

Miss Maxine Silbert, Avenue Road, was hostess at a dinner party at the Royal York Hotel, in honour of Miss Sybil Winters and Flight Lieutenant Marvin Jay Rothschild, R.C.A.F., whose marriage takes place on December 19. Those present were: Misses Elaine James, Phyllis Kurtz; Flight Lieutenant Arnold Rothschild, R.C.A.F.; Norman Simpson, Pilot Officer Marvin Mendelson, R.C.A.F., and Pte. K. Faber, R.C.A.M.C. and Mrs. Faber.

Mr. and Mrs. N. Aarons, Mr. and Mrs. A. Aarons, Miss Selma Aarons, Mr. and Mrs. D. Aarons, Jules Kaufman, Mr. and Mrs. H. Bockner, Mr. and Mrs. J. Oelbaum, Mr. and Mrs. M. Lewis, Mr. and Mrs. P. Pasternack, Mr. and Mrs. A. Pasternack, Percy Lewis, Harry Weiner, George Scher, Barney Scher, Mr. and Mrs. A. Ginsberg, Mr. and Mrs. M. Kraft, Miss Charney Mendelbaum, Ben. Ginsberg, S. Sidenson, Mr. and Mrs. J. Ross, Mrs. H. Bendrew and daughters, Betty and Mary, Mrs. L. Rosen, Mr. and Mrs. H. Dubosky, were in Windsor for the marriage of Miss Mary Adelman to Morris Aarons.

Mrs. Leo Kates, Beverley Street, entertained at a theatre party in honour of Miss Shirley Mayzel, a bride-elect of this month. Those present were: Mesdames D. Josephs, A. Schaeffer, H. Mayzel, S. Fridson, Morris Rosen, I. Goldstein, A. Ritchie, L. Mayzel, M. Mayzel, L. Heiber and Miss Betty Mayzel, Mrs. M. Rosen.

Mr. and Mrs. Morris Berger, 218 Markham Street, celebrated the bar-mitzvah of their son, Stanley, at a dinner party, with one hundred and fifty guests. Mrs. Berger received in a black lace gown, with metallic top. Miss Eileen Berger, sister of the barmitzvah, wore a gown of powder-blue silk jersey. Assisting were: Mrs. Morris Luftspring, in blue; Mrs. Isadore Greenberg, in white; Misses Lyla Tanzer, in blue; Pearl Litovitz, in pink; Pearl Lepofsky, in blue; and Miss Mickey Frechtel, in blue. Out-of-town guests were: Mr. and Mrs. Jack Tugman, Mrs. Rose Weinberg, Harry Weinberg, of Detroit, Mich.; Samuel Berger, Mr. and Mrs. J. Yates, of Montreal, Que.; Mr. and Mrs. H. Leopold, Mrs. Nathan Neppy and son, Arthur, of New Haven, Conn.; and Mr. and Mrs. Frank Goldstein of Hamilton.

Mr. and Mrs. J. Rubinoff and daughters, Helen, Esther, and Florence, Borden Street, gave a dinner party for Misses Helen and Mary Shiman and their fiances, Samuel Chvertkin and Alex Shapiro. The table was set with a centrepiece of chrysanthemums, sweet peas, asters, and pink candles. Those present were: Mr. and Mrs. J. Shiman, Miss Rose Shiman, Mr. and Mrs. J. Malach, and Mr. and Mrs. H. Rubinoff.

Mr. and Mrs. I. Bergman, Oxford Street, gave a birthday party in honour of the first birthday of their daughter, Donna Kaye. Those present were: Mr. and Mrs. Harry Brown and son, Brian; Mr. and Mrs. Ben. Clairman and son, Allan Barry; Mr. and Mrs. Harry Greenwald and daughter, Caroline; Mr. and Mrs. Jack Shapiro and daughters, Donna and Gail; Mrs. Eva Leak and daughter, Thea; Mr. and Mrs. Stanley Bergman, Miss Sheila Selden, Mrs. Mary Bergman and Mrs. Esther Selden, grandmothers of Donna.

Dr. and Mrs. Samuel Perlman, Hilton Avenue, celebrated their twenty-fifth wedding anniversary at a dinner at Chudleigh House for their immediate family. A reception followed. Flight Lieutenant Carl Keyfetz R.C.A.F., of Rockcliffe; Mr. and Mrs. M. Pearlman, of Ottawa; Mrs. R. Cohen, Dr. Louis Perlman, of Windsor; Mr. and Mrs. Milton Jacobs, of Batavia, N.Y.; Mr. and Mrs. Harry Prager, of Hamilton; Mrs. P. Greenberg and Miss Lillian Mann, of New York City, were among two hundred guests.

Mrs. J. Murray Weinberg, formerly Miss Sorki Salem, who has gone to Sussex, N.B., to join her husband, Capt. J. M. Weinberg, R.C.A.M.C., stationed at the Casualty Retraining Centre, was entertained by: Mrs. S. Weinberg, Dovercourt Road, at a family dinner and evening; Mrs. L. Salem and Mrs. S. Brock, evening; Mrs. B. D. Laytner, and Miss Doris Hoffmitz, dinner and theatre; Miss Elsie Weinberg, tea at the Royal York Hotel; Mrs. I. Weinberg, luncheon at the King Edward Hotel; Mesdames Oscar Rumack, W. Netter, J. Garelick, Misses Miriam Shekter, Susan Sherman, Celia Kellman, Shirley Mayzel, Ethel Vellis, Clarice Kopman, and Cirell Kurtz, novelty evening.

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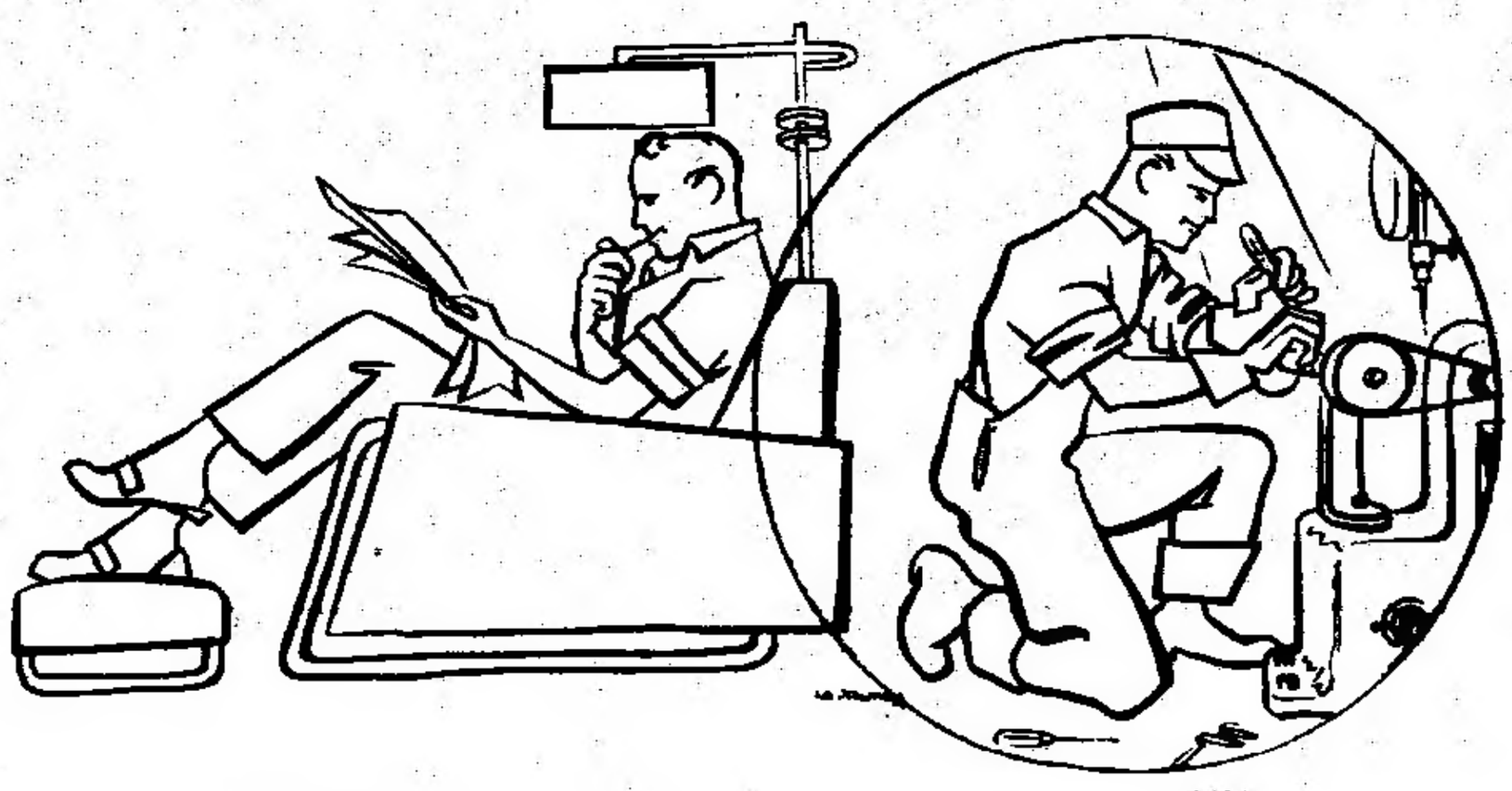

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